

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P9400074004

BURG CITRUS, INC.

1. Corporation Name

## May 07, 1999 8:00 am Secretary of State

05-07-1999 90153 013 \*\*\*150.00



|   |  |  |                            |                           |                 | 1  |  |                                    |                |                 |                     |
|---|--|--|----------------------------|---------------------------|-----------------|--|--|------------------------------------|----------------|-----------------|---------------------|
| Principal Place of Business Mailing Address   |  |  |                            |                           |                 | ] ""                                     | ABİMAN INA SBAİN ALDIN ABİND             | #81\$1 <b>68</b> 111 <b>68</b> 111 | 1901 9181      |                 | BIG BIGI (SD)       |
| 7150 S.W. KANNER HWY. 7150 S.W. KANNER HW'. INDIANTOWN FL 34956 INDIANTOWN FL 34956 |  |  |                            |                           |                 |  | DO NOT WE                                | RITE IN THIS                       | SPACE          | Ξ               |                     |
|   |  |  |                            |                           |                 | 1  | corporated or Qualife                    | d                                  |                |                 | i                   |
| Principal Place of Business     2a. Mailing Address                                 |  |  |                            |                           |                 | 4. FEI Number                            |  |                                    | Applied For    |                 |                     |
| 21  |  |  |                            |                           |                 | 65-0533056                               |  |                                    | Not Applicable |                 |                     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |  |                            |                           |                 | 5. Certificate of Status Desired  \$8.75 |  |                                    |                |                 |                     |
| 22 27   |  |  |                            |                           |                 | J. Ceraice                               | ate or orange period                     |                                    | Fe             | e Req           | uired               |
| City & State City & State 28  |  |  |                            |                           |                 | 1  | n Campaign Financing<br>and Contribution | <sup>3</sup> 🗆                     |                | .00 N<br>ded to | May Be<br>Fees      |
| Zip   | Country Zip Cou  |  |                            | untry 8. This corporation |                 |  | orporation owes the cu                   | owes the current year Intangible   |                |                 |                     |
| 24  | 25   | 29 3   | 30                         |                           |                 | 1 Croonari Toporty Tax.                  |  |                                    | Yes            | ; <u>}</u>      | <b>≥</b> Nio        |
| •   | 9. Name and Address of Current   | Registered Agent   |                            |                           |                 | 10. Name                                 | and Address of New                       | Registered                         | Agent          |                 |                     |
|   | 1500/14  |  | 81                         | Na                        | me              |  |  |                                    |                |                 |                     |
| BLANEY, JERRI M   |  |  |                            |                           | eet Addres      | ss (P.O. Box                             | Number is Not Accep                      | otable)                            |                |                 |                     |
| 11380 PROSPERITY FARMS RD.  |  |  |                            | Str                       |                 |  | <u> </u>                                 | <u> </u>                           |                |                 |                     |
| SUITE 203   |  |  |                            | 1                         |                 |  |  |                                    |                |                 |                     |
| PALM BEACH GARDENS FL 33410   |  |  |                            | 4 City                    |                 |  |  |                                    | 85 Zip Code    |                 |                     |
|   |  |  |                            | }                         | •               |  |  | F <u>L</u>                         | - [            | ·               |                     |
| 11. Pursuant  | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes                                       | s, the abov                | e-nar                     | ned corpor      | ration submit                            | ts this statement for th                 | e purpose of                       | changir        | ng its r        | egistered<br>stored |
| office or re  | egistered agent, or both, in the State of familiar with, and accept the obligation | of Florida. Such change was aut<br>ions of, Section 607,0505, Florid | thorized by<br>da Statutes | the d<br>s.               | corporation     | is board of d                            | arectors, i nereby acc                   | ept the appo                       | muent          | as regi         | 216160              |
