## Feb 17, 2003 8:00 am Secretary of State 02-17-2003 90271 002 \*\*\*150.00 **FILED**

## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P94000076138 **DOCUMENT #**

1. Entity Name

GUARDIAN REALTY OF PENSACOLA, INC.

|   |                                |                                   |                      |   |              | UD WE 1  |   |   |                                  |                        |
|---|--------------------------------|-----------------------------------|----------------------|---|--------------|--|---|---|----------------------------------|------------------------|
| Principal Place of Business 701 N NAVY BLVD STE 1 PENSACOLA FL 32507 US   |                                |                                   | 701 f<br>STE         | Mailing Address 701 N NAVY BLVD STE 1 PENSACOLA FL 32507 US |              |  |   |   |                                  |                        |
| 2. Principal Place of Business  |                                |                                   |                      | 3. Mailing Address  |              |  |   |   | <b>70</b> 10 <b>3</b> 1101 11301 | ) 11303 HUN 100A       |
| Suite, Apt. #, etc.   |                                |                                   |                      | Suite, Apt. #, etc.   |              |  |   | CHECK HERE IF MAKING CHANGES  |                                  |                        |
| City & State  |                                |                                   |                      | City & State  |              |  |   | 59-3278570 Applied For Not Applicable   |                                  | <del>``</del>          |
| Zip   | ZipCountry                     |                                   |                      |   | try          | 5Certificate of Status Desired \$8.75. Additional Fee Required |   |   |                                  |                        |
| 6. Name and Address of Current Registered Agent   |                                |                                   |                      |   |              | 7. Name and Address of New Registered Agent                    |   |   |                                  |                        |
|   |                                |                                   |                      |   |              | Name   |   |   |                                  |                        |
| HERRING, BRENDA G<br>2706 GRAINGER AVE  |                                |                                   |                      | Street  |              |  | iress (P.O. Box Number is Not Acceptable) |   |                                  |                        |
|   |                                |                                   |                      |   |              |  |   |   |                                  |                        |
| PENSAÇO   | LA FL 3250                     | )7                                |                      |   |              |  |   |   |                                  |                        |
|   |                                |                                   |                      |   |              |  |   | FL  | Zip Coo                          | de                     |
|   | named entity<br>ions of regist |                                   | for the purp         | pose of changing its  | registere    | ed office or regis   | stered ag                                 | gent, or both, in the State of Florida. I am  | familiar with,                   | and accept             |
| SIGNATURE   | Signature, typed               | or printed name of registered ag- | ent and title if app | plicable. (NOT  | E: Registere | d Agent signature requ   | uired when re                             | einstating) DATE  |                                  |                        |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of \$100.00 |                                |                                   |                      | State   |              |  |   | 9. Election Campaign Financing Trust Fund Contribution.  Election Campaign Financing Trust Fund Contribution. |                                  | 00 May Be<br>d to Fees |
| 10.   | <del>-</del>                   | OFFICERS AN                       | ID DIRECTO           | JRS   | 11.          |  | ΑΓ  | L<br>DDITIONS/CHANGES TO OFFICERS AND   | DIRECTOR                         | S IN 11                |
|   | PD                             | OT TOLING AI                      | Dineore              |   | TITLE        |  | ,,,,                                      | 35///6/10/07/01/11/02/07/00/11/02/10/11/10/   | Change                           | Addition               |
|   |                                | BRENDA G                          |                      | ☐ Delete  |              |  |   |   | [] Onlings                       | Addition               |
|   |                                |                                   |                      |   | NAM          |  |   |   |                                  |                        |
|   |                                | INGER AVE                         |                      | •   |              | ET ADDRESS   |   |   |                                  | ł                      |
| CITY-ST-ZIP   | PENSACOLA FL 32507             |                                   |                      | , C   |              | -ST-ZIP  |   |   |                                  |                        |
| TITLE   | SD                             |                                   |                      | Delete  | TITLE        | E .  |   |   | Change                           | ☐ Addition             |
| NAME  | HERRING,                       | TRACY V                           |                      |   | NAM          | E  |   |   |                                  |                        |
| STREET ADDRESS  | 2706 GRA                       | inger ave                         |                      |   | STRE         | ET ADDRESS   |   |   |                                  |                        |
| CITY-ST-ZIP   | <b>PENSACO</b>                 | LA FL 32507                       | ~                    |   | CITY         | _ST_ZIP  | - = -                                     | and the second of the second  | u s                              |                        |
| TITLE   |                                |                                   |                      | ☐ Delete  | TITLE        |  |   |   | ☐ Change                         | Addition               |
| NAME  |                                |                                   |                      |   | NAM          | l l  |   |   | _ ,                              | _ }                    |
| STREET ADDRESS  |                                |                                   |                      |   |              | ET ADDRESS   |   |   |                                  | ļ                      |
| CITY-ST-ZIP   |                                |                                   |                      |   |              | -ST-ZIP  |   |   |                                  | ì                      |
|   |                                | do-re-                            |                      | П   |              |  |   |   | ☐ Change                         | Addition               |
| TITLE   |                                |                                   |                      | ☐ Delete  | TITLE        | I .  |   |   |                                  | Audition               |
| NAME  |                                |                                   |                      |   | NAM          |  |   |   |                                  |                        |
| STREET ADDRESS  |                                |                                   |                      |   |              | ET ADDRESS   |   |   |                                  | 1                      |
| CITY-ST-ZIP   |                                |                                   |                      |   | ÇIIT         | -ST-ZIP  |   |   |                                  |                        |
| THTLE   |                                |                                   |                      | Delete  | TITLE        |  |   |   | ☐ Change                         | Addition               |
| NAME  |                                |                                   |                      |   | NAM          | I .  |   |   |                                  | }                      |
| STREET ADDRESS  |                                |                                   |                      |   |              | ET ADDRESS   |   |   |                                  |                        |
| CITY-ST-ZIP   | <u> </u>                       |                                   |                      |   | CITY         | -ST-ZIP  |   |   |                                  |                        |
| TITLE   |                                |                                   |                      | ☐ Delete  | TITLE        | <b>.</b>   |   |   | ☐ Change                         | Addition               |
| NAME  |                                |                                   |                      |   | NAM          | i i  |   |   | •                                |                        |
| STREET ADDRESS  |                                |                                   |                      |   |              | ET ADDRESS   |   |   |                                  |                        |
| CITY-ST-ZIP   |                                |                                   |                      | CITY-S  |              |  |   |   |                                  |                        |
|   |                                |                                   |                      |   |              |  |   |   |                                  |                        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE: