FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400070662

1. Corporation Name

PBG MEDICAL MALL MOB 1, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
| | | | |

Mailing Address

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90171 033 ***150.00



| HILLIPS POINT STE. 1000 EAST 7 SOUTH FLAGLER DRIVE EST PALM BEACH FL 33402 PHILLIPS POINT STE. 1000 EAST 777 SOUTH FLAGLER DRIVE WEST PALM BEACH FL 33402 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 09/25/1994 | | | | | |
|--|--|--|--|---|--------------------------------|--|--|
| 2. Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number Applied Fo | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 00 0001005 | \$8.75 Additional Fee Required | | |
| City & State | City & State | η | A- | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip Country 24 25 | | intry | | 8. This corporation owes the current year Intangible Personal Property Tax. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code | | | | | |
| 11 Pursuant to the provisions of Sections 607 | 0502 and 607 1508. Florida Statutes, the a | | • | oration submits this statement for the purpose of changing its register | ed e | | |

registered agent, or both, in the State of Florida. Such change authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable. | /NOTE: Par | gistered Agent signature re | curred when reinstation\ | DATE | |
|----------------|---|--------------|-----------------------------|----------------------------------|---------------------------------|----------------|
| 12. | OFFICERS AND DIRECTORS | (NOTE: Ne | 13. | | S TO OFFICERS AND DIRE | CTORS IN 12 |
| TITLE | <u> </u> | DELETE | 1.1 TITLE | | Chai | |
| NAME | ABRAHAM D. GOSMAN | | 1.2 NAME | | | |
| STREET ADDRESS | 513 N. COUNTY RD | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | W. PALM BCH FL | | 1.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 2.1 TITLE | | ☐ Char | ige Addition |
| NAME | NETERVAL, JEFF | | 2.2 NAME | | | |
| STREET ADDRESS | 197 FIRST AVENUE | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | NEEDHAM MA 02194 | | 2.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 3.1 TITLE | | Char | ge Addition |
| NAME | FREDRICK R. LEATHERS | | 3.2 NAME | | | |
| STREET ADDRESS | 110 CEDAR ST | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | WELLESLEY MA 02181 | | 3.4. CITY-ST-ZIP | | | |
| TITLE | | DELETE | 4.1 TITLE | | Cha | nge 🗌 Addition |
| NAME | CLARY III, JAMES M | | 4.2 NAME | | | |
| STREET ADDRESS | 197 FIRST AVENUE | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | NEEDHAM MA 02194 | | 4.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 5.1 TITLE | | ☐ Cha | nge Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 6.1 TITLE | | Cha | ge Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | |
| | 15 d 3th 4h 2 mm | 1 I'E . E AL | | in Continu 440 07/2V/) Elorida 9 | Statutan I further cortifu that | he information |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address, with all other like empowered.

SIGNATURE: