FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

1996

DIVISION OF CORPORATIONS

| DOCUM 1. Corporation I EASTE | | 0073551 (1 ng fla, inc. |) | | | | | |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|------------|-----------------------------|---------------------------------------------------------|-------------------------------|----------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | [|
| 3211 S CON ORLANDO F | WAY ROAD | 3211 S CONWAY ROAD ORLANDO FL 32812 | | | | | | |
| | | | | | | 3. Date incorporated or Qualified 10/03/1994 | 3a. Da | te of Last Report 05/01/1995 |
| 2. Principal Plac | ce of Business | 2a. Mailing Address 26 | | | 4. F£I Number 59-3267325 | | Applied For Not Applicable | |
| Suite, Apt. #, | , etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | K i | \$8.75 Additional Fee Required |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees |
| Zip 24 | Country 25 | Zip 29 | Coun 30 | itry | | | s 🔲 No | |
| | 9. Name and Address of Curren | nt Registered Agent | | 81 | | 10. Name and Address of New | Registere | d Agent |
| APFELBAUM, BARRY 3211 S CONWAY ROAD ORLANDO FL 32812 | | | | 82 83 | Street Addre | ss (P.O. Box Number is Not Accepta | ble) | |
| | | | | - 1 | City | | F | |
| familiar with | the provisions of Sections 607,0502 ad agent, or both, in the State of Florin, and accept the obligations of, Sect | and this if applicable (40) | | | synatize regimed | | DAN | |
| 12. | VPIC | OFFICERS AND DIRECTORS DELETE | | 1. 1 TITLE | | ADDITIONS OF MALE TO ST | | ☐ Change ☐ Addition |
| THILF | HOLCOMB, NIKKI C | | 1.2 NAI | | | | | |
| NAME STREET ADDRESS | 17421 STAYSAIL COURT | | ł | | ADDRESS | | | |
| CITY - \$1 - ZIP | HUNTERSVILLE NC | | 1.4 CIT | Y - \$1 | - 7IF | | | |
| TITLE | DP | ☐ DELFTE | 2 1 11 | ILE | | | | Change Addition |
| NAME | O'HARA, ROBERT T | | 2.2 NAI | ME | | | | |
| STREET ADDRESS | 304 FOX SQUIRREL LANE | | 2 3 S1F | REET A | ADDRESS | | | |
| CITY-ST-ZIP | LONGWOOD FL | | 2.4 CiT | Y-\$1 | (- ZIF) | | | |
| TITLE | DAC | ☐ DELETE | 3. 1 1/1 | ILF | | | | Change Addition |
| NAME | GARVEY, DANIEL | | 3.2 NA | ME | ĺ | | | |
| STREET ADDRESS | 5021 BOULWARE COURT | | 3.3 SI | AFET | ADDRESS | | | |
| CITY+ST-ZIF | CHARLOTTE NC | | 3.4 CH | TY - \$1 | 1 - 71P | | | |
| Trile | D | ☐ DELETE | 4 1 11 | ī.ŧ | | | | Change Addition |
| NAME | TRELEGAN, JEFFREY P | | 4.2 NA | NE | 1 | | | |
| STREET ADDRESS | 17 KINGS LANE | | 4.3 ST | REEL. | ADDRESS | | | |
| CITY-S1-ZIP | MEDWAY MA | | 4.4 011 | TY - S1 | T - 71P | | | |
| 11TLF | D | DELETE | 5 1 Tu | | | | | Change Addition |
| NAME | CAPEN, CHARLES | | 5 2 NA | ME | | | | |
| STREET ADDRESS | 18 PINE BOULEVARD | | | | ADDRESS | | | |
| CITY-ST-7iP | MEDFORD NJ | | 5 4 CIS | | | | | |

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under coath; that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 Chapter 607 or or an attachment with an address. CITY-ST-ZIP IGNING OFFICER OR DIRECTOR

6 1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6 4 CITY - ST - 7IP

DELETE

SIGNATURE:

AC

GLASHEEN

41 RAE AVE

NEEDHAM MA

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

3/19/96 500 1800 7527225

☐ Change

☐ Addition