## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

P94000069586 (3)

## May 17, 1999 8:00 am Secretary of State

05-17-1999 90003 047 \*\*\*150.00

| ALLIED | NODTHEDN | TELECOMMUNICATIONS. | INC   |
|--------|----------|---------------------|-------|
| ALLIED | NOKIHEKN | IELECUMMUNICATIONS. | IIIC. |

Principal Place of Business 7930 NW 36<sup>th</sup> Street STE 23-141

| 🤾 MIAMI, FL 33166 |  | MIAMI, FL 33166                      |              | DO NOT WRITE IN THIS SPACE |   |          |                    |  |
|-------------------|--|--------------------------------------|--------------|----------------------------|---|----------|--------------------|--|
| ,                 | US   | US                                   |              |                            | 3. Date Incorporated or Qualifed<br>09/21/1994          |          |                    |  |
| **                |  | 2a. Mailing Address                  |              |                            | 4. FEI Number   |          | Applied For        |  |
| _                 | Place of Business                                | — <sup>™</sup>                       |              |                            | 65-0522473  | -        | Not Applicable     |  |
| 21                | 46 - 1 -   | Suite, Apt. #, etc.                  |              |                            |   |          | 5 Additional       |  |
| Suite, Apt.       | #, etc.  |                                      |              |                            | 5. Certificate of Status Desired                        |          | Required           |  |
| 22                |  | City & State                         |              |                            | 6 Flexies Compaign Financing                            |          | 0 May Be           |  |
| City & Stat       | le .   | <u> </u>                             |              |                            | 6. Election Campaign Financing Trust Fund Contribution  | -        | ed to Fees         |  |
| 23 -              | Country  | 28                                   | Country      | <del></del> -              | This corporation owes the current year Interest.        |          |                    |  |
| Zip               |  | 29 3                                 | ¬ ´          |                            | Personal Property Tax.                                  | Yes      | □No                |  |
| 24                | 9. Name and Address of Curre                     |                                      | <u> </u>     |                            | 10. Name and Address of New Registered                  | Agent    |                    |  |
|                   |  | ent Negistered Agent                 | 81           | Name                       |   |          |                    |  |
|                   | ALEXIS NEGRO                                     |                                      | L_           |                            |   |          |                    |  |
|                   | 7930 NW 36 <sup>th</sup> Street                  |                                      | 82           | Street Ac                  | ddress (P.O. Box Number is Not Acceptable)              |          |                    |  |
|                   | STE 23-141                                       |                                      | 83           | ļ                          |   |          |                    |  |
|                   | MIAMI, FL 33166                                  |                                      | 83           | 1                          |   |          |                    |  |
|                   | US   |                                      | 84           | City                       | FL  | 85 Z     | ip Code            |  |
|                   |  |                                      |              | <u> </u>                   | proporation submits this statement for the purpose of   |          | the manufacture of |  |
| agent. I a        | im familiar with, and accept the obli            | gations of, Section 607.0505, Florid | ia Statutes  | 5.                         | ation's board of directors. I hereby accept the appoint |          |                    |  |
| 0.0.0.0.0         | Signature, typed or printed name of registered a | ···                                  |              | nt signature requ          | uired when reinstating) DATE                            | ND DIDEC | TORC IN 12         |  |
| 12.               | OFFICERS /                                       | AND DIRECTORS                        | 13.          |                            | ADDITIONS/CHANGES TO OFFICERS A                         | Chang    |                    |  |
| TITLE             | PD   | X DELETE                             | 1.1 TITLE    |                            | PD POPERT NEORO   | M Chang  | ge                 |  |
| NAME              | ALEXIS NEGRO<br>7930 NW 36 <sup>th</sup> Stree   | _*                                   | 1.2 NAME     |                            | ROBERT NEGRO<br>7930 NW 36 <sup>th</sup> Street         |          |                    |  |
| STREET ADDRESS    | STE 23-141 MIAM                                  |                                      | 1.3 STREE    | TADDRESS                   | STE 23-141 MIAMI, FL                                    |          |                    |  |
| CITY-ST-ZIP       | 01L 20 17 1918 801                               | ·                                    | 1.4 CITY-5   | ST-ZIP                     |   |          |                    |  |
| TITLE             |  | ☐ DELETE                             | 2.1 TITLE    |                            |   | Chang    | ge                 |  |
| NAME              |  |                                      | 2.2 NAME     |                            |   |          |                    |  |
| STREET ADDRESS    |  |                                      | 2.3 STREE    | TADDRESS                   |   |          |                    |  |
| CITY-ST-ZIP       |  |                                      | 2. 4 CITY-:  | ST-ZIP                     |   |          |                    |  |
| TITLE             |  | ☐ DELETE                             | 3 1 TITLE    |                            |   | Chan     | ge 🔲 Addition      |  |
| NAME              |  |                                      | 3.2 NAME     |                            |   |          |                    |  |
| STREET ADDRESS    |  |                                      | 3.3 STREE    | TADDRESS                   |   |          |                    |  |
| CITY-ST-ZIP       |  |                                      | 3.4. CITY-   | ST-ZIP                     |   |          |                    |  |
| TITLE             |  | ☐ DELETE                             | 4.1 TITLE    | 1                          |   | Chan     | ge 🗌 Addition      |  |
| NAME.             |  |                                      | 4. 2 NAME    |                            |   |          |                    |  |
| STREET ADDRESS    |  |                                      | 43 STREE     | TADDRESS                   |   |          |                    |  |
| CITY-ST-ZIP       |  |                                      | 4.4 CITY-5   | ST-ZIP                     |   |          | _                  |  |
| TITLE             |  | ☐ DELETE                             | 5.1 TITLE    |                            |   | ☐ Chan   | ge 🔲 Addition      |  |
| NAME              |  |                                      | 5.2 NAME     |                            |   |          |                    |  |
| STREET ADDRESS    |  |                                      | 5 3 STREE    | TADDRESS                   |   |          |                    |  |
| CITY-ST-ZIP       |  |                                      | 5.4 CITY-5   | ST-ZIP                     |   |          |                    |  |
| TITLE             |  | ☐ DELETE                             | 6.1 TITLE    |                            |   | Chang    | ge Addition        |  |
| NAME              |  | _                                    | 62 NAME      |                            |   |          |                    |  |
| STREET ADDRESS    |  |                                      | 6.3 STREE    | TADDRESS                   |   |          |                    |  |
|                   | "[   |                                      | 6.4 CITY-5   | 1                          |   |          |                    |  |
| CITY-ST-ZIP       | _  |                                      | 11 3.4 54111 |                            |   |          |                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental amfual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the

Robert

NEGRO

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

05/10/1999 3 05 6394752