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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000075146

INTERLOCKING BRICK, INC.

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90021 006 ***150.00



| Principal Place of Business Mailing Address | | | | | | (1884) 1984 1984 1984 1984 1984 1984 1984 1984 | | | |
|---|---|--|------------------------|------------|-----------------|--|-------------------------|-----------------------------------|----------|
| 5308 22ND STREET 5308 22ND STREET | | | | | | | | | |
| MARATHON | FL 33050 | MARATHON FL 33050 | | | | | | | |
| | | | | | | DO NOT WRITE IN | THIS SPACE | ł | |
| | | | | | | 3. Date Incorporated or Qualifed | | | - |
| 2 5 | | | | | | 10/10/1994 | • | | |
| | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | and Fee | 4 |
| 21 | | 26 | | | | 65-0538984 | | ot Applicable | \dashv |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | | lot Applicable Additional | \dashv |
| 22 City & Charles | | 27 | 27 | | | 5. Certifcate of Status Desired | | Required | |
| City & State | | City & State | City & State | | | 6. Election Campaign Financing | | | 4 |
| 23 28 | | | ··· | | | 6. Election Campaign Financing \$5:00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip Country Zip | | | Country | | | This corporation owes the current year Intangible | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | Fai intangible ☐ Yes | ₩No | İ |
| | 9. Name and Address of Curr | rent Registered Agent | | | | 10. Name and Address of New Regist | | ZZINO | ┦ |
| FRI | GOLA, ALFRED K ESQ. | | | 81 N | me | | orda rigerit | | ┨ |
| 570 | OVERSEAS HIGHWAY | | ļ. | 82 St | ro ot A dd | (D.O. D.) | | | ĺ |
| | RATHON FL 33050 | | - 1 | PZ SI | reet Addres | ss (P:O. Box Number is Not Acceptable) | | | 7 |
| iVIA. | NATION PE 33050 | | 8 | 33 | · | * | 3 8 7 7 | * 100 200 1000 \$ 0.8 200 1000 | 1 |
| | | | L | | | | | 16 11 18 | ۱ |
| | | | - 1 | 34 Ci | • | · · · · · · · · · · · · · · · · · · · | - 85 Zip | Code | 1 |
| 11. Pursuan | t to the provisions of Sections 607.0 | 502 and 607.1508, Florida Statutes | the abo | | ned corpor | ation submits this statement for the purpo | FL | | |
| agent. I | registered agent, or both, in the Stat am familiar with, and accept the obli | te of Florida, Such change was aut | horized b | y the | orporation | ation submits this statement for the purpo is board of directors. I hereby accept the | se of changing its | registered | l |
| SIGNATURE | | gallons of, Section 607.0505, Flond | aa Statute | es. | | | - Province do 10 | -giotorea | ļ |
| | Signature, typed or printed name of registered as | gent and title if applicable. (NOTE: R | lenistered An | sent ciona | | then reinstating) DA | | | |
| 12. | OFFICERS A | AND DIRECTORS | 13. | rent signs | ture required w | | | | |
| TITLE | PD | DELETE | 1.1 TITLE | | | ADDITIONS/CHANGES TO OFFICER | | | |
| NAME | SHOQUIST, RONALD | | 1.2 NAME | | | • | ☐ Change | ☐ Addition | ĺ |
| STREET ADDRESS | C/O 530B 22ND STREET | | 1.3 STRE | | | | | | ĺ |
| CITY-ST-ZIP | MARATHON FL 33050 | | | | 100 | | | í | |
| TITLE | PD | ☐ DELETE | 1.4 CITY- 2.1 TITLE | | | | | | ı |
| NAME | SHOQUIST, JANET | | | | | | Change | ☐ Addition | |
| STREET ADDRESS | C/O 530B 22ND STREET | | 2.2 NAME | | | • | | | |
| CITY-ST-ZIP | MARATHON FL 33050 | | 2.3 STREE | | :SS | | | | |
| TITLE | VD | DELETE | 2. 4 CITY- | | | | | | |
| NAME . | SHOQUIST, LAWRENCE | □ betele | 3.1 TITLE | | . | The same of the sa | Change | Addition | _ |
| STREET ADDRESS | 11106 5TH ST. OCEAN | | 3.2 NAME | | | | | | |
| DITY-ST-ZIP | MARATHON FL 33050 | | 3.3 STREE | TADDRE | ss | A Company of the Comp | | | |
| ITLE | STD | | 3.4. CITY- | ST-ZIP | | <u></u> | | | |
| IAME | LAWLESS, DEBRA | ☐ DELETE | 4.1 TITLE | | | The think is a second | . ☐ Change | Addition | |
| STREET ADDRESS | C/O 530B 2ND ST. OCEAN | i | 4. 2 NAME | | | | - | _ | |
| | | | 4.3 STREE | TADORE | ss | | | } | |
| ITY-ST-ZIP | MARATHON FL 33050 | | 4.4 CITY-S | T-ZIP | | | • | | |
| ITLE | | ☐ DELETE | 5.1 TITLE | | | | ☐ Change | Addition | |
| AME | | | 5.2 NAME | | | | | | |
| TREET ADDRESS | | | 5.3 STREE | T ADDRE | ss | | | - | |
| ITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | | ĺ | |
| TLE | | | | | | | | | |
| | | ☐ DELETE | 6.1 TITLE | | 1 | : . | Change | Addition | |
| AME | | ☐ DELETE | 6.1 TITLE 6.2 NAME | | | ÷ . | Change | Addition | |
| TREET ADDRESS | • | □ DELETE | | ADDRES | s | | Change | ☐ Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

305.743.6065