## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 08 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000071816 (0)

| TAX DEF  |   |  | (0)  |                                  |  |                                       |                           |  |                                |                                |                            |
|--|---|--|--|----------------------------------|--|---------------------------------------|---------------------------|--|--------------------------------|--------------------------------|----------------------------|
| Principal Place  | of Business   | Maili  | ng Address   |                                  | <del></del>                              | · · · · · · · · · · · · · · · · · · · | -                         |  |                                |                                |                            |
| 2905 WATERFORD DRIVE DEERFIELD BEACH FL 33442 DEERFIELD BEACH FL 33442 |   |  |  |                                  | 42                                       |                                       |                           |  |                                |                                |                            |
|  |   |  |  |                                  |  |                                       |                           | ate Incorporated or Qualific                             | · ·                            | ate of Last R                  | eport                      |
| 2. Principal Pl  | ace of Business   | 2a. N  | failing Address  |                                  | ······································   |                                       | 4. FE                     | I Number   |                                |                                | oplied For                 |
| Suite, Apt   | 4 010   | 26   | Suite, Apt. #, etc.  |                                  |  |                                       |                           | 6 <del>5-0543361</del>                                   |                                |                                | ot Applicable              |
| 22   | m, Cita   | <b>├</b> ──¬   | 27   |                                  |  |                                       | 5. C                      | ertificate of Status Desired                             |                                | \$8.75 /<br>Fee Re             |                            |
| City & State   | )   |  | City & State   |                                  |  |                                       | 6. E                      | ection Campaign Financing                                | <del></del>                    | \$5.00                         | May Be                     |
| 23   |   | 28   |  | <del></del>                      |  |                                       |                           | ust Fund Contribution                                    |                                | Added t                        | to Fees                    |
| Zip  | Country   | — <u>—</u>   | (ip  | <b>├</b>                         | untry                                    |                                       |                           | nis corporation has liability                            |                                | e tax under s<br>□ No          | . 199.032,                 |
| 24   | ]25]<br>9. Name and Address   | 29 <br>of Current Register   | red Agent  | 30                               | т  |                                       |                           | orida Statutes<br>ame and Address of New                 |                                |                                |                            |
| THO  | R, FRANCES H  |  |  |                                  | 81                                       | Name                                  |                           |  | <b>_</b>                       |                                |                            |
| 2905   |   |  |  | Street Add                       | ress (P.O. Box Number is Not Acceptable) |                                       |                           |  |                                |                                |                            |
| DEE  | RFIELD BEACH FL 3344  | 2-3  |  |                                  |  |                                       |                           |  |                                |                                |                            |
|  |   |  |  |                                  | 83                                       |                                       |                           |  |                                |                                |                            |
|  |   |  |  |                                  | 84                                       | City                                  |                           |  | FI                             | 85 Zip (                       | Code                       |
| agent. Far<br>SIGNATURE.   | o the provisions of Section<br>ogistered agent, or both, in<br>in familiar with, and accept   | the obligations of, \$   | Section 607.0505, F  | lorida Sta                       | itutes                                   | <b>i</b> .                            |                           |  |                                | of changing it<br>pointment as | s registered<br>registered |
| 12.  | Signature: typed or printed name of n<br>OFFIC  | egistered agent and life if a<br>CERS AND DIRECT                         |  | TE: Register                     |  | nt signature requ                     |                           | DITIONS/CHANGES TO OF                                    | DATE<br>FEICERS AN             | D DIRECTOR                     | S IN 12                    |
| TITLE  | P   | OLING THE CHILD  | ☐ DELETE   | 1.11                             |  | T                                     |                           |  |                                | Change                         | Addition                   |
| NAME   | THOR, WILLIAM J   |  |  | 1.21                             | NAME                                     | Į.                                    |                           |  |                                |                                |                            |
| STREET ADDRESS   | 2905 WATERFORD DF   |  |  | 1.3 9                            | STREET                                   | ADDRESS                               |                           |  |                                |                                |                            |
| DITY-S1-ZIP  | DEERFIELD BEACH FI  | -  | DELETE   |                                  | CITY-S                                   | 1-2IP                                 |                           |  |                                | Change                         | Addition                   |
| TITLE  | THOR, FRANCES H   |  | ☐ DELETE   |                                  | TITLE<br>NAME                            |                                       |                           |  |                                | Change                         | Addition                   |
| NAME<br>STREET ADDRESS   | 2905 WATERFORD DE   | NVE  |  | 1                                |  | ADDRESS                               |                           |  |                                |                                |                            |
| CITY - \$1 - ZIP   | DEERFIELD BEACH FI  |  |  | 1                                | CITY-S                                   |                                       |                           |  |                                |                                |                            |
| TOLE   |   |  | DELETE   | 3.17                             | <del></del>                              |                                       |                           | **************************************                   |                                | Change                         | Addition                   |
| NAME   |   |  |  | 3.21                             | NAME                                     |                                       |                           |  |                                |                                |                            |
| STREET ADDRESS   |   |  |  | 3.3 5                            | STREET                                   | ADDRESS                               |                           |  |                                |                                |                            |
| CITY - ST - ZIP  |   |  | DELETE   |                                  | CHY-S                                    | ST-ZIP                                |                           | · · · · · · · · · · · · · · · · · · ·                    | ····                           | Change                         | Addition                   |
| THE  |   |  | ∐ DELETE   |                                  | itle<br>Name                             | ĺ                                     |                           |  |                                | LL Change                      | Addition                   |
| NAME<br>STREET ADDRESS   |   |  |  | 1                                |  | ADDRESS                               |                           |  |                                |                                |                            |
| CITY: ST-ZIP   |   |  |  |                                  | DITY - S                                 |                                       |                           |  |                                |                                |                            |
| THE  |   |  | DELETE   |                                  | TITLE                                    | - 5"                                  |                           | ,  |                                | Change                         | Addition                   |
| NAME   |   |  |  | 5.21                             | MAME                                     |                                       |                           |  |                                |                                |                            |
| STREET ADDRESS   |   | •  |  | 5.3 5                            | STREET                                   | ADDRESS                               |                           |  |                                |                                |                            |
| CHY-ST-ZIP   |   |  |  |                                  | CITY-S                                   | T-ZIP                                 |                           | <del>,</del>   |                                |                                | 1                          |
| TITLE  |   |  | ☐ DELETE   | 1                                | TITLE                                    | ļ                                     |                           |  |                                | Change                         | Addition                   |
| NAME<br>CORRESPONDE  |   |  |  |                                  | NAME                                     | - Anharan                             |                           |  |                                |                                |                            |
| STREET ADDRESS   |   |  |  |                                  |  | ADDRESS                               |                           |  |                                |                                |                            |
| 14. I do heret   | by certify that the information   | in supplied with this  | filing does not out  | lify for the                     | CITY-S<br>e exe                          | mption state                          | ed in Secti               | ion 119.07(3)(i). Florida Sta                            | tutes. I furth                 | er certify that                | the                        |
| informatio<br>Lam an ol<br>appears ir                                  | n indicated on this annual<br>ficer or director of the color<br>in Block 12 or Block 13 in ch | reportor supplement<br>for tion or the received<br>a riged, or on an att | ntal annual report is<br>ver or trustee emport<br>achignent with an ac | true and<br>owered to<br>ddress. | exec                                     | urate and the<br>cute this repo       | at my sign<br>ort as requ | ature shall have the same<br>lired by Chapter 607, Flori | legal effect a<br>da Statutes; | as if made un<br>and that my r | der oath; tha<br>name      |