

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 8:13

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P94000073551 (1)**

1. Corporation Name

EASTERN SEABOARD PACKAGING FLA. INC.

Principal Place of Business

**3211 S CONWAY ROAD
ORLANDO FL 32812**

Mailing Address

**3211 S CONWAY ROAD
ORLANDO FL 32812**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
10/03/1994

36. Date of Last Report

2. Principal Place of Business

21
Suite, Apt. #, etc.

2a. Mailing Address

26
Suite, Apt. #, etc.

4. FEI Number
59-3267325

Applied For
Not Applicable

22. City & State

27. City & State

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

\$5.00 May Be Added to Fees

23. Zip

Country

28. Zip

Country

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

24. 9. Name and Address of Current Registered Agent

**APFELBAUM, BARRY
3211 S CONWAY ROAD
ORLANDO FL 32812**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

**1. EXEC.V.P., TREASURER & CLERK
HOLCOMB, NIKKI C
3211 S CONWAY ROAD
ORLANDO, FL 32812**

**2. PRESIDENT
ROBERT F. O'HARA
304 FOX SQUIRREL LANE
LONGWOOD, FL 32750**

**3. ASS'T. CLERK
DANIEL SARVEY
5021 BOJLWARE COURT
CHARLOTTE, N.C. 28277**

**4. PRESIDENT
JEFFREY P. TRELEGAN
17 KINGS LANE
MEDWAY, MA 02053**

**5. PRESIDENT
CHARLES CAPEN
18 PINE BOULEVARD
MEDFORD, N.J. 08055**

**6. ASS'T. CLERK
PAUL GLASHEEN
41 RAE AVENUE
NEEDHAM, MA 02192**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY, ST, ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY, ST, ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY, ST, ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY, ST, ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY, ST, ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 139.07(3)(b), Florida Statutes. I further certify that the information contained on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the recorder or trustee empowered to execute this report as required by Chapter 887, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NIKKI C. HOLCOMB
SIGNATURE AND TYPED OR PRINTED NAME OF DOMESTIC OFFICER OR DIRECTOR

APRIL 11, 1995 (800) 844-8282