FILED Mar 14, 2005 8:00 am

ANNUAL REPORT			Secretary of State	
DOCUMENT # P94000075727			03-14-2005 90107 036 ***150.00	
1. Entity Name THE ATHLETE'S CHOICE, INC.)	
Matthews of they as a chappenage assessment	*******************		a cura	
Principal Place of Business 11269 N MAIN STREET (基本政治學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學	Mailing Address 11269 N MAIN STREET UNIT 1 JACKSONVILLE, FL 32218		5002586	•
DO NOT WRITE		CE	01282005 No Chg-P CR2E034 (10/03) 4. FEI Number	
6. Name and Address of Current	Registered Agent			
DOEHNE, LON S 14333 BONEY RD JACKSONVILLE, FL 32226			DO NOT WRITE IN THIS SPACE	
the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent. FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.1	Election Campaign Fina		5.00 May Be ded to Fees	
10. OFFICERS AND	DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE IN THIS SPACE	
HITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME				

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-11-05