**FILED** 

Jan 09, 2003 8:00 am Secretary of State

01-09-2003 90064 045 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## P94000071115 **DOCUMENT #**

1. Entity Name

SOUTHERN BIOMEDICAL RESEARCH INSTITUTE, INC.

<u></u>				1113			
Principal Place of Business 875 S ALHAMBRA CIRCLE CORAL GABLES FL 33146 US		Mailing Address 875 S ALHAMBRA CIRCLE CORAL GABLES FL 33146 US			i 1883) dål 118 18111 bler skrit abit abit abit abit abit abit batti	t <b>400</b> 1 to <b>00</b> 1 410	IDI 61 <b>89</b> 4 B416 1004
2 Principa	I Place of D						
2. Principal Place of Business		3. Mailing Address			t indiiddi ied 1841) Aibh Bbhl Deill Bbil Bbil Bbil B	- <b>89 B</b> U 11 <b>88</b> 1 13 <b>1</b>	(8) 1600) BIH 1894
Suite, Apt. #, etc.		Suite, Apt. #, etc.			☐ CHECK HERE IF MAKING CHANGES		
City & State		City & State			4. FEI Number 65-0526968 Applied For		
Zip	Country	Zip Country					Not Applicable
		l	Country	}	5. Certificate of Status Desired	<b>\$8.75</b> A Fee Requ	
	6. Name and Address of Current	Registered Agent	and the second s		7. Name and Address of New Registered		
HANFT,	JASON R		Name				
-	HAMBRA CIRCLE		Street A	ddress (P.C	O. Box Number is Not Acceptable)	_	<del></del>
,	ABLES FL 33146						
	**		City		FL	Zip Co	
<ol><li>The above the obligation</li></ol>	e named entity submits this statement for ations of registered agent.	the purpose of changing it	ts registered office or	registered	agent, or both, in the State of Florida. I am t	familiar wit	h, and accept
trio obliga	ations of registered agent.						·
SIGNATURE							
	Signature, typed or printed name of registered agent ar	nd title if applicable. (NO	TE: Registered Agent signat	ure required who	nen reinstating) DATE	·	
	FILE NOW!!! FEE IS \$150.00				9. Election Campaign Financing		
Make Chec	er May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of	State			Trust Fund Contribution.	<b>აა.</b> ] Add	. <b>00</b> May Be ed to Fees
10.	OFFICERS AND D	1	11.	-	ADDITIONS (QUANDED TO DEFICE PROCESS)		
TITLE	D	☐ Delete	TITLE		ADDITIONS/CHANGES TO OFFICERS AND		
NAME	HANFT, JSAON R	2 55.000	NAME	!		☐ Change	Addition
STREET ADDRESS CITY-ST-ZIP	6200 SW 72 ST, #100  SOUTH MIAMI FL 33143		STREET ADDRESS				
	D D	<del>_</del>	CITY-ST-ZIP				
TITLE NAME	LANDSMAN, ADAM	☐ Delete	TITLE		· · · · · · · · · · · · · · · · · · ·	☐ Change	Addition
	<b>                                    </b>	7A NORTH	NAME STREET ADDRESS				
CITY-ST-ZIP	CHICAGO IL 60614		CITY-ST-ZIP				
TITLE		Delëte	TITLE	<del>.</del>		☐ Change	Addition
NAME			NAME				
STREET ADDRESS CITY-ST-ZIP			STREET ADDRESS				
TITLE			CITY-ST-ZIP				
NAME		☐ Delete	TITLE			☐ Change	Addition
STREET ADDRESS			NAME Street address				
CITY-ST-ZIP			CITY-ST-ZIP				l
TITLE	<u> </u>	☐ Delete	TITLE			☐ Change	Addition
NAME			NAME				L_I Addition
STREET ADDRESS CITY-ST-ZIP			STREET ADDRESS				
TITLE	·		CITY-ST-ZIP				
NAME		☐ Delete	TITLE			☐ Change	☐ Addition
STREET ADDRESS			NAME CIDEST ADDRESS				ļ

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING

Daytime Phone #