2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P94000070721

HANZMAN & CRIDEN, P.A.

FILED Feb 07, 2002 8:00 am Secretary of State

02-07-2002 90307 024 ***150.00

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|--|--|--|---|-----------------------------------|---|---|---|----------------------------|--|--------------------------------------|---|
| Principal Place of Business 220 ALHAMBRA CIRCLE STE 400 CORAL GABLES FL 33134 US | | Mailing Address 220 ALHAMBRA CIRCLE STE 400 CORAL GABLES FL 33134 US | | | | | | | | | |
| 2. Principal F | Place of Busin | ness | 3. Mailing Address | | | | I ERRESHAR TIQ LOTES DIRIT BRIEF B | | Fili IOFI | i (1) (1) | IB 18881 (187 1881 |
| Suite, Apt. | . #, etc. | | Suite, Apt. #, etc. | | | _ | DO NOT WRI | TE IN TH | IIS SPA | ACE | |
| City & State | | | City & State | | | 4. | FEI Number 65-052113 9 | | | | Applied For |
| Zip Country | | Zip Count | | ntry | 5. Certificate of Status Desired | | | \$8 Fer | 3.75 Ad | dditional | |
| | 6. Name | and Address of Current R | egistered Agent | | | 7. Name and Address of New Registered Agent | | | | | |
| | - | | - | | Name | - | | 3 | | | |
| HANŽMAN, MICHAEL A | | | | Street Address | street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 220 ALHA SUITE 40 | ambra ciri 10 | CLE | | | | | · | | | | |
| | SABLES FL | 33134 | | City | | | | : <u>L</u> | Zip Coo | de | |
| | | | | | L | | gent, or both, in the State of Flo | | _ | | |
| SIGNATURE . | | or printed name of registered agent an | d title if applicable. (NOTE | | d Agent signature requir | ed when r | | DAT | E | | · · · · · · · · · · · · · · · · · · · |
| Tax filing requirement and elects to do so. (See criteria on back) | | | After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | | 10. Election Campaign Fir Trust Fund Contributio | • | | | 00 May Be ed to Fees |
| 11. | | OFFICERS AND D | IRECTORS | 12. | | Α[| DDITIONS/CHANGES TO OFF | ICERS A | ND DI | RECTOF | RS IN 11 |
| TITLE | DPST | | ☐ Delete | TITL | | | | | | Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | 220 ALHA | I, MICHAEL A IMBRA CIRCLE #400 ABLES FL 33134 | | | ET ADDRESS | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Chaykin, 220 Alha | STEVEN E MBRA CIRCLE #400 ABLES FL 33134 | Delete | TITLE NAM STRE | | | | | |] Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 220 ALHA | MICHAEL E MBRA CIRCLE #400 ABLES FL 33134 | ☐ Delete | | _ | | - | <u>~</u> | |) Change | Addition . |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ALAN H MBRA CIRCLE #400 ABLES FL 33134 | Delete | | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | · | ☐ Delete | | l l | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | 1 | | | | | Change | Addition- |
| 13. I hereby condicated of the corrections | certify that the on this report poration or the or on an atta | information supplied with the consumption of the co | his filing does not qualify for ue and accurate and that me ered to execute this report a thall other like empowered | the exer y signat is requir | mption stated in S ure shall have the red by Chapter 60 | ection same 07, Flori | 119.07(3)(i), Florida Statutes. I legal effect as if made under o da Statutes; and that my name | further coath; that appear | certify to a market a larger to the certification of the certification o | hat the in in officer ock 11 o | nformation or director, Block 12 if |

SIGNATURE: