

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000075444 (7)**

1. Corporation Name:

WOOD YOU OF BRANDON, INC.

Principal Place of Business:

**1604 STATE ROAD 60 EAST
VALRICO FL 33594**

Mailing Address:

**1604 STATE ROAD 60 EAST
VALRICO FL 33594**

APPROVED
AND
FILED

SEP 11 1995 10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/14/1994

3a. Date of Last Report

2. Principal Name of Business:

2a. Mailing Address:

21. State, Apt. #, etc.

26. State, Apt. #, etc.

22. City & State:

27. City & State:

23. Zip:

28. Zip:

24. Country:

29. Country:

25. Country:

30. Country:

4. FEI Number:

59-3265749

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Has corporation been found to be in violation of Chapter 607, Florida Statutes?

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**BLANKENSHIP, CHARLES
2320 N. LIBERTY STREET
JACKSONVILLE FL 32206**

10. Name and Address of New Registered Agent

81. Name:

82. Street Address (P.O. Box Number is Not Acceptable):

83. City:

84. City:

FL

85. Zip Code:

11. Pursuant to the provisions of Sections 607.050(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0508, Florida Statutes.

SIGNATURE

Signature of Registered Agent (must be signed by the agent)

Signature of Registered Agent (must be signed by the agent)

Signature

12. OFFICERS AND DIRECTORS

TITLE	D
NAME	BLANKENSHIP, CHARLES
STREET ADDRESS	2320 N. LIBERTY STREET
CITY, ST, ZIP	JACKSONVILLE FL 32206
TITLE	D
NAME	JOHNSTON, ALTON
STREET ADDRESS	2320 N. LIBERTY STREET
CITY, ST, ZIP	JACKSONVILLE FL 32206
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. NAME	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY, ST, ZIP	
5. NAME	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY, ST, ZIP	
9. NAME	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY, ST, ZIP	
13. NAME	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY, ST, ZIP	
17. NAME	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY, ST, ZIP	

14. I, the undersigned, certify that the information required with this filing is substantially furnished and does not qualify for the exemption stated in Section 607.050(2), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an attachment with an address.

SIGNATURE

Charles Blankenship **Charles Blankenship**

REGISTERED AGENT AND OFFICER OR DIRECTOR

Date:

File Number: