## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

## P94000069586 DOCUMENT #

1. Entity Name

Principal Place of Business

**SIGNATURE:** 

ALLIED NORTHERN TELECOMMUNICATIONS, INC.

10773 NW 58 SUITE 308 MIAMI FL 3317 US	STREET	•	10773 Suite	9 NW 58 STREET E 308 ! FL 33178					4000				
2. Principal Place of Business				3. Mailing Address									
Suite, Apt.	#, etc.		Suite, Apt. #, etc.					CHECK HERE IF MAKING CHANGES					
City & State				City & State				4. FEI Number 65-0522473 Applied For Not Applicable					
Zip	Country Zip			Zip Country				5. Certificate of Status Desired See Required \$8.75 Additional Fee Required					
·	6. Name	and Address of Current R	egister	ed Agent				7. Na	me and Address of New Re	egistered A	gent		
						Name							
ALEXIS, NEGRO						Street Address (P.O. Box Number is Not Acceptable)							
10773 NW 58 STREET													
SUITE 308	1											,	
MIAMI FL 33178						City FL Zig					Zip Cod	e	
	named entitions of regist		the purp	pose of changing its	register	ed office or	registere	d agen	nt, or both, in the State of Flor	rida. I am f	amiliar with,	and accept	
SIGNATURE .	Signature, typed	or printed name of registered agent an	d title if app	oficable. (NOTI	E: Registere	d Agent signate	ure required w	vhen reins	stating)	DATE			
After	May 1, 200	!! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department of	State						Election Campaign Fine Trust Fund Contribution			0 May Be I to Fees	
10.		OFFICERS AND D	IRECTO	RS	11.			ADD	ITIONS/CHANGES TO OFFI	CERS AND	DIRECTOR	S IN 11	
	PD NEGRO, S 10773 NW MIAMI FL	58 STREET		☐ Delete		E IE EET ADDRESS '-ST-ZIP	NEI NOT, MIA	GRU 73 I	V, ROBERT NW 588t. 25 FL 33178	308	☐ Change	Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP				Delete							Change	Addition	
indicated of the corp	on this repor	t or supplemental report is to	rue and rered to	accurate and that nexecute this report	ny signa	ture shall ha	ave the sa	ame leg	9.07(3)(i), Florida Statutes. I gal effect as if made under of a Statutes; and that my name	ath; that I a	m an officer	or director	

**FILED** 

04-25-2003 90332 010 \*\*\*150.00

Apr 25, 2003 8:00 am Secretary of State