FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

_ Secretary of State DIVISION OF CORPORATIONS

DOCUMENT

1. Corporation Name

P94000070954 (0)

HEALTH SOLUTIONS, INC.

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90068 003 ***150.00

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| | | | | | | | 325959 - 1 | 90008 - 3 | | : | |
|---|--|-------------------------|-----------|----------|----------------|----------------|---|-------------|------------|---------------------------------------|------|
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| 14245 SW 111th Lane 14245 SW 111th Lane | | | | | | | | | | | |
| Miami, FL 33186-7024 Miami, FL 331 | | | | | 86- | 7024 | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed 09/27/1994 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing | Address | | | | 4. FEI Number | | ПА | pplied For | - |
| | SW 155 CT | 26 17200 SW 155 CT | | | | | 65-0531430 | | | lot Applicable | 7 |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | | \$8.75 Additional | | | | 1 |
| 22 | | 27 | | | | | 5. Certifcate of Status Desired | _} | | Required | 1 |
| - City & State | | - City & State | | | | | 6. Election Campaign Financing | | \$5:00 | May Be | - - |
| 23 Miami, FL | | 28 Miami, FL | | | | | Trust Fund Contribution | | | I to Fees | |
| Zip | Country | Zip Country | | | | | 8. This corporation owes the current | year Inta | angible | | 7 |
| 24 3318 | 7-13595 USA | 29 33187-1359 30 USA | | | | | Personal Property Tax. | | | | |
| Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New Reg | istered / | Agent | |] |
| İ | | | | | 81 Na | ame | | | | | |
| | a F. Carpentieri | | | | 82 St | treet Addre | ss (P.O. Box Number is Not Acceptable | | | | - |
| 1424 | 5 SW 111th Lane | | | | | | SW 155CT | -, | | _ | |
| Miami, FL 33186-7024 | | | | | | | | | | | 1 |
| | | | | | 94 0 | | | | oe Zin | Codo | - |
| | | | | | 84 Ci | my Miami | | FL | 33 | Code 187-13 | \$9 |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| | | , | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable | (NOTE: Re | gistered | Agent sign. | ature required | when reinstating) | DATE | | | ءَ ا |
| 12. | OFFICERS AND | DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AN | D DIRECT | ORS IN 12 |] § |
| TITLE | PTD | | DELETE | 1.1 TII | LΕ | rq | D | | Change | ☐ Addition | 3 |
| NAME | Carpentieri, Lui | sa F. | | 1.2 NA | ME | Ca | rpentieri, Luisa | F. | | | 1 3 |
| STREET ADDRESS | 14245 SW 111 th | | | 1.3 ST | REET ADD | RESS 17 | 200SSW 155th CT | | | | [|
| CITY-ST-ZIP | Miami, FL 33186 | | | 1.4 CI | TY-ST-ZIP | | ami, FL 33187-13 | 59_ | | | _ |
| TITLE | VSD | | DELETE | 2.1 TIT | le " | vs | • | | Change | ☐ Addition | ' |
| NAME | Cardoso, Susan C | 2. | | 2.2 NA | ME | | rdoso, Susan C. | | 41. | | |
| STREET ADDRESS | 14245 SW 111th I | | | 2.3 ST | REET ADDI | | 200 SW 155 CT | | | | 1 |
| CITY-ST-ZIP | Miami, FL 33186 | 5-7024 | | 2. 4 C | TY-ST-ZIP | | ami, FL 33187-13 | 359 _ | | | |
| TITLE | | | DELETE | '3:1 TIT | TE | | | | = ☐ Change | Addition | |
| NAME | | | | 3.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 3.3 ST | REET ADDR | RESS | • | | | | |
| CITY-ST-ZIP | | | | 3,4, CI | TY-ST-ZIP | | | | | | _ |
| TITLE | | | DELETE | 4.1 TIT | LE | | | | ☐ Change | ☐ Addition | |
| NAME | | | | 4. 2 N | ME | | | | | | |
| STREET ADDRESS | | | | 4.3 ST | REET ADDF | RESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CIT | Y-ST-ZIP | | | | | · · · · · · · · · · · · · · · · · · · | 1 |
| TITLE | | | DELETE | 5.1 TIT | | | | | Change | ☐ Addition | |
| NAME | | | | 5.2 NA | ME | 1 | | | | | |
| STREET ADDRESS | | | | 5.3 STI | REETADDR | RESS | | | | | |
| CITY-ST-ZIP | | | | | Y-ST-ZIP | | | | | | |
| TITLE | | | ☐ DELETE | ,6.1 TIT | | 1 | | | ☐ Change | Addition | |
| NAME | | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 6.3 ST | REET ADOR | RESS | | | | | |
| CITY-ST-ZIP | | | | 6.4 CIT | Y-ST-ZiP | | <u> </u> | F + | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

LUSA CAMPENTICAL

PRESIDENT

4/7/99

305-578-8805

THESIDES PRESIDES AND TYPES OF PRESIDES