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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90184 050 ***150.00

DOCUMENT # P94000076072

NCE CHRISTIE CORPORATION

| | | | | | | | <u> </u> | 3 3 88333 883 33 | 13810 B3111 B | 0111 WW W 1181 WW |
|---|---|-----------------------------|---------|--------|--------------------|---|--|-------------------------|---------------|------------------------|
| Principal Place of Business Mailing Address | | | | | | | t fååtinet til illett atiltt bettt gat | II 30 111 00111 | 18819 8(11) 9 | |
| 201 N. Franklin St. 201 N. Franklin St. | | | | | | | | | | |
| STE. 2350 | | STE. 2350 TAMPA FL 33602 | | | | DO NOT WORTE IN THE SPACE | | | | |
| TAMPA FL 338 | 02 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | |
| | | | | | |) | 10/17/1994 | | | |
| a Principal D | Place of Business | 2a. Mailing Address | | | | | El Nur iber | | | Applied For |
| | E. KENNEDY BLVO. | 26 | | | | 1 | 59-3278654 | | | Not Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | | - | | | 5 Additional |
| 2 1(3 | | 27 | | | | 5. C | Certificate of Status Desired | | | Required |
| City & Stat | | City & State | | | | 6 E | Election Campaign Financing | | \$5.0 | 0 May Be |
| 3 TAM | | 28 | | | | | Frust Fund Contribution | | • | ed to Fees |
| Zip | Country | Zip | Cou | ntry | | 8, T | This co poration owes the curre | ent year In | tangible | |
| 337 | 267 25 USA | 29 | 30 | | | | Personal Property Tax. | | Yes | []No |
| | 9. Name and Address of Current | Registered Agent | | | | 10. | Name and Address of New R | egistere i | Agent | |
| | | | | 81 | Name | | | | | |
| | NOMIDES, NICKOLAS C | | | 82 | Street Addre | ress (P.C | O. Box Number is Not Accepta | bie) | | |
| | N. FRANKLIN ST. | | | | Offer Mone | Address (1.0. Dox Hallion to Hat Hood to be | | | | |
| | . 2350 | | | 83 | | | | | | |
| MAT | IPA FL 33602 | | | 84 | City | | | | 85 2 | ip Code |
| | | | | 04 | City | | | Fl | _ 65 * | ap olac |
| agent. I a | am familiar with, and accept the obligati | | | | signature required | ed when rein | nstating) | DATE | | |
| 12. | OFFICERS ANI | | 13. | | | ΑI | DDITIONS/CHANGES TO OFF | ICERS A | ND DIREC | TORS IN 12 |
| TITLE | PT | ☐ DELETE | 1.1 TU | TLE | | | _ _ | | Chan- | ge Addition |
| NAME | EKONOMIDES, NICK | | 1.2 N/ | AME | | | | | | |
| STREET ADDRESS | 201 N. FRANKLIN ST., STE. 235 | 50 | 1.3 \$1 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | TAMPA FL 33602 | | 1.4 CI | TY-ST | - ZiP | | | | | |
| TITLE | VPS | ☐ DELETE | 2.1 17 | TLE | | | | | Chan | ge 🔲 Addition |
| NAME | EKONOMIDES, ANTHONY | | 2.2 N | AME | | | | | | |
| STREET ADDRESS | 201 N. FRANKLIN ST., STE. 235 | 50 | 238 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | TAMPA FL 33602 | | 2.4 C | ITY-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 3.1 TI | TLE | | | | | [] Chan | ge |
| NAME | | | 3.2 N/ | AME | | | | | | |
| STREET ADDRESS | | | 3.3 S | REET | ADDRESS | | | | | |
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| NAME | | | 4. 2 N | AME | | | | | | |
| STREET ADDRESS | ; | | 4.3 \$ | TREET. | ADDRESS | | | | | |
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| NAME | J | | 5.2 N | | | | | | | |
| STREET ADDF ESS | | | | | ADDRESS | | | | | |
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| TITLE | | ☐ DELETE | 6.1 7 | | | | | | Chan | ge 🗌 Addition |
| NAME | İ | | 62 N | | | | | | | |
| STREET ADDITESS | | | 6.3 S | TREET. | ADDRESS | | | | | |
| | 1 | | 640 | TV CT | 7ID | | | | | |

14. I here by certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpo ation or the receiver of trustee empowered to execute this report as required by Charter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attainment with an address, with all other like empowered.

SIGNATURE:

OF SIGNING OFFICER OR DIRECTOR