

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED
95 MAY 19 AM 10:15
95 MAY 19 AM 10:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000069558 (2)

1. Corporation Name

BAYSHORE IMP. & EXP., INC.

Principal Place of Business

**1717 NORTH BAYSHORE DRIVE
#2442
MIAMI FL 33132**

Mailing Address

**1717 NORTH BAYSHORE DRIVE