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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000071833 (5)

RELIANCE ENTERPRISES, INC.

## FILED May 04 1998 8:00am Secretary of State

| VIBE:                                 | ing Eliterii Mozo, illo.  |                                       |                         |                     |                         |   |                             |                                 |          |
|---------------------------------------|---|---------------------------------------|-------------------------|---------------------|-------------------------|---|-----------------------------|---------------------------------|----------|
| Principal Place of Business           |   | Mailing Address                       |                         |                     |                         |   | ADGS 11001 10100            | 141 <b>60</b> 4111 <b>180</b> 1 |          |
| 2619 BISPHAM RD.<br>SARASOTA FL 34231 |   | 2619 BISPHAM RD.<br>SARASOTA FL 34231 |                         |                     |                         |   |                             |                                 |          |
|                                       |   |                                       |                         |                     |                         | DO NOT WRITE IN THIS SPACE  |                             |                                 |          |
|                                       |   |                                       |                         |                     |                         | 3. Date Incorporated or Qualified   | 3 SPACE                     |                                 | 7        |
|                                       |   |                                       |                         |                     |                         | 09/29/1994  |                             |                                 | Ì        |
| 2. Principal P                        | lace of Business  | 2a. Mailing Address                   | ·                       | ~                   |                         | 4. FEI Number   |                             | Applied For                     | -        |
| 21                                    |   | 26                                    | 6                       |                     |                         | 65-0533342  | Not Applicable              |                                 |          |
| Suite, Apt.                           | #. elc.   | Suito, Apt. #, etc.                   |                         |                     |                         | 5 Certificate of Status Desired \$8.75 Addition   |                             |                                 | 7        |
| 27                                    |   |                                       |                         |                     |                         | 0. Certificate of Status Desired  | Fee                         | Required                        | _]       |
| City & State                          |   | City & State                          |                         |                     |                         | 6. Election Campaign Financing  |                             | O May Be                        |          |
| Zip Country                           |   | Zip Country                           |                         |                     | Trust Fund Contribution |   | d to Fees                   | 4                               |          |
| 24                                    | <b>├</b> ── ' <b>├</b> ── '   |                                       | 30                      | ¬ ´                 |                         | This corporation owes or has paid the operation of the Personal Property Tax due June 30.     |                             | intangible<br>No                |          |
| [24]                                  | 9. Name and Address of Curre  |                                       | 130                     | Г                   |                         | 10. Name and Address of New Registers   |                             |                                 | -        |
| 80                                    | UKUP, THOMAS H  |                                       |                         | 81                  | Name                    |   |                             |                                 | 7        |
| 2619 BISPHAM ROAD                     |   |                                       |                         | 82                  | Stroot Addre            | ess (P.O. Box Number is Not Acceptable)   |                             |                                 | -        |
| SARA <b>S</b> OTA FL 34231            |   |                                       |                         | 02                  |                         | ess (1.0. box (fulliber is Not Acceptable)  |                             |                                 |          |
|                                       |   |                                       |                         | 63                  |                         |   |                             |                                 | 7        |
|                                       |   |                                       |                         | 84                  | City                    |   | . 85 Zip                    | o Code                          | ┪        |
|                                       |   |                                       |                         |                     | •                       | F   |                             | '                               | _        |
| I Office or re                        | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stal<br>m familiar with, and accept the obli | te of Florida. Such change was        | authorize               | d by i              | the corporati           | oration submits this statement for the purpose on's board of directors. I hereby accept the a | of changing<br>ppointment a | its registered<br>is registered |          |
| SIGNATURE                             | in tamiliar with, and accept the obli   | gations of, Section 007.0000, 11      | iorida olai             | utos.               |                         |   |                             |                                 | 1        |
