## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| Principal Place of Business       | Mailing Address .                 | _ |
|-----------------------------------|-----------------------------------|---|
| 1010 SE 27TH ST<br>OCALA FL 34471 | 1010 SE 27TH ST<br>OCALA FL 34471 |   |

## **FILED** Sep 19 1997 8:00am Secretary of State

|                         | MENT # PQ<br>ELL & ASSOCIATE  |   | 1393 (0)   | )                      |                       |   |               |                                    |                              |
|-------------------------|-------------------------------|---|--|------------------------|-----------------------|---|---------------|------------------------------------|------------------------------|
|                         |                               |   |  |                        |                       |   |               |                                    |                              |
| Principal Plac          | ce of Business                | Ma  | iling Address .  |                        |                       | {   |               | A BARRA G <b>ar</b> a dina di Kara |                              |
| 1010 SE 27TH            | ⊀ ST                          | 10  | 10 SE 27TH ST  |                        |                       |   |               |                                    |                              |
| OCALA FL 34             | 471                           |   | ALA FL 34471   |                        |                       |   |               |                                    |                              |
|                         |                               |   |  |                        |                       |   |               | IN THIS SPACE                      |                              |
|                         |                               |   |  |                        |                       | 3. Date Incorporated or                                       | Qualified     | 3a. Date of Last                   | · .                          |
| 2. Principal F          | Place of Business             | 20  | Mailing Address  |                        |                       | 09/28/1994<br>4. FEI Number                                   |               | │ <u>08/28/1996</u>                |                              |
| 21                      |                               | 26  | maining receives   |                        |                       | 59-3263344  |               |                                    | pplied For<br>fot Applicable |
| Suite, Apt.             | #, etc.                       |   | Suite, Apt. #, etc.  |                        |                       |   |               | _ ¢0.76                            | Additional                   |
| 22                      |                               | 27  |  |                        |                       | 5. Certificate of Status [                                    | Desired       | 1 1 7                              | Required                     |
| City & Stat             | le                            |   | City & State   |                        |                       | 6. Election Campaign F  | nancing       | \$5.00                             | May Be                       |
| 23                      |                               | 28  |  | T                      |                       | Trust Fund Contributi   | ·             | ☐ Added                            | to Fees                      |
| Zip                     | Country                       | <b>├</b> 1  | Zip  | Counti                 | У                     | 8. This corporation owe                                       |               |                                    |                              |
| 24                      | 25 25 Name and Addres         | 29 29 Current Regist                                  | ered Anent   | 30                     |                       | Personal Property Ta  10. Name and Address                    |               |                                    | ≥No                          |
| CH                      | APPELL, JACK                  | or our our rogio                                      | orod Agoin   | 8                      | I Name                |   |               | A .                                |                              |
|                         | O SE 27TH ST                  |   |  |                        | 」 す                   | ACK N. CI   | APPE          | <u> (ل</u>                         |                              |
|                         | ALA FL 34471                  |   |  | 6:                     | Street Add            | ress (P.O. Box Number is No                                   | t Acceptabl   | е)                                 |                              |
|                         |                               |   |  | 8:                     |                       | 0 0.2.  |               |                                    |                              |
|                         |                               |   |  |                        | 1 00                  |   |               |                                    |                              |
|                         |                               |   |  | 84                     |                       | caln  |               | FL  85   Zip                       | Code<br>14 75                |
| 11. Pursuant            | to the provisions of Sections | ons 607.0502 and 60                                   | 7.1508, Florida Statu  | tes tie abo            | ve-named cor          | poration submits this stateme                                 | nt for the pu | rpose of changing                  | its registered               |
| agent. I a              | im familiar with, and acco    | opt the obligations of,                               | Solution of was  | lori la Statute        | oy ine corpora<br>es. | poration submits this statemention's board of directors. I he | reby accept   | t the appointment as               | s registered                 |
| SIGNATURE               |                               |   | Corre  | 7                      |                       |   | 9/            | 17/57                              |                              |
| 12.                     |                               | of registered agreet grant of the FICERS AND DIRECT   |  | Th: Hegistered A       | gent signature requ   | ired when reinstating)  | 7             | DATE                               |                              |
| TITLE                   | <u> </u>                      | TICETIS AND DINEC                                     | DELETE   | 1,1 TITLE              |                       | ADDITIONS/CHANGES   | 10 OFFICE     | Change                             | Addition                     |
| NAME                    | CHAPELL, JACK N               |   |  | 1.2 NAME               |                       |   |               | Change                             | L Abballon                   |
| STREET ADDRESS          | 1010 S.E. 27 ST.              |   |  |                        | T ADDRESS             |   |               |                                    | <u> </u> ;                   |
| CITY-ST-ZIP             | OCALA FL 34471                |   |  | 1.4 CITY-              |                       |   |               |                                    |                              |
| TITLE                   |                               |   | DELETE   | 21 TITLE               | <u> </u>              |   |               | ☐ Change                           | Addition                     |
| NAME                    |                               |   |  | 22 NAME                |                       |   |               |                                    | _                            |
| STREET ADDRESS          |                               |   |  | 2.3 STREE              | T ADDRESS             |   |               |                                    |                              |
| CITY-ST-ZIP             |                               |   |  | 2. 4 CITY              | ST-ZIP                | •   | •             |                                    |                              |
| TITLE                   |                               |   | ☐ DELETE   | 3.1 TITLE              |                       |   |               | ☐ Change                           | Addition                     |
| NAME                    |                               |   |  | 3.2 NAME               |                       |   |               |                                    |                              |
| \$TREET ADDRESS         |                               |   |  | 3.3 STREE              | 1 ADDRESS             |   |               |                                    |                              |
| CITY-ST-ZIP             | *                             |   | Decres   | 3.4. CITY-             | ST-ZIP                |   |               | <u></u>                            |                              |
| THILE                   |                               |   | L DELETE   | 4.1 TI1L€              |                       |   |               | [] Change                          | Addition                     |
| NAME<br>OTDEET 4 DOGGOO |                               |   |  | 4. 2 NAME              |                       |   |               |                                    |                              |
| STREET ADDRESS          |                               |   |  |                        | 1 ADDRESS             |   |               |                                    |                              |
| CITY-ST-ZIP<br>TITLE    |                               |   | DELETE   | 4.4 C/TY-<br>5.1 TITLE | S1-ZIP                |   |               | Change                             | Addition                     |
| NAME ·                  |                               |   | Last Detection   | 52 NAME                |                       |   |               | L Criange                          |                              |
| STREET ADDRESS          | •                             |   | •  |                        | T ADDRESS             |   |               |                                    |                              |
| CITY-ST-ZIP             | * .                           | 1 - 1 - 2 - 3 - 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | $(\mathbf{s}, \mathbf{w}, \mathbf{r}, \mathbf{s}, \mathbf{s}, \mathbf{r}, \mathbf{s}, s$ | 5.4 CHY-               |                       |   |               |                                    |                              |
| TITLE                   |                               |   | DELETE   | 6.1 TITLE              | 01 211                |   |               | ☐ Change                           | Addition                     |
| NAME                    |                               |   | <del></del>  | 6.2 NAME               |                       |   |               |                                    |                              |
| STREET ADDRESS          |                               |   |  |                        | T ADDRESS             |   |               |                                    |                              |
| CITY-ST-ZIP             |                               |   |  | 6.4 CITY-              |                       |   |               |                                    | İ                            |
| 14. I do herel          | ov certify that the informa   | tion supplied with this                               | filing door not aval   |                        |                       | d in Continu 110 07(2)(i) Flat                                | do Ctotute -  | 1.5                                | ** *                         |

I to the early certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empourted to provide this report is required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address