## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Scoretary of State

DIVISION OF CORPORATIONS

1996

P94000075171 (6) **DOCUMENT #** 

| All V | CLI | <b>CVEN</b> | 1 | INC |  |
|-------|-----|-------------|---|-----|--|

| FAIVIILT                         | GHICKEN I, INC.  |                                   |                     |                      |   |                  |   |   |  |           |                                     |
|----------------------------------|--|-----------------------------------|---------------------|----------------------|---|------------------|---|---|--|-----------|-------------------------------------|
| Principal Flace                  | of Business  | M                                 | failing Address     |                      | _   |                  |   | a small bes the facil didit gails out               | 11 <b>4 6</b> 111 <b>6 6</b> 3() <b>18</b> |           |                                     |
| 1000 LINCOL                      | N RD.  |                                   | 1000 LINCOLN RD.    |                      |   |                  |   |   |  |           |                                     |
|                                  |  | SUITE 210<br>Miami BCH. Fl. 33139 |                     |                      | 3. Date Incorporated or Qualified 3a. Date of Last Report 10/10/1994 07/05/1995 |                  |   |   |  |           |                                     |
| 2. Principal Pla                 | no of Purince  |                                   | , Mailing Address   |                      |   |                  | - 4                                       | FET Number  | .1 •                                       |           | Applied For                         |
| 2. PHHOIPAFFIE                   | see of positions   | 26                                | , many resorted     |                      |   |                  |   | 65-0530002  |  | k k       | Not Applicable                      |
| Suite, Apt. #                    | f, etc.  | 27                                | Suite. Apt. #, etc. |                      |   |                  | 5   | , Certificate of Status Desireo                     |  |           | Additional<br>Required              |
| City & State                     |  | 28                                | City & State        |                      |   |                  | 6   | Election Campaign Financing Trust Fund Contribution |  |           | <b>0</b> May Be<br>d to Fees        |
| Zip 4                            | Country 25   | 29                                | Z1p                 | Gounti<br>30         | ry  |                  | İ   |   | cN □ a                                     |           | 199.032,                            |
|                                  | 9. Name and Address of Curren                                      | t Regis                           | stered Agent        |                      | · · ·   |                  | 10  | Name and Address of New                             | Registered                                 | Agent     | · · · · · · · · · · · · · · · · · · |
| •                                |  |                                   |                     | 8                    | 1   | Name             |   |   |  |           |                                     |
| JONES, ROMAN<br>1000 LINCOLN RD. |  |                                   |                     | 8                    | 2   | Street Add       | iress (F.O. Box Number is Not Acceptable) |   |  |           |                                     |
| SUITE 2                          |  |                                   |                     | 8                    | 3   |                  |   |   |  |           |                                     |
| MIAMI BCH. FL 33139              |  |                                   | 8                   | 4                    | City  |                  |   |   | 85 Zı                                      | p Code    |                                     |
| SIGNATURE _                      | Signature types or printed have of registered agent<br>OFFICERS AN |                                   |                     | Ot SyveredA,  ■ 13.  | ge(14)  | Signature temper | est when                                  | ADDITIONS/CHANGES TO OF                             | DATE                                       | D DIBECTO | DRS IN 12                           |
| 12.<br>TillE                     | D OFFICERS AN  | E) DIFE.                          | DELETE              | 1, 1 Till            | <br>.F  |                  |   | ADDITIONS OF INTO CO.                               |  |           | Addition                            |
| NAME                             | JONES, ROMAN   |                                   |                     | 1.2 NAM              | t£  |                  |   |   |  |           |                                     |
| STREET ADDRESS                   | 1000 LINCOLN RD. #210  |                                   |                     | 1.3 SIRE             | i i   | ADDRESS          |   |   |  |           |                                     |
| CHTY - ST - ZIP                  | MIAMI BCH. FL 33139  |                                   |                     | 14 CHY               | ***   | T 71P            |   |   |  |           | - Iddina                            |
| TITLE                            | VP   |                                   | □ DELETE            | 2 1717               |   |                  |   |   |  | ☐ Change  | Addition                            |
| NAME                             | HIMMATI, SIA<br>1000 LINCOLN RD. #210                              |                                   |                     | 2.2 NAM              |   | ADDRESS          |   |   |  |           |                                     |
| STREET ADDRESS                   | MIAMI BCH. FL 33139  |                                   |                     | 2.4 0117             |   |                  |   |   |  |           |                                     |
| CHY-S1-7 P                       | S  |                                   | <b>SZ</b> ELETE     | 3 1 1 11             |   | 1111111          |   |   |  | Change    | Addition                            |
| NAME                             | RUBINSON, MARILYN  |                                   |                     | 3.2 NAM              | ŧĒ  |                  |   |   |  |           |                                     |
| STREET LADORESS                  | 1000 LINCOLN RD. #210  |                                   |                     | 3.3 SIR              | KE E I  | ADDRESS          |   |   |  |           |                                     |
| CITY - ST- ZIF                   | MIAMI BCH. FL 33139  |                                   |                     | 3.4 CHY              | _   | 1 - 216          |   |   |  |           | ET Addition                         |
| THELE                            | 1  |                                   | DELFTE              | 4. 1 TU i            |   |                  |   |   |  | ☐ Change  | Addition                            |
| NAME                             | İ  |                                   |                     | 4.2 NAN              |   |                  |   |   |  |           |                                     |
| STREET ADDRESS                   |  |                                   |                     |                      |   | ADDRESS          |   |   |  |           |                                     |
| CHY-Si-7P                        | <u></u>  |                                   | DELETE              | 4.4 C(1)<br>5 1 U(1) | 1.00  | 51 - ZII.        |   |   |  | Charige   | [] Addition                         |
| NAM!                             |  |                                   | L.J/2               | 5.2 NAN              |   |                  |   |   |  |           | •                                   |
| STREET ADDRESS                   |  |                                   |                     |                      |   | ADDRESS          |   |   |  |           |                                     |
|                                  | 1  |                                   |                     |                      |   |                  |   |   |  |           |                                     |
| C(TY+ST-Z)E                      | 1  |                                   |                     | 5.4 CIP              | ¥ - 9   | ST-ZIP           |   |   |  |           | Addition                            |

CI11 Y - \$1 - ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6 1 1111 E

6.2 NAME

6.3 STREET ADDRESS

6.4 C+TY - S1 - 7-P

SIGNATURE:

THE

NAME

STREET ADDRESS

OFFICER OR DIRECTOR

DELETE

Libration & Photo #