|   |  |  |                            |                           |                 |  |  |                                    |                |                 |                     |
| SIGNATURE   | Signature, typed or printed name of registered agent                               | t and title if applicable. (NOTE: F                                  | Registered Age             | nt signa                  | ture required v | when reinstating)                        |  | DATE                               |                |                 |                     |
| 12.   | OFFICERS ANI   |  | 13.                        |                           |                 | ADDITIC                                  | ONS/CHANGES TO C                         | FFICERS A                          |                |                 |                     |
| TITLE   | PD DELETE 1.1  |  | 1.1 TITLE                  | 1.1 TITLE                 |                 |  |  |                                    | ☐ Cha          | ange            | ☐ Addition          |
| NAME  | BURG, CLIFFORD F   |  | 1.2 NAME                   | 1.2 NAME                  |                 |  |  |                                    |                |                 | ŀ                   |
| STREET ADDRESS  | ADDRESS 7150 S.W. KANNER HWY.  |  | 1.3 STREET ADDRESS         |                           | RESS            |  |  |                                    |                |                 |                     |
| CITY-ST-ZIP   | Indiantown FL  |  | 1.4 CITY-ST-ZIP            |                           |                 |  |  |                                    |                |                 |                     |
| TITLE   | / □ DELETE . 2.1 T   |  | 2.1 WILE                   | 2.1 TITLE                 |                 |  |  |                                    | ☐ Cha          | ange            | ☐ Addition          |
| NAME ]  | BURG, JAMES A  |  | 2.2 NAME                   | 2.2 NAME                  |                 |  |  |                                    |                |                 | Ì                   |
| STREET ADDRESS  | 7150 S.W. KANNER HWY. 23   |  | 2.3 STREE                  | 2.3 STREET ADDRESS        |                 |  |  |                                    |                |                 | Ì                   |
| CITY-ST-ZIP   |  |  | 2. 4 CITY-                 | 2. 4 CITY-ST-ZIP          |                 |  |  |                                    |                |                 |                     |
| TITLE   | V □ DELETE 3.17  |  | 3.1 TITLE                  | 3.1 TITLE                 |                 |  |  |                                    | Ch:            | ange            | ☐ Addition          |
| NAME  | Dorra, C.I. GII.   |  | 3.2 NAME                   |                           |                 |  |  |                                    |                |                 |                     |
| STREET ADDRESS  | 7 100 0.11. 10 0.11.   |  | 3.3 STREE                  | 3.3 STREET ADDRESS        |                 |  |  |                                    |                |                 |                     |
| CITY-ST-ZIP   |  |  | 3.4. CITY- \$              | 3.4. CITY-ST-ZIP          |                 |  |  |                                    |                |                 |                     |
| TITLE   | ST   | ☐ DELETE   | 4.1 TITLE                  |                           |                 |  |  |                                    | ☐ Ch           | ange            | Addition            |
| NAME  | BURG, SHARON A   |  | 4. 2 NAME                  |                           |                 |  |  |                                    |                |                 |                     |
| STREET ADDRESS  | 150 S.W. KANNER HWY. 4.38  |  | 4.3 STREE                  | 4.3 STREET ADDRESS        |                 |  |  |                                    |                |                 |                     |
| CITY-ST-ZIP   | INDIANTOWN FL 34956  |  |                            | ST-ZIP                    |                 |  |  |                                    |                |                 |                     |
| TITLE   | V .  | DELÉTE 5.1 TI  |                            |                           |                 |  |  |                                    | ☐ Ch           | ange            | ☐ Addition          |
| NAME  | GRIEVE, WENDY J  |  | 5.2 NAME                   |                           |                 |  |  |                                    |                |                 |                     |
| STREET ADDRESS  | 7150 SW KANNER HWY   |  | 5.3 STREE                  | T ADOF                    | ess             |  |  |                                    |                |                 | ļ                   |
| CITY-ST-ZIP   | INDIANTOWN FL  |  | 5.4 CITY-S                 | ST-ZIP                    |                 |  |  |                                    |                |                 |                     |
| ΠΓΕ   | V DELETÉ 6.1 TI  |  |                            |                           |                 |  |  |                                    | Ch             | ange            | ☐ Addition          |
| NAME  | SCHIRARD, J PATRICK  |  |                            |                           |                 |  |  |                                    |                |                 |                     |

INDIANTOWN FL CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or dryan attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

7150 SW KANNER HWY

STREET ADDRESS