| FILE                       | NOW: FILING FEE  | AFTER MA               | AY 1 IS \$2                         | 25.00                            |  |                |
|----------------------------|--|------------------------|-------------------------------------|----------------------------------|--|----------------|
|                            | PROFIT PORATION  | FLOF                   | RIDA DEPARTMENT                     |                                  |  |                |
|                            | AL REPORT  |                        | Sandra B. Morth<br>Secretary of Sta |                                  |  |                |
| 1                          | 1996   | DIV                    | VISION OF CORPO                     | RATIONS                          |  |                |
| DOCUN<br>1. Corporation    | MENT # 129400  | 00710                  | ×06                                 |                                  |  |                |
| DBN                        |  |                        |                                     |                                  |  |                |
| Principal Place            | of Business  | Mailing Addre          | SS 72 (                             | )// \bar{D}                      |  |                |
| 3165                       | Baylen   | ,                      | POBOX G                             | 140                              | 37567  |                |
| BOX                        |  |                        | 2011 Rue                            | eerc                             | 3. Date incorporated or Cualified 38. Date of Cast Report  |                |
| Pens<br>2. Principal Pla   | acola FL 3250  | 2a. Mailing Ad         | ddroce                              |                                  | 9 27 94  4 24 95<br>4. FEI Number   Applied For  |                |
| 2. Principa: Pia<br>21     | Ce di busilless  | 26                     | JUI 6:3                             |                                  | 59 - 327 0077   Not Applicable   | Į              |
| Suite, Apt. #              | , etc.   | Suite, Apt             | t. #, ∉to.                          |                                  | 5. Certificate of Status Desired Series Seri |                |
| City & State               |  | City & Sta             | ate                                 |                                  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  | ĺ              |
| Zip<br>24                  | Country 25   | Zip                    | 30 C                                | ountry                           | 8. This corporation has liability for intengible tax under s 199.032, Florida Statutes Yes No  |                |
|                            | 9. Name and Address of Current   |                        |                                     | 81 Name                          | 10. Name and Address of New Registered Agent   |                |
| BRAN                       | UNEN, DAVID A  |                        |                                     |                                  | Address (P.O. Box Number is Not Acceptable)  | 1              |
| 316 S                      | Baylen   |                        |                                     |                                  | Address (F.O. Box Northberts Not Acceptable)   |                |
| BOX                        | 100  | < > 1                  |                                     | 83                               |  |                |
|                            | sacola FL 32   |                        |                                     | 84 City                          | FL 85 Zip Code   |                |
| or registers               | ed agent, or both, in the State of Florid  | la. Such change w      | vas authorized by the               | pove-named co<br>e corporation's | corporation submits this statement for the purpose of changing its registered office is board of directors. I hereby accept the appointment as registered agent. I am  |                |
| familiar with<br>SIGNATURE | Under no   |                        |                                     |                                  | 4/16/16  |                |
| 12,                        | Signato. Typed or primed name of registered agont.<br>OFFICERS AND   |                        | (NOTE: Register                     |                                  | required when reinstering: DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   | (362)          |
| TITLE                      | D  | - A                    |                                     | TITLE                            | Change Addition  | R2E034 (12/95) |
| NAME<br>STREET ADDRESS     | BRANNEN, DAVI  | BOX + O+               | _                                   | NAME<br>STREFT ADDRESS           | POBOX 940 TA<br>Gulf Breeze FL 32562   | 8              |
| CITY+ST-ZIP                | Pensaeola FL3  | 2501                   | 14                                  | CITY-ST-ZIP                      | Gulf Breeze FL 32562   | 22             |
| TITLE<br>NAME              | D ADDOSHO  |                        |                                     | 1 TITLE<br>! NAME                | Change Add+non   |                |
| STREET ADDRESS             | COLLEY MARSHA<br>102 Nightingale<br>Gulf Breeze, FL  | lane                   |                                     | STREET ADDRESS                   |  |                |
| CITY-SI-ZIP                | Gulf Breeze, FL  | 3256L                  |                                     | CITY-ST-ZIP<br>1 TITLE           | Change Addition  | -              |
| TITLE                      |  | L                      | •                                   | NAME                             |  |                |
| STREET ADDRESS             |  |                        | 33                                  | STREET ADDRESS                   |  |                |
| CITY-ST-ZIP<br>TITLE       |  |                        |                                     | CITY-ST-ZIP<br>1 TITLE           | Change Addition  | 1              |
| NAME                       |  | _                      |                                     | NAME                             | 100001797451   |                |
| STHEET ADDRESS             |  |                        |                                     | STREET'ADDRESS                   | 1 00001797451<br>-04/29/9601019026   |                |
| CITY-S1-ZIP<br>TITLE       | ,  |                        |                                     | CITY-ST-ZIP<br>1 TITLE           | ***600.00  | 1              |
| NAME                       |  |                        | 52                                  | NAME                             |  |                |
| STREET ADDRESS             |  |                        |                                     | STREET ADDRESS                   |  |                |
| CITY-ST-ZIP<br>TITLE       |  |                        |                                     | I CITY-ST-ZIP<br>1 TITLE         | ☐ Change ☐ Addition  | 1              |
| NAME                       |  |                        |                                     | NAME                             | ) · 16   |                |
| STREET ADDRESS             |  |                        |                                     | STREET ADDRESS                   | 'Y.F"  |                |
| 14. I do hereb             | Ly certify that the information supplied   | with this filing is vo | Juntarily furnished an              | CITY-ST-ZIP  ed does not qua     | ualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further accurate and that my signature shall have the same legal effect as if made under  | 1              |
| oath: that                 | t the information indicated on this annu<br>Lam an officer or director of the corpo<br>i Block 12 or B <u>lock</u> 13 if chyngad, or o | ration or the recen    | ver or trustee empov                | vered to execut                  | ute this report as required by Chapter 607, Florida Statutes; and that my name   |                |
|                            | $\mathcal{L}$  | 2 _ 0                  | , <u> </u>                          |                                  | 4/16/96 9044347700   |                |
| SIGNAT                     | SIGNATURE AND TYPED OF   | PRINTED NAME OF 6      | IGNING OFFICER OR DIR               | ECTOR                            | Date Da,tne Phone  |                |