FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000074567 (6)

RAINBOW CLEANERS OF PASCO COUNTY, INC.

Principal Place of Business Mailing Address

FILED Apr 16 1998 8:00am Secretary of State



| 12023 U.S. H HUDSON FL | | 12023 U.S. HWY. 19 HUDSON FL 34667 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 10/07/1994 | | |
|--|--|---------------------------------------|-----------------|-------------------|---|-----------------------------------|---------------|
| 2, Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | T A | pplied For |
| 21 | | 26 | | | 59-3273985 | <u> </u> | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip 24 | Country 25 | Zip 29 | Countr | V | 8. This corporation owes ormas paid the current year Intangible Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address of New Registered A | igent | |
| | IARRON, LEO | | 81 | Name | | | |
| 12023 US HIGHWAY 19 HUDSON FL 34667 | | | 82 | | ddress (P.O. Box Number is Not Acceptable) | | |
| | | | 83 | 1 | | | |
| | | | 84 | City | FL | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered spi | ont and title if applicable (NO | TE Registered A | ent algnature re- | quired when reinstating) DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTOR | AS IN 12 |
| THLE | PD | ☐ DELETE | 1.1 THTLE | | | Change | Addition |
| NAME | CHARRON, LEO | | 1.2 NAME | | | | |
| STREET ADDRESS | 11634 SCALLOP DR | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | PORT RICHEY FL | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | | |
| CITY-S1-ZIP | | | 2. 4 CITY | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | İ | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | |
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| NAME | | | 4. 2 NAMI | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY - ST - ZIP | | | 4.4 CITY - | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | ľ |
| CITY-ST-ZIP | | I breeze | 5.4 CITY - | ST- ZIP | <u> </u> | T 01 | 1000 |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | |
| CITY - ST - ZIP | <u></u> | | 6.4 CITY - | ST-ZIP | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplierpental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the regime of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in