| <u></u>                               | Signature, typed or printed name of registrired a   |                                       |                         | d Agent             | t signature require     | ed when reinstating) DATE   |                             |                                 | _ <      |
| 12.                                   | OFFICERS A  | AND DIRECTORS 13.                     |                         |                     |                         | ADDITIONS/CHANGES TO OFFICERS A   |                             |                                 | <b>]</b> |
| TITLE                                 | COUPUID THOMACH   | ☐ DELETE                              |                         |                     |                         |   | Change                      | Addition                        | 1        |
| NAME<br>CONCER LABORECE               | SOUKUP, THOMAS H<br>2619 BISPHAM RD.  |                                       | 1.2 N                   |                     | PPDCCC                  |   |                             |                                 | 18       |
| STREET ADDRESS<br>CITY-SY-ZIP         | SARASOTA FL 34231   |                                       | - 1                     | IHEET A             | ADDRESS                 |   |                             |                                 | ŭ        |
| TITLE                                 | ST  | DELETE                                | 2.1 TI                  |                     | · LIT                   |   | Change                      | Addition                        | ,   8    |
| NAME                                  | AALDON ALLEGOUS   |                                       | 2.2 N                   |                     |                         |   |                             |                                 | 1        |
| STREET ADDRESS                        | 2619 BISPHAM RD.  | 2:                                    |                         | 2.3 STREET ADDRESS  |                         |   |                             |                                 |          |
| CITY-ST-ZIP                           | SARASOTA FL 34231   |                                       | 2.40                    | 2. 4 CITY - ST- ZIP |                         |   |                             |                                 |          |
| TITLE                                 |   | DELETE                                | 3.1 TITLE               |                     |                         |   | Change                      | Addition                        | .]       |
| NAME                                  |   |                                       | 3.2 NAME                |                     |                         |   |                             |                                 |          |
| STREET ADDRESS                        |   |                                       |                         |                     | address                 |   |                             |                                 | 1        |
| CITY-ST-ZIP                           |   | DELETE                                |                         | ITY-ST              | · ZIP                   |   | Change                      | Addition                        | 4        |
| YITLE<br>NAME                         |   | I''T DECENE                           | 4.1 TITLE<br>4. 2 NAME  |                     |                         |   | □1 cusuda                   | Addition                        |          |
| STREET ADDRESS                        |   |                                       | 4. 2 NAME<br>4.3 STREET |                     | noness                  |   |                             |                                 |          |
| CITY-ST-ZIP                           |   |                                       | 4.4 CITY - ST           |                     |                         |   |                             |                                 |          |
| TITLE                                 | <del></del>   | DELETE                                | 5.1 Ti                  |                     |                         |   | Change                      | Addition                        | 7        |
| NAME                                  |   |                                       | 5.2 N/                  | AME                 | 1                       |   |                             |                                 | 1        |
| SYREET ADDRESS                        |   |                                       | 5.3 \$1                 | REET A              | IDDAES\$                |   |                             |                                 | 1        |
| CITY-ST-ZIP                           |   |                                       | 5.4 CI                  | TY-\$T-             | - ZIP                   |   |                             |                                 |          |
| TITLE                                 |   | DELETE                                | 6.1 Ts                  | TLE                 | T                       |   | ☐ Change                    | Addition                        |          |
| NAME                                  | 6   |                                       | 6.2 N                   | 5.2 NAME            |                         |   |                             |                                 |          |
| STREET ADDRESS                        |   |                                       | 6.3 \$1                 | reet a              | ddress                  |   |                             |                                 |          |
| CITY-ST-ZIP                           | and the the info  | unith thin filling when and account   |                         | TY-\$1-             |                         | Section 110 07/01/D Florids Constant II the   |                             | - 1-4                           | 4        |
| in. I nereby C                        | entity trial tile information supplied  | with this thing does not qualify t    | OF THE EXE              | ampni               | บา รเสเฮต เกิง          | Section 119.07(3)(i), Florida Statutes. I further   | ceruiy that tr              | CONSITION                       | 1        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowers in Block 12 or Block 13 if banged or on a rattachment with an address.

SIGNATURE Amm No Lanker

4-17-98 (941) 924-2650