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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000071135 (5)

S & P REAL ESTATE HOLDINGS, INC.

FILED
Jan 24 1997 8:00am
Secretary of State

| - 1 18811991 UA | . | |
|-----------------|---|--|

| Principal Plac | Ce of Business | Mailing Address | | | | | | ***************** | / W 101 10 W 1 |
|------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|--------------------|--------------------------------|-----------------|-------------------------------------------------------------------|----------------------|--------------------------|----------------|
| 800 NORTH BELCHER ROAD STE. 4 CLEARWATER FL 34625 | | 800 NORTH BELCHER ROAD STE. 4 CLEARWATER FL 34625-2135 | | | | | | | |
| | | | | | | Date Incorporated or Qualified 09/26/1994 | | ate of Last R 31/1996 | leport |
| T | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | Ar | oplied For |
| | 7 US 19 NORTH | | | | | 59-3269936 | 59-3269936 No | | |
| Suite, Apt. #, etc | | | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | | | Additional |
| | E 150 | 27 SUITE ISC City & State |) | | | | | | equired |
| CITY & State 23 CLEADWATER F.L | | 28 CLEARWATER, FL | | 6. Election Campaign Financing | | | May Be to Fees | | |
| Zip | Country | Zip | | intry | | Trust Fund Contribution 8. This corporation has liability for | | | |
| 24 346 | . L. | 29 34624 | _ | کد | | | Yes | | . 199.032, |
| | g. Name and Address of Curre | | 1001 | $\widetilde{}$ | | 10. Name and Address of New Ro | | | |
| PAT | TEL, SANDIP I ESQ. | | | 81 | Name | | | | |
| | 87 U.S. HIGHWAY 19 NORTH | | | 82 | Street | Address (P.O. Box Number is Not Accepta | hlei | | |
| | RBOUSIDE SUITE 150 | | | | Oli BOL 7 | nddress (r v box Nurriber la Not Accepta | Jiej | | |
| CLE | EARWATER FL 34624 | | | 83 | | | | | |
| | | | | 84 | City | | | 85 Zip i | Code |
| | | | | | • | corporation submits this statement for the | FL | | |
| SIGNATURE | Signature, typed or printed harne of registered ag | | | d Age | nt signature | required when reinstating) | DATE | | |
| 12. | DP OFFICERS AN | ID DIRECTORS | RS 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | D DIRECTOR Change | S IN 12 |
| NAME | PATEL, SANDIP I | | 1.2 N/ | | | | | CT CHAINGE | L.J Addition |
| STREET ADDRESS 18167 U.S. HIGHWAY 19 N. HARBOURS | | MARROURSIDE S 150 | | | ADDRESS | | | | |
| CITY-ST-ZIP | CLEARWATER FL | MI IDOUTIONE O TOO | 1.4 CI | | | | | | |
| TITLE | DV | DELETE | 2.1 TI | |) · <u>E</u> (I | | | Change | Addition |
| NAME | SCHIRMER, MATTHEW J | • • | 2.2 N/ | AME | | | | | |
| STREET ADORESS | 1 | STE. 4 | 2.3 S1 | reer | ADDRESS | | | | |
| CITY-ST-ZIP | CLEARWATER FL | | 2.40 | ITY-S | ST-ZIP | | | | |
| TITLE | l l | DELETE | 3.1 TI | TLE | | DV | | Change | Addition |
| NAME | | | 3.2 N/ | AME | | MAHESH AMIN | le: ^ | | |
| STREET ADDRESS | | | 3.3 \$1 | TREET | ADDRESS | 18167 US A NORTH, SUIT | EIOU | , | |
| CITY-ST-ZIP | | □ DELETE | | | ST-ZIP | CLEARWATER, FL. 34 | 624 | | 1118 |
| TITLE | | ☐ DELETE | 4.1 TI | | | | | ☐ Change | Addition |
| NAME | | | 4. 2 N | – | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.4 CI 5.1 TI | | 1 - ZIP | | | Change | Addition |
| NAME | | | 5.2 N/ | | | | | | / Moniton |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CI | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TI | | 1-511 | | | Change | Addition |
| NAME | | | 6.2 N | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| 1 | 1 | | 0.55 | . crasta I | | | | | |

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

James D. Hatel Sandip I. Patel Jan 15, 1997 813/539-6800