

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortonham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P94000069603 (6)

1. Corporation Name

CAMBRIDGE ATLANTIC, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB -6 PM 2:14

DO NOT WRITE IN THIS SPACE.

Principal Place of Business Mailing Address  
1501 S CHURCH AVENUE 1501 S CHURCH AVENUE  
SUITE 200 SUITE 200  
TAMPA FL 33629 TAMPA FL 33629

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 24 Country 28 Zip 29 Country 30

3. Date Incorporated or Qualified 3a. Date of Last Report  
09/19/1994  
4. FEI Number 59-3284250 Applied For Not Applicable  
5. Certificate of Status Desired \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent  
SPANGLER, JOHN F  
1501 S CHURCH AVENUE  
SUITE 200  
TAMPA FL 33629

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE (NOTE: Registered Agent signature required when registering) DATE

12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                     |                    |  |
|----------------|---------------------|--------------------|--|
| TITLE          | D. P. S.            | 1.1 TITLE          |  |
| NAME           | SPANGLER, JOHN F    | 1.2 NAME           |  |
| STREET ADDRESS | 122 MARTINIQUE AVE  | 1.3 STREET ADDRESS |  |
| CITY-ST-ZIP    | TAMPA FL 33606      | 1.4 CITY-ST-ZIP    |  |
| TITLE          | D. VP               | 2.1 TITLE          |  |
| NAME           | DAWSON, LAWRENCE R. | 2.2 NAME           |  |
| STREET ADDRESS | 17 CHELMSFORD HOUSE | 2.3 STREET ADDRESS |  |
| CITY-ST-ZIP    | GREAT-DUNMOW-ESSEX  | 2.4 CITY-ST-ZIP    |  |
| TITLE          | CM6127 ENGLAND      | 3.1 TITLE          |  |
| NAME           |                     | 3.2 NAME           |  |
| STREET ADDRESS |                     | 3.3 STREET ADDRESS |  |
| CITY-ST-ZIP    |                     | 3.4 CITY-ST-ZIP    |  |
| TITLE          |                     | 4.1 TITLE          |  |
| NAME           |                     | 4.2 NAME           |  |
| STREET ADDRESS |                     | 4.3 STREET ADDRESS |  |
| CITY-ST-ZIP    |                     | 4.4 CITY-ST-ZIP    |  |
| TITLE          |                     | 5.1 TITLE          |  |
| NAME           |                     | 5.2 NAME           |  |
| STREET ADDRESS |                     | 5.3 STREET ADDRESS |  |
| CITY-ST-ZIP    |                     | 5.4 CITY-ST-ZIP    |  |
| TITLE          |                     | 6.1 TITLE          |  |
| NAME           |                     | 6.2 NAME           |  |
| STREET ADDRESS |                     | 6.3 STREET ADDRESS |  |
| CITY-ST-ZIP    |                     | 6.4 CITY-ST-ZIP    |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this form, or on an attachment with an address.

SIGNATURE: *[Signature]* JAW 31, 1995  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
JOHN F. SPANGLER  
(813) 251-5346