FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

2901 CURRY FORD RD STE 206

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

SIGNATURE:

2901 CURRY FORD RD STE 206



FLORIDA DEPARTMENT OF STATE

FILED

May 13 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000071033 (2)

ARMSTRONG FINANCIAL GROUP, INC.

| ORLANDO FL 3 | 2906 | | ORLANDO US | ORLANDO FL 32808-3353 | | | | | | | | | | |
|----------------------------|---|--|---|--|--|--------------------------|---|--|-----------------|---|--------------------------------|----------------------|----------------------|-----------------------------------|
| US | | | US | | | | | | | Pate Incorporated | or Qualified | 1 | te of Las 25/1996 | • |
| 2. Principal Pl | lace of Busin | iess | 2a. Maili | 2a. Mailing Address | | | | | | El Number | | | | Applied For |
| 21 | | | 26 | | | | | | | 59-3267208 | | | | Not Applicable |
| Suite. Apt | #. etc | | Suite 27 | Suite, Apt. #, etc. | | | | | 5 . C | Certificate of Statu | is Desired | | | Additional Required |
| City & State | 6 | | F¬ ´ | City & State | | | | | | lection Campaigr | _ | | | May Be |
| 7 _{(P} | | Country 25 | Zip | | 30 | untry | | | 8. T | his corporation hi | as liability for i | ntangible] Yes [| tax unde | |
| | | and Address of Curr | | Agent | | Т | • | | | Vame and Addre | | | | |
| ADM | STRONG, I | AIVE | ······································ | | | 81 | Name | | | | | | - 7., | |
| | STRUMO, 1 | | | | | B2 | Ctenat | Addrone | - (0.0 |) Pay Number is | Not Assessable | 10) | | |
| | ANDO FL 3 | | | | | | Street | Address (P.O. Box Number is Not Acceptable) | | | | | | |
| OND | ANDO I E U | 2000 | | | | В3 | | | | | | | | |
| | | | | | | 64 | City | | | | | | 85 Z | p Code |
| | | | | | | | Oity | | | | | <u>FL</u> | | |
| office or ri agent. Lai | to the provisi egistered ag m familiar wi | ions of Sections 607.0 jent, or both, in the Sla th, and accept the obl | 502 and 607.150 te of Florida. Su igations of, Sect | 08, Florida Statu ich change was iion 607.0505, Fl | ites, the a authorize lorida Sta | above ed by stutes | the cor | corpora poration | ation s's bo | submits this state ard of directors. I | ment for the p hereby accep | urpose of the app | changing ointment | g its registered as registered |
| SIGNATURE | Signature typica | or printed name of registered a | igent and little if applic | able (NO | TE: Register | ed Age | int signatur | e required w | when re | einstating) | | DATE | | |
| 12. | | OFFICERS A | ND DIRECTORS | | 13. | | | | Αſ | ODITIONS/CHAN | SES TO OFFIC | ERS AND | | |
| TILLE | D | | | DELETE | 1.17 | TITLE | | | | | | | Chang | e 🔲 Addition |
| NAM: | | ong, mike | | | 1.21 | NAME | | | | | | | | |
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| NAME | | | | | | NAME | | | | | | | | |
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| STEEL (ADDRESS | | | | | | | ADDRESS | | | | | | | |
| Cifir-St-ZiP | | | | | | CITY-S | | | | | | | | |
| THILE | } | | | DELETE | | TITLE | | | | | | **** | Chang | je 🔲 Addition |
| NAME | | | | | 6.2 | NAME | | | | • | | | | |
| STEEL LADORESS | | | | | 6.3 | STREET | ADDRESS | | | | | | | |
| Cit y - S1 - 206 | | | | | 6.4 | CITY-S | 3T - ZIP | | | | | | | |
| informatio | o indicated i | If the information suppon this annual report of the corporation or Block 13 if changed | r supplemental. | annual renori is: | lify for the | e exe | mption | d that my | ıv sinı | nature shall have | the same lens | d effect a | s if made | under oath: tha |