## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 27, 2005 8:00 am Secretary of State

| DOCUMENT # P94000074593  1. Entity Name GMN AFFORDABLE HOUSING PARTNER XV, INC. |  |  |                          |  | 04-27-2005 90315 012 ***150.00                  |                         |             |                           |              |  |
|---|--|--|--------------------------|--|---|-------------------------|-------------|---------------------------|--------------|--|
| Principal Plac  | e of Business  | Mailing Address                        | Mailing Address          |  | Idanon  |                         |             |                           |              |  |
| 300 NW 12TH AVE   |  | 300 NW 12TH AVE                        |                          |  | •   |                         |             |                           |              |  |
| MIAMI, FL 33128 SUITE 309<br>MIAMI, FL 33128                                    |  |  |                          |  |   |                         |             |                           |              |  |
|   |  |  |                          |  |   |                         |             |                           |              |  |
| 2. Principal Place of Business  |  | 3. Mailing Address                     |                          |  |   |                         |             |                           | EE        AJ |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                    |                          |  | 01262005  | Chg-P                   | CR2E        | 034 (10/03)               |              |  |
| City & State  |  | City & State                           |                          | 4  | 4. FEI Number Applied Fo 65-0679010 Not Applied |                         |             | plied For<br>t Applicable |              |  |
| Zip   | Country  | Zip                                    | Country                  |  |   | of Status Desired       | ı 📮         | \$8.75 Add                |              |  |
| Name and Address of Current Registered Agent                                    |  |  |                          | 7. Name and Address of New Registered Agent        |   |                         |             |                           |              |  |
| MARTORANO, SAL  |  |  |                          | Name   |   |                         |             |                           |              |  |
| 300 NW 12TH AVE<br>MIAMI, FL 33128  |  |  | Street A                 | Street Address (P.O. Box Number is Not Acceptable) |   |                         |             |                           |              |  |
|   |  |  |                          |  |   |                         |             |                           |              |  |
|   |  |  | City                     |  |   |                         | FI          | Zip Code                  | 3            |  |
| R The above   | named entity submits this statement for                                  | oistored office or                     | ragistorad               | agant or half                                      | in the Ctate of I                               |                         | L   '       |                           |              |  |
| the obligat   | tions of registered agent.   | or the purpose of changing its te      | agistered dilice of      | . LeAlsrelan                                       | agent, or bott                                  | t, its title State of t | rionda. Tan | n iamiliar with,          | ано ассері   |  |
| SIGNATURE   |  |  |                          |  |   |                         |             |                           |              |  |
|   | Signature, typed or printed name of registered agent                     | and title if applicable. (NOTE: I      | Registered Agent signati | ure required wh                                    | en reinstating)                                 |                         | DATE        |                           |              |  |
| Fit.<br>After M   | E <sup>-</sup> NOW!!! FEE IS \$150.00 )<br>ay 1, 2005 Fee will be \$550. | 9. Election Campaig Trust Fund Contrib |                          |  | May Be<br>to Fees                               |                         |             |                           |              |  |
| 10.   | OFFICERS AND   | DIRECTORS                              | 11.                      |  | ADDITIONS/0                                     | CHANGES TO OF           | FFICERS AN  | ID DIRECTORS              | S IN 11      |  |
| TITLE   | VD   | ☐ Delete                               | TITLE                    |  |   |                         |             | ☐ Change                  | Addition     |  |
| NAME<br>STREET ADDRESS  | SIBLEY, RUSSELL A.<br>300 NW 12TH AVE                                    |  | NAME<br>Street address   | 1  |   |                         |             |                           |              |  |
| CITY-ST-ZIP   | MIAMI, FL 33128  |  | CITY-ST-ZIP              |  |   |                         |             |                           |              |  |
| TITLE   | PD   | ☐ Delete                               | TITLE                    |  |   |                         |             | Change                    | ☐ Addition   |  |
| NAME<br>STREET ADDRESS  | DOMINGUEZ, AGUSTIN<br>300 NW 12TH AVE                                    |  | NAME<br>STREET ADDRESS   |  |   |                         |             |                           |              |  |
| CITY-ST-ZIP   | MIAMI, FL 33128  |  | CITY-ST-ZIP              |  |   |                         |             |                           |              |  |
| TITLE   | Т  | ☐ Delete                               | TITLE                    | DVT  |   |                         |             | Change                    | ☐ Addition   |  |
| NAME<br>STREET ADORESS  | MARTORANO, SAL T<br>300 NW 12TH AVE                                      |  | NAME STREET ADORESS      |  |   |                         |             |                           |              |  |
| CITY-ST-ZIP   | MIAMI, FL 33128  |  | CITY-ST-ZIP              |  |   |                         |             | ,                         |              |  |
| TITLE   | VP   | ☐ Delete                               | TITLE                    | DV   |   |                         |             | Change                    | Addition     |  |
| NAME<br>STREET ADDRESS  | REVALES, RONALD<br>300 NW 12 AVE   |  | NAME<br>Street Address   |  |   |                         |             |                           |              |  |
| CITY-S1-ZIP   | MIAMI, FL 33128  |  | CITY-ST-ZIP              |  |   |                         |             |                           | •            |  |
| TITLE   |  | ☐ Delete                               | TITLE                    | DS   | T   | Za th I con             |             | ☐ Change                  | Addition     |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>STREET ADDRESS   |  | .guez, r<br>TW 12 Av                            | Cathleen                |             |                           |              |  |
| CITY-ST-ZIP   |  |  | STREET ADDRESS           |  |   | da 33128                | 3           |                           |              |  |
| TITLE   |  | ☐ Delete                               | TITLE                    | 1,14,011(1)  | <u>, , , , , , , , , , , , , , , , , , , </u>   |                         |             | Change                    | Addition     |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>STREET ADDRESS   |  |   |                         |             |                           |              |  |
| CITY-ST-ZIP   |  |  | CITY-ST-ZIP              |  |   |                         |             |                           |              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE AND TYPED OR PE

NAMED SUZNING OFFICER OF DIRECTOR

Unitorano o

5 (305) 324-5

Daytime Phone #