| 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR) | | | | | FILED — May 10, 2006 8:00 ai |
|--|---|--|--------------------------------------|---|---|
| DOCUMENT # P94000072206 | | | | | May 10, 2006 8:00 an Secretary of State |
| MIAMI GARDENS CHIROPRACTIC CENTER, INC. | | | | | 05-10-2006 90090 003 ***150.00 |
| Principal Plac | ce of Business | Mailing Addres | 55 | | |
| 9380 SW 72ND ST | | 9380 SW 72ND ST | | | |
| SUITE B-236 MIAMI FL 33173 | | SUITE B-236 MIAMI FL 33173 | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | |
| Suite B-215 | | Suite, Apt. #, etc. Suite B-215 City & State | | 15 | 1st MOORE CR2E034 (10/05) |
| City & Sta | | · | | | 4. FEI Number 65-0523678 Applied Fe Not Applied |
| Zip | Country | Zip | | ountry | 5. Certilicate of Status Desired Status Desired Fee Required |
| | 6. Name and Address of Curr | rent Registered Ageni | | Name | 7. Name and Address of New Registered Agent |
| CASTILLO, LUIS M 9380 SW 72ND ST SUITE B-236 MIAMI FL 33173 | | | | Street Address | ss (P.O. Box Number is Not Acceptable) |
| | | | | Suit | te B-215 |
| | | | | City | FL Zip Code |
| SIGNATURE | Tions of registered agent. Signature, types or period name of registered a FILE NOW!!! FEE IS \$150.00 May 1, 2006 Fee Will Be \$550 | | (NOTE Regi | sløred Agent signature requi | 9. Election Campaign Financing \$5.00 Mag |
| Make Chec | k Payable to Florida Departme | nt of State | | | Trust Fund Contribution. Added to Fe |
| 10. TITLE | D | ND DIRECTORS | | 11. TITLE | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |
| NAME | CASTILLO, LUIS | | | NAME | |
| STREET ADDRESS CITY - ST - ZIP | 9380 SW 72ND ST SUITE B-23 MIAMI FL 33173 | | | STREET ADDRESS CITY - ST - ZIP | ۰ ــــــــــــــــــــــــــــــــــــ |
| TITLE NAME | | | Delete | TITLE | Change Ad |
| STREET ADDRESS | RUSSO, ELLEN 9380 SW 72ND ST SUITE B-23 MIAMI FL 33173 | 36 | | NAME STREET ADDRESS CITY - ST - ZIP | |
| TITLE | | | Delete | TITLE | Change 🗌 Ad |
| NAME STREET ADDRESS | | | | NAME STREET ADDRESS | |
| CITY-ST-ZIP TITLE | | | | CITY-ST-ZIP TITLE | Change Ad |
| NAME | | L) | | NAME | |
| STREET ADDRESS CITY - ST - ZIP | | | | STREET ADDRESS CITY-ST-ZIP | |
| TITLE | | | | TILE | Change Ad |
| NAME STREET ADDRESS CITY - ST - ZIP | | | | NAME STREET ADDRESS CITY-ST-ZIP | |
| TITLE | | | Delete | THE | Change 🗌 Ad |
| NAME STREET ADDRESS CITY - S1 - ZIP | | | | NAME STREET ADDRESS CITY - ST - ZIP | |
| 12. hereby indicated of the co if chang | d on this report or supplemental rep orporation or the receiver or trustre ed, or on an attachment with a rad | ort is true and accurate empowered to execut | e and that my si e this regort as | e exemptions contai gnature shall have th required by Chapter | ained in Section 119, Florida Statutes. I further certify that the informat he same legal effect as if made under oath, that I am an officer or direc r 607, Florida Statutes; and that my name appears in Block 10 or Block (305) |
| SIGNA | | O OR PHINTED NAME OF SIGN | ING OFFICER OR D | RECTOR | 5 M. Castillo, DC. 4/19/06 270-828 |

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