## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

US

9360 SUNSET DRIVE

MIAMI FL 33173-3273

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business

9360 SUNSET DRIVE

**SIGNATURE:** 

SUITE 212 MIAM! FL 33173



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 16 1997 8:00am

Secretary of State

3a. Date of Last Report

02/01/1996

3. Date Incorporated or Qualified

09/30/1994

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P94000071951 (5)

## **LUNAPLENA CORPORATION**

|                                                  |                                                                                                                                                                    |                            |                                                |                      |                     |                 | U9/3U/199 <del>4</del>                                  | 02/01/1990                               |                                         |                                  |                                           |  |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|----------------------|---------------------|-----------------|---------------------------------------------------------|------------------------------------------|-----------------------------------------|----------------------------------|-------------------------------------------|--|
| 2. Principal Pl                                  | lace of Business                                                                                                                                                   | 2a.<br>26                  | 28. Mailing Address 26                         |                      |                     |                 |                                                         | 4. FEI Number<br>65-0544529              | • • • • • • • • • • • • • • • • • • • • | <del> </del>                     | Applied For<br>Not Applicable             |  |
| Suite, Apt #, etc<br>22                          |                                                                                                                                                                    | 27                         | Suite, Apt. #, etc. 27                         |                      |                     |                 | 5. Certificate of Status Desired                        |                                          |                                         | Additional<br>Required           |                                           |  |
| C·ly & State                                     | е                                                                                                                                                                  | 28                         | City & State                                   |                      |                     |                 | Election Campaign Financing     Trust Fund Contribution |                                          |                                         | May Be                           |                                           |  |
| Zip                                              | Country                                                                                                                                                            |                            | Zφ                                             | T                    | ountry              |                 |                                                         | 8. This corporation has liability to     | r intangible                            | tax under                        | s. 199.032.                               |  |
| 24                                               | 25                                                                                                                                                                 | 29                         |                                                | 30                   |                     |                 |                                                         |                                          |                                         | No                               |                                           |  |
|                                                  | 9. Name and Address of Curre                                                                                                                                       | nt Regist                  | ered Agent                                     |                      | 1                   | ,               |                                                         | 10. Name and Address of New R            | egistered A                             | \gent                            |                                           |  |
|                                                  | OOROFF, JORGE                                                                                                                                                      |                            |                                                |                      | 81                  | Name            |                                                         |                                          |                                         |                                  |                                           |  |
| 9360 SUNSET DRIVE<br>SUITE 212<br>MIAMI FL 33173 |                                                                                                                                                                    |                            |                                                |                      | 62                  | Street Ac       | odres                                                   | ress (P.O. Box Number is Not Acceptable) |                                         |                                  |                                           |  |
|                                                  |                                                                                                                                                                    |                            |                                                |                      |                     |                 |                                                         |                                          |                                         |                                  |                                           |  |
|                                                  |                                                                                                                                                                    |                            |                                                |                      | 63                  |                 |                                                         |                                          |                                         |                                  |                                           |  |
|                                                  |                                                                                                                                                                    |                            |                                                |                      | 84                  | City            |                                                         |                                          | FL                                      | <b>85</b> Zip                    | Code                                      |  |
| agent. Lai                                       | to the provisions of Sections 607 056 egistered agent, or both, in the State m familiar with, and accept the oblig                                                 | e of Florid<br>gations of, | a Such change was<br>Section 607.0505, F       | authori<br>Iorida S  | zed by<br>talutes   | the corpo<br>s. | oration                                                 | 's board of directors. I hereby acco     | number of                               | changing<br>changing<br>changing | its registered<br>s registered            |  |
|                                                  | Signature, Open Organist Contract Engineering As-                                                                                                                  |                            | **                                             |                      |                     | rt signature re | required v                                              | vhen reinstating)                        | DATE                                    |                                  |                                           |  |
| 12.                                              | OFFICERS AN                                                                                                                                                        | ND DIREC                   | DELETE                                         | 13                   |                     | ·····           |                                                         | ADDITIONS/CHANGES TO OFF                 |                                         |                                  | ****************                          |  |
| NAME                                             | TODOROFF, JORGE                                                                                                                                                    |                            |                                                | 1                    | TITLE               |                 |                                                         |                                          | i                                       | Change                           | Addition                                  |  |
| STREET ADDRESS                                   | 9360 SUNSET DRIVE, SUITE                                                                                                                                           | 212                        |                                                |                      | NAME                |                 |                                                         |                                          |                                         |                                  |                                           |  |
| CITY-S1-ZIP                                      | MIAMI FL                                                                                                                                                           |                            |                                                |                      |                     | ADDRESS         |                                                         |                                          |                                         |                                  |                                           |  |
| THE                                              | ***************************************                                                                                                                            |                            | DELETE                                         |                      | LCITY - S<br>LTITLE | 1 - ZiP         |                                                         |                                          |                                         | Change                           | Addition                                  |  |
| NAME                                             |                                                                                                                                                                    |                            | Land December                                  | 1                    | NAME                |                 |                                                         | •                                        |                                         | Change                           | L. Addition                               |  |
| STREET ADDRESS                                   |                                                                                                                                                                    |                            |                                                | ı                    |                     | ADDRESS         |                                                         |                                          |                                         |                                  |                                           |  |
| CITY - ST - ZIP                                  |                                                                                                                                                                    |                            |                                                |                      | 4 CITY - S          |                 |                                                         |                                          |                                         |                                  |                                           |  |
| TITLE                                            |                                                                                                                                                                    |                            | DELFTE                                         |                      | TITLE               | 51.54           |                                                         |                                          |                                         | Change                           | Addition                                  |  |
| NAME                                             |                                                                                                                                                                    |                            |                                                | 3 2                  | NAME                |                 |                                                         |                                          | ,                                       |                                  |                                           |  |
| STREET ADDRESS                                   |                                                                                                                                                                    |                            |                                                | 3.3                  | STREET              | ADDRESS         |                                                         |                                          |                                         |                                  |                                           |  |
| CITY - ST - 71P                                  |                                                                                                                                                                    |                            |                                                | 3.4                  | CITY-S              | ST-ZIP          |                                                         |                                          |                                         |                                  |                                           |  |
| TifLE                                            |                                                                                                                                                                    |                            | DELETE                                         |                      | TITLE               |                 |                                                         |                                          | *****                                   | Change                           | Addition                                  |  |
| NAME                                             |                                                                                                                                                                    |                            |                                                | 4.3                  | 2 NAME              |                 |                                                         |                                          |                                         | 27                               |                                           |  |
| STREET ADDRESS                                   |                                                                                                                                                                    |                            |                                                | 4.3                  | STREET              | ADDRESS         |                                                         |                                          |                                         |                                  |                                           |  |
| CITY-SI-7-P                                      |                                                                                                                                                                    |                            |                                                | 4.4                  | CITY -S             | T-ZIP           |                                                         |                                          |                                         |                                  |                                           |  |
| THILE                                            |                                                                                                                                                                    |                            | DELETE                                         | 5.1                  | TOLE                |                 |                                                         |                                          |                                         | Change                           | Addition                                  |  |
| NAME                                             |                                                                                                                                                                    |                            |                                                | 5.2                  | NAME                |                 |                                                         |                                          |                                         |                                  |                                           |  |
| STREET ADDRESS                                   |                                                                                                                                                                    |                            |                                                | 5.3                  | STREET              | ADDRESS         |                                                         |                                          |                                         |                                  |                                           |  |
| CITY-ST-20F                                      |                                                                                                                                                                    |                            |                                                | 5.4                  | CITY-S              | PIZ-1           |                                                         |                                          |                                         |                                  | W. C. |  |
| TITLE                                            |                                                                                                                                                                    |                            | DELETE                                         | 61                   | TITLE               |                 |                                                         |                                          |                                         | Change                           | Addition                                  |  |
| NAME                                             |                                                                                                                                                                    |                            |                                                | 6.2                  | NAME                |                 |                                                         |                                          |                                         |                                  |                                           |  |
| STREET ADORESS                                   |                                                                                                                                                                    |                            |                                                | 6.3                  | STREET              | ADDRESS         |                                                         |                                          |                                         |                                  |                                           |  |
| CHTY-S1-ZIP                                      |                                                                                                                                                                    |                            |                                                | 6.4                  | CITY-S              | T · ZIP         |                                                         |                                          |                                         |                                  |                                           |  |
| Informanor                                       | by certify that the information supplic<br>in indicated on tries annual report or<br>fficer or director of the corporation o<br>in Block 12 or Block 13 if changgy | suppleme<br>ir the rece    | ntal annual report is<br>iver or trustee empor | true and<br>wered to | 1 acci              | rate and th     | that mu                                                 | r signature shall have the same loc      | sal offact oc                           | if made u                        | ndar anthi thai                           |  |