## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P94000075552

1. Corporation Name

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

| F AND B MEDICAL DISTRIBUTORS, INC. |  |   |                            |                 |                  |  |   |               |                       |             |                      |
|------------------------------------|--|---|----------------------------|-----------------|------------------|--|---|---------------|-----------------------|-------------|----------------------|
| Principal Place                    | of Business  | Mailing Address   |                            |                 |                  |  |   |               |                       |             |                      |
|                                    |  |   |                            |                 |                  |  |   |               |                       |             |                      |
| TAMPA FL 3360                      |  | 2727 W. MARTIN LUTHER KI<br>TAMPA FL 33607                          | NO                         |                 |                  |  |   |               |                       |             |                      |
|                                    | ,  | 7,1111111111111111111111111111111111111                             |                            |                 |                  |  | DO NOT WE                               |               | SPACE                 | Ξ           |                      |
|                                    |  |   |                            |                 |                  |  | orated or Qualife                       | d             |                       |             |                      |
|                                    |  |   |                            |                 |                  | 10/11/19   |   |               |                       |             | 4.4                  |
| 2. Principal Pl                    | ace of Business  | 2a. Mailing Address   |                            |                 |                  | 4, FEI Numbe   |   |               | L                     | <del></del> | lied For             |
| 21                                 |  | 26  |                            |                 |                  | 65-05270   | <u> </u>                                |               |                       |             | Applicable           |
| Suite, Apt.                        | #, etc.  | Suite, Apt. #, etc.   |                            |                 | <del></del>      | s Certificate o                                      | of Status Desired                       |               |                       |             | iditional            |
| 22                                 | ·  | 27  |                            |                 |                  | 3.   |   |               |                       | ee Req      |                      |
| City & State                       | <del>)</del>   | City & State  |                            |                 |                  | , <del>-</del>                                       | ampaign Financing                       | , L           |                       | .00 M       | •                    |
| 23                                 |  | 28  |                            |                 |                  |  | Contribution                            |               |                       | ded to      | Fees                 |
| Zip                                | Country  |   |                            |                 |                  | 8. This corporation owes the current year Intangible |   |               |                       |             |                      |
| 24                                 | 25   |   | 30                         |                 |                  |  | roperty Tax.                            |               | ☐ Yes                 | <u>}</u>    | □No                  |
|                                    | 9. Name and Address of Current   | t Registered Agent  |                            | _               | • 1              | 10. Name and   | Address of New                          | Registered    | Agent                 |             |                      |
| D4.00                              | ADO DODEDI   |   | 81                         |                 | Name             |  |   |               |                       |             |                      |
| PARRADO, ROBERT                    |  |   | 82                         | +               | Street Addr      | ess (P.O. Box Nui                                    | mber is Not Accep                       | table)        |                       |             |                      |
| 2727 W. MARTIN LUTHER KING         |  |   |                            | ┖               |                  |  |   |               |                       |             |                      |
| SUITE 110                          |  |   | 83                         | 1               |                  |  |   |               |                       |             |                      |
| TAMI                               | PA FL 33607  |   | 84                         | +               | City             |  |   |               | 85                    | Zip Co      |                      |
|                                    |  |   | "                          |                 | City             |  |   | FL            | .   "                 | _,_         |                      |
| office or re<br>agent. I as        | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florida. Such change was au<br>tions of, Section 607.0505, Flori | thorized by<br>da Statutes | , th            | ie corporatio    | on's board of offec                                  | is statement for the tors. I hereby acc | ept the appoi | changii<br>ntment     | ng its regi | egistered<br>istered |
| 0.01.7.1.0.1.2                     | Signature, typed or printed name of registered agent   |   | <del></del>                | nt s            | ignature require | d when reinstating)                                  |   | DATE          |                       |             |                      |
| 12.                                | OFFICERS AN  |   | 13.                        |                 |                  | ADDITIONS  | CHANGES TO C                            | FFICERS AN    | <u>ND DIRE</u><br>∏Ch |             | RS IN 12             |
| TITLE                              | PD   | ☐ DELETE  | 1.1 TITLE                  |                 |                  |  |   |               |                       | ange        | ☐ Addition           |
| NAME                               | PARRADO, ROBERT  |   | 1.2 NAME                   |                 |                  |  |   |               |                       |             |                      |
| STREET ADDRESS                     |  |   | 1.3 STREE                  | TA              | DORESS           |  |   |               |                       |             |                      |
| CITY-ST-ZIP                        | TAMPA FL   |   | 1.4 CITY-5                 | 1.4 CITY-ST-ZIP |                  |  |   |               |                       |             |                      |
| TITLE                              | ST   | ☐ DELETE  | 2.1 TITLE,                 | 2.1 TITLE       |                  |  |   |               | Ch                    | ange        | ☐ Addition           |
| NAME                               | TRAFFICANTE, FRANK F   |   | 2.2 NAME                   | 2.2 NAME        |                  |  |   |               |                       |             |                      |
| STREET ADDRESS                     | 4707 RIVERHILLS DR   |   | 2.3 STREET ADDR            |                 | DDRESS           |  |   |               |                       |             |                      |
| - CITY-ST-ZIP                      | TAMPA FL   | ÷ •   | 2. 4 CITY-ST-ZI            |                 | ZIP              | -  | · ·                                     |               |                       | -           | <u></u>              |
| TITLE                              |  | ☐ DELETE  | 3.1 TITLE                  | 3.1 TITLE       |                  |  | *                                       |               | Ch                    | ange        | Addition             |
| NAME                               | 3.   |   | 3.2 NAME                   |                 | ļ                |  |   |               |                       |             |                      |
| STREET ADDRESS                     | DRESS  |   | 3.3 STREE                  | T.A             | DORESS           |  |   |               |                       |             |                      |
| CITY-ST-ZIP                        |  |   | 3.4. CITY-ST-ZIP           |                 |                  |  |   |               |                       |             |                      |
| TITLE                              | ·  | ☐ DELETE  | 4.1 TITLE                  |                 |                  |  | ~                                       | ***           | Ch                    | апде        | ☐ Addition           |
|                                    |  |   | 4 2 NAME                   |                 |                  |  |   |               |                       |             |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

SIGNATURE:

Change

☐ Change

☐ Addition

Addition

Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90035 032 \*\*\*150.00

-- CR2E034.(44/98)-