

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 JUL -3 PM 3:54

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P94000070120 (8)

1. Corporation Name

FONO-VIDEO PRODUCTIONS INC.

Principal Place of Business

1424 NW 82ND AVE  
MIAMI FL 33126

Mailing Address

1424 NW 82ND AVE  
MIAMI FL 33126

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/23/1994

3a. Date of Last Report

2. Principal Place of Business

21

Suite, Apt. #, etc

22

City & State

23

Zip

Country

2a. Mailing Address

26

Suite, Apt. #, etc

27

City & State

28

Zip

Country

4. FEI Number

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

FENTE, MANUEL F ESQ  
1835 W FLAGLER ST  
SUITE 201  
MIAMI FL

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person in printed name. Registered agent and officer of corporation.

(If the registered agent is a corporation, the signature of the president or other officer of the corporation must be obtained.)

DATE

12. OFFICERS AND DIRECTORS

|                |                    |
|----------------|--------------------|
| TITLE          | D                  |
| NAME           | SCHWARZ, ALFREDO   |
| STREET ADDRESS | 1424 NW 82ND AVE   |
| CITY, ST, ZIP  | MIAMI FL 33126     |
| TITLE          | D                  |
| NAME           | HERNANDEZ, ARNALDO |
| STREET ADDRESS | 1424 NW 82ND AVE   |
| CITY, ST, ZIP  | MIAMI FL 33126     |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY, ST, ZIP  |                    |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY, ST, ZIP  |                    |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY, ST, ZIP  |                    |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |                                                                   |
| 13 STREET ADDRESS |                                                                   |
| 14 CITY, ST, ZIP  |                                                                   |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                                                                   |
| 23 STREET ADDRESS |                                                                   |
| 24 CITY, ST, ZIP  |                                                                   |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |                                                                   |
| 33 STREET ADDRESS |                                                                   |
| 34 CITY, ST, ZIP  |                                                                   |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           |                                                                   |
| 43 STREET ADDRESS |                                                                   |
| 44 CITY, ST, ZIP  |                                                                   |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           |                                                                   |
| 53 STREET ADDRESS |                                                                   |
| 54 CITY, ST, ZIP  |                                                                   |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           |                                                                   |
| 63 STREET ADDRESS |                                                                   |
| 64 CITY, ST, ZIP  |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(9)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, as an appointment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04-28-95 (95) 717-0902  
Date Signature Printed Name

## Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

EIN

OMB No. 1545-0003  
Expires 12-31-96

|                               |                                                                                                                                       |                                                                                 |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Please type or print clearly. | 1 Name of applicant (Legal name) (See instructions.)                                                                                  |                                                                                 |
|                               | 2 Trade name of business, if different from name in line 1<br><b>FONO-VIDEO PRODUCTIONS, INC.</b>                                     | 3 Executor, trustee, "care of" name                                             |
|                               | 4a Mailing address (street address) (room, apt., or suite no.)<br><b>1424 N.W. 82 Avenue</b>                                          | 5a Business address, if different from address in lines 4a and 4b<br><b>N/A</b> |
|                               | 4b City, state, and ZIP code<br><b>Miami, Florida 33126</b>                                                                           | 5b City, state, and ZIP code<br><b>N/A</b>                                      |
|                               | 6 County and state where principal business is located<br><b>Dade County, Florida</b>                                                 |                                                                                 |
|                               | 7 Name of principal officer, general partner, grantor, owner, or trustee—SSN required (See instructions.) ▶<br><b>Alfredo Schwarz</b> |                                                                                 |

|                                                                 |                                                                      |                                                                   |
|-----------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|
| 8a Type of entity (Check only one box.) (See instructions.)     | <input type="checkbox"/> Estate (SSN of decedent)                    | <input type="checkbox"/> Trust                                    |
| <input checked="" type="checkbox"/> Sole Proprietor (SSN)       | <input type="checkbox"/> Plan administrator-SSN                      | <input type="checkbox"/> Partnership                              |
| <input type="checkbox"/> REMIC                                  | <input type="checkbox"/> Other corporation (specify)                 | <input type="checkbox"/> Farmers' cooperative                     |
| <input type="checkbox"/> Personal service corp.                 | <input type="checkbox"/> Federal government/military                 | <input type="checkbox"/> Church or church controlled organization |
| <input type="checkbox"/> State/local government                 | <input type="checkbox"/> Other (specify) ▶ (enter GEN if applicable) |                                                                   |
| <input type="checkbox"/> National guard                         |                                                                      |                                                                   |
| <input type="checkbox"/> Other nonprofit organization (specify) |                                                                      |                                                                   |
| <input type="checkbox"/> Other (specify) ▶                      |                                                                      |                                                                   |

|                                                                                             |                         |                 |
|---------------------------------------------------------------------------------------------|-------------------------|-----------------|
| 8b If a corporation, name the state or foreign country (if applicable) where incorporated ▶ | State<br><b>Florida</b> | Foreign country |
|---------------------------------------------------------------------------------------------|-------------------------|-----------------|

|                                                                                            |                                                                   |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 9 Reason for applying (Check only one box.)                                                | <input type="checkbox"/> Changed type of organization (specify) ▶ |
| <input checked="" type="checkbox"/> Started new business (specify) ▶ <b>TV productions</b> | <input type="checkbox"/> Purchased going business                 |
| <input type="checkbox"/> Hired employees                                                   | <input type="checkbox"/> Created a trust (specify) ▶              |
| <input type="checkbox"/> Created a pension plan (specify type) ▶                           |                                                                   |
| <input type="checkbox"/> Banking purpose (specify) ▶                                       | <input type="checkbox"/> Other (specify) ▶                        |

|                                                                           |                                                                                   |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 10 Date business started or acquired (Mo., day, year) (See instructions.) | 11 Enter closing month of accounting year. (See instructions.)<br><b>December</b> |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                                                                                                                                     |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 12 First date wages or annuities were paid or will be paid (Mo., day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (Mo., day, year) | <b>N/A</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|

|                                                                                                                                                                 |                 |              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|-----------|
| 13 Enter highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter "0." | Nonagricultural | Agricultural | Household |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|-----------|

|                                                                    |
|--------------------------------------------------------------------|
| 14 Principal activity (See instructions.) ▶ <b>T.V. production</b> |
|--------------------------------------------------------------------|

|                                                                                                          |                              |                                        |
|----------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| 15 Is the principal business activity manufacturing? If "Yes," principal product and raw material used ▶ | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|

|                                                                                         |                                                          |                              |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|
| 16 To whom are most of the products or services sold? Please check the appropriate box. | <input checked="" type="checkbox"/> Business (wholesale) | <input type="checkbox"/> N/A |
| <input type="checkbox"/> Public (retail)                                                | <input type="checkbox"/> Other (specify) ▶               |                              |

|                                                                                                                                                    |                              |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| 17a Has the applicant ever applied for an identification number for this or any other business? Note: If "Yes," please complete lines 17b and 17c. | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|

|                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------|
| 17b If you checked the "Yes" box in line 17a, give applicant's legal name and trade name, if different than name shown on prior application. |
|----------------------------------------------------------------------------------------------------------------------------------------------|

Legal name ▶ Trade name ▶

|                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|
| 17c Enter approximate date, city, and state where the application was filed and the previous employer identification number if known. |
|---------------------------------------------------------------------------------------------------------------------------------------|

Approximate date when filed (Mo., day, year) City and state where filed

Previous EIN

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.

Business telephone number (include area code)

Name and title (Please type or print clearly.) ▶

Signature ▶

Date ▶ **05-20-95**

Note: Do not write below this line. For official use only.

|                      |      |      |       |      |                     |
|----------------------|------|------|-------|------|---------------------|
| Please leave blank ▶ | Geo. | Ind. | Class | Size | Reason for applying |
|----------------------|------|------|-------|------|---------------------|

**GOMEZ, FENTE & DEL PINO, P.A.**  
ATTORNEYS AT LAW

JULIO M. GOMEZ  
MANUEL F. FENTE  
ROGELIO A. DEL PINO  
JOSE R. IGLESIA  
ANGEL RUIZ

1835 WEST FLAGLER STREET  
SUITE 201  
MIAMI, FLORIDA 33135

(305) 541-1800  
FAX (305) 541-1888

May 23, 1995

Department of Treasury  
Internal Revenue Service  
Attn: Entity Control  
Atlanta, GA 39901

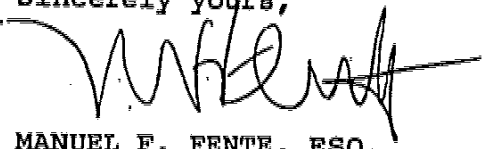
Re: Fono Video Productions, Inc.

Dear Sirs:

Herein find enclosed Application for Employer Identification Number completed and signed by our client. Kindly issue an identification number and provide the undersigned with same.

Thanking you in advance for your anticipated cooperation.

Sincerely yours,



MANUEL F. FENTE, ESQ.

MFF/mf  
Enclosure(s)

cc: Fono-Video Productions, Inc.