## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS **FILED** 

May 02 1997 8:00am

Secretary of State

A SECTION OF THE ORDER CLOSE CONTRACTOR OF THE PROPERTY OF THE

## DOCUMENT # P94000072374 (9) SUPER URO TILE CORP.

STREET ADDRESS

CITY-ST-ZIP

| 1072   | ipat Place<br>8.W. 3151<br>II Ft. 3313 |                             | SS   | 1                                   | Mailing Address<br>1072 S.W. 31ST AVE.<br>MIAMI FL 33135-4525 |                              |                            |                      |                     |  |   |                |             |                        |                |
|--|--|-----------------------------|--|-------------------------------------|---|------------------------------|----------------------------|----------------------|---------------------|--|---|----------------|-------------|------------------------|----------------|
|  |  |                             |  |                                     |   |                              |                            |                      |                     | 3.   | Date Incorporated 10/03/1994  | l or Qualified |             | e of Last I<br>3/1996  | Report         |
| 2. Principal Place of Business                           |  |                             |  |                                     | 2a. Mailing Address   |                              |                            |                      |                     | 4.   | FEI Number  |                | <u>-1</u>   | A                      | pplied For     |
| 21   |  |                             |  | 26                                  | 26  |                              |                            |                      |                     |  | 65-0530309  |                |             |                        | lot Applicable |
| Sulte, Apt. #, etc.                                      |  |                             |  | 27                                  | Suite, Apt. #, etc.   |                              |                            |                      | 5.                  | Certificate of Statu   | us Desired  |                |             | Additional<br>lequired |                |
| C<br>23  | City & State                           |                             |  | 28                                  | Cily & Slate  |                              |                            |                      | 6.                  | Election Campaign Trust Fund Contrib   | -   |                |             | May Be<br>I to Fees    |                |
| Z<br>24  | ip                                     | Country 25                  |  |                                     | Zip   | Zip Country                  |                            |                      |                     | This corporation has liability for Intangible tax under s. 199.032,     Florida Statutes |   |                |             |                        |                |
|  |  | g, Name                     | and Address o  | of Current Reg                      | istered Age   |                              | , ,                        |                      |                     | 10.  | Name and Addre  | ss of New Re   | gistered A  | gent                   |                |
| HERRERA, SANTOS<br>1072 S.W. 31ST AVE.<br>MIAMI FL 33135 |  |                             |  |                                     |   |                              |                            | 81<br>82<br>83<br>84 | Street Ad           | ldress (F  | P.O. Box Number is  | Not Acceptab   | le)         | 85 Zip                 | ) Code         |
|  | office or re<br>agent. I ac<br>NATURE  | egistered a<br>m familiar w | gent, or both, in<br>vith, and accept<br>dorprinted name of re | the State of Flo<br>the obligations | orida Such cl<br>of, Section &<br>itle if applicable          | hange was a<br>607.0505, Flo | authorized<br>orida Stat   | d by<br>utes         | the corpor          | ration's I   | on submits this state<br>poard of directors.<br>In relistating)<br>ADDITIONS/CHAN | I hereby accep | of the appo | ointment a             | s registered   |
| TITLE  |  | PD                          |  |                                     |   | DELETE                       | 1.1 10                     | TLE                  | T                   |  | 10011010,011111   | 020 10 01110   |             | Change                 |                |
| name<br>Stree  | T ADDRESS<br>ST-ZIP                    | HERRER                      | IA, SANTOS<br>W. 31ST AVE.<br>L 33135                          |                                     |   |                              | 1.2 N/<br>1.3 ST<br>1.4 CI | REET                 | ADDRESS             |  |   |                |             |                        |                |
|  | 1                                      |                             |  |                                     |   | ) DELÉTÉ                     |                            | AME<br>IREET         | ADDRESS             |  |   |                |             | Change                 | Addition       |
|  |  |                             |  |                                     |   | DELETE                       |                            | AME<br>TREET         | ADDRESS<br>51 - 21P |  |   |                |             | Change                 | Addition       |
| TITLE<br>NAME<br>STREE                                   |  |                             |  |                                     | C   | ] DELETE                     |                            | IAME<br>IREET        | ADDRESS<br>T-ZIP    |  |   |                |             | Change                 | Addition       |
| TITLE<br>NAME<br>STREE                                   |  |                             |  |                                     |   | DELETE                       | 5.1 11<br>5.2 N/           | TLE<br>AME<br>IREET  | ADDRESS             | i  |   |                |             | Change                 | Addition       |
| TITLE  |  |                             |  | <del>, ,</del>                      |   | DELETE                       | 61 TI                      | ~~~~                 |                     |  |   |                |             | ☐ Change               | ☐ Addition     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chappy or on an attachment with an address.

6.3 STREET ADDRESS