| FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00  |                                 |                        |   |               |  |                         |   |                   |   |
|---|---------------------------------|------------------------|---|---------------|--|-------------------------|---|-------------------|---|
| CORPORATION   |                                 |                        | FLORIDA DEPARTMENT OF STATE                 |               |  |                         | ]   |                   |   |
| ANNUAL REPORT   |                                 |                        | Sandra B. Mortham                           |               |  |                         |   |                   |   |
| 1995  |                                 |                        | Secretary of State DIVISION OF CORPORATIONS |               |  |                         |   |                   |   |
| DOCUMENT #  1. Corporation Name   |                                 |                        |   |               |  |                         |   |                   |   |
| # 94 000078020<br>International Packaging Process System Inc.   |                                 |                        |   |               |  |                         |   |                   |   |
| Principal Place of Business Mailing Address   |                                 |                        |   |               |  |                         |   |                   |   |
| Miami Fl. 100 Kings Poi<br>Suite 706 Mi   |                                 |                        |   | int D         | rive                                   |                         | DO NOT WRIT   | TE IN THIS SPACE  |   |
| 2. Principal P  | 28. Maling Address              |                        |   | 4. FEI Number |  | Applied Fee             |   |                   |   |
| 21  |                                 |                        | 26  |               |  |                         | 59 327708   | 35                | Applied For<br>Not Applicable               |
| Scherophie, etc. 1  |                                 |                        | 1300 AKings Point Dr.                       |               |  |                         | 5. Certificate of Status Desired  |                   | 8.75 Additional<br>Fee Required             |
| City & State 23 Miami   |                                 |                        | City & State                                |               |  | <del></del>             | 6. Election Campaign Financing  | П                 | \$5.00 May Be                               |
| Zip   | Count                           | ·                      | <sup>28</sup> Miam<br>¬ <sup>Zp</sup>       | i Fl.         | Country                                |                         | Trust Fund Contribution  8. This corporation has liability for                |                   | Added to Fees<br>nder S. 199 032,           |
| 3316  | 9. Name and Addi                | SA Current Re          | 29] 33160                                   | 3             | ol USA                                 |                         | Florida Statutes Ye  10. Name and Address of New                              |                   |   |
|   |                                 |                        |   |               | 81 Na                                  |                         | _   | negistered Age    | 114   |
| Alvin S Sheriman P.A.   |                                 |                        |   |               | 82 Str                                 | et Addres               | n Sherman<br>s (P.O. Box Number is Not Accepta                                |                   |   |
| 8100 S.W. 81 st Drive   |                                 |                        |   |               | 83                                     | 8100                    | S.W. 81 st.Dri  | ve                |   |
| Suite   | 230 Miami                       | i Fl. 331              | 43  |               |  | Suit                    | e 230   | ·                 |   |
|   |                                 |                        |   |               | <b>84</b> City                         | Miam                    | . 4   | FL                | <sup>5</sup> 3 3 1 4 3                      |
| Or register   | ed agent, or boom, in the       | e State of Florida S   | SUCH CHANGE WAS A                           | authorized t  | he above-named<br>by the corporation   | 1 corporate             | on submits this statement for the pu<br>of directors. I hereby accept the app | irpose of changir | ng its registered office stered agent. I am |
| signature   | th, and accept the oblig        | ations of, Section 6   | 607 0505 Florida S                          | Statutes      |  |                         | ,                                       |                   |   |
|   | Signature typed or printed name |                        |   | NOTE R        | egistered Agent lughar                 | urë requirad w          |   | DATE              |   |
| TITLE   | T                               | OFFICERS AND DI        | <del></del>                                 |               | 13.                                    | <del><sub> </sub></del> | ADDITIONS/CHANGES TO OF   |                   | RECTORS IN 12 Change Addition               |
| NAME  | Pres.Trea                       | isu.,sec.<br>cicius 10 | )<br>0 Kinas                                | Poin          | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | _                       |   | _                 |   |
| STREET ADDRESS  | Suite 706                       |                        |   | 1041          | 1 3 STREET ADORE                       | ss                      |   |                   |   |
| TITLE   |                                 |                        |   |               | 14 CITY ST ZIP                         |                         |   |                   | Change Addition                             |
| NAME  |                                 |                        |   |               | 22 NAME                                |                         |   |                   | Change                                      |
| STREET ADDRESS  |                                 |                        |   |               | 2 3 STREET ADDRE                       | ss                      |   |                   |   |
| CITY - ST - ZIP   |                                 |                        | <del></del>                                 | <del> </del>  | 24 CITY - ST - ZIP<br>31 TITLE         |                         |   |                   | Chagos Addition                             |
| NAME  | ļ                               |                        |   |               | 3 2 NAME                               |                         |   |                   | Change Addition                             |
| STREET ADDRESS  |                                 |                        |   |               | 3.3 STREET ADDRE                       | ss                      | ****  |                   |   |
| CITY - ST - ZIP   |                                 | ······                 |   |               | 3.4 C+TY + ST+ ZIP                     |                         |   |                   |   |
| NAME  |                                 |                        |   |               | 4.1 TITLE<br>4.2 NAME                  |                         |   |                   | Change                                      |
| STAEET ADDRESS  |                                 |                        |   |               | 4 3 STREET ADDRES                      | SS                      |   |                   |   |
| CITY - ST - ZIP   |                                 |                        |   |               | 4 4 CITY - ST - ZIP                    |                         |   |                   |   |
| . TITLE<br>NAME   |                                 |                        |   |               | 5.1 TITLE                              |                         |   |                   | Change Addition                             |
| STREET ADORESS  |                                 |                        |   |               | 5.2 NAME<br>5.3 STREET ADORES          |                         |   |                   |   |
| CITY - ST - ZIP   |                                 |                        |   |               | 54 CITY ST ZIP                         | "                       |   |                   |   |
| TIFLE   |                                 |                        |   |               | 6 1 TITLE                              |                         | 4000018   | 0074              | Change Addition                             |
| NAME<br>STREET AODRESS  |                                 |                        |   |               | 62 NAME                                |                         | <b>4000018</b> ;<br>-07/10/9601;  | 073015            | T   |
| CITY-ST-ZIP   |                                 |                        |   |               | 6 3 STAEET ADORES                      | is                      | ***225.00   |                   |   |
| 14. I do hereby<br>certify that   | THE INVESTIGATION PROJECTIVE    | o on ous armual rei    | JOIL OF SUCCIEMEN                           | rai abbuai re | and does not d                         | 200 11210               | he exemption stated in Section 119  | nama lanal attac  | tar il made unider I                        |
| certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or open affacting that an address. |                                 |                        |   |               |  |                         |   |                   |   |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DAY.  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DAY.   |                                 |                        |   |               |  |                         |   |                   |   |
|   | SIGNATUR                        | IE AND TYPED OR PAIN   | TED NAME OF SIGNING                         | OFFICER OR    | DIRECTOR                               |                         | Date  | Davtme            | Phone I                                     |