ACCOUNT NO. : 072100000032

REFERENCE : 618628

7110325

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: December 2, 1997

ORDER TIME : 11:11 AM

ORDER NO. : 618628-005

CUSTOMER NO: 7110325

CUSTOMER: Gary Berkson, Esq

Wilder & Berkson 1132 Symonds Avenue

Winter Park, FL 32789

000002361210--4 -12/02/97--01071--011

\*\*\*\*\*35.00 \*\*\*\*\*35.00

### DOMESTIC AMENDMENT FILING

NAME: VICTOR CHAPMAN, INC.

EFFICTIVE DATE:

\_ ARTICLES OF AMENDMENT

RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY

\_\_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Stephanie Stscherban

EXAMINER'S INITIALS:

## ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF VICTOR CHAPMAN, INC.

TO: Florida Department of State

Pursuant to the provisions of Section 607.1006 of the Florida Statutes, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

- 1. The name of the corporation is presently VICTOR CHAPMAN, INC...
- 2. The following amendments to the Articles of Incorporations are adopted
- a. Article 1 is amended to read as follows:

The name of the Corporation is CHAPMAN-WALTERS, INC.

b. Article 3 is amended to read as follows:

The address of the principal office of the Corporation is 3732A St. John Ct., Park Place, Wilmington, NC 28403 and the mailing address is P.O. Box 2395, Wilmington, NC 28402.

c. Article 10 is amended to read as follows:

The street address of the registered office of this corporation is 1132 Symonds Avenue, Winter Park, FL 32789 and the name of the registered agent of this corporation at that address is GARY M. BERKSON.

- 3. Pursuant to Section 607,1003(6), the foregoing amendment was adopted by the Shareholders of the Corporation without an act of the Directors and the number of votes cast for the amendment by the Shareholders was sufficient for approval.
  - The date of each amendments adoption was November 1, 1997.

HON SANDS

59 NORTH HILL

COLCHESTER

ESSEX CO1 1QF

DX 3618

VICTOR CHAPMAN, INC

By:

VICTOR CHAPMAN, President

ENGLAND STATE OF ESSEX COUNTY OF \_

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared VICTOR CHAPMAN as President of VICTOR CHAPMAN, INC. and who executed the foregoing document and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this Aday

of November, 1997.

Personally known OR Produced identification

Type of identification produced:

BRITISH PASSPORT

Signature of Commissioner for Oaths

My commission expires: 30th August 1998

RON SANDE **59 NORTH HILL** COLCHESTER ESSEX CO1 1QF DX 3618

# CERTIFICATE DESIGNATING REGISTERED OFFICE AND REGISTERED AGENT

### CHAPMAN-WALTERS, INC.

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said Act:

1. CHAPMAN-WALTERS, INC., having filed its Articles of Amendment to the Articles of Incorporation in accordance with laws of the State of Florida with its new registered office, as indicated in the Articles of Amendment, at 1132 Symonds Avenue, Florida 32789, has named GARY M. BERKSON whose business office is located at 1132 Symonds Avenue, Winter Park, County of Orange, State of Florida, its Registered Agent to accept service of process within this State.

#### ACKNOWLEDGMENT:

Having been designated as the Registered Agent and to accept service of process for CHAPMAN-WALTERS, INC., I hereby accept the designation and agree to act as the Registered Agent of said corporation. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of such duties as Registered Agent, and I am familiar with and accept the obligations of such position.

Dated: December / , 1997.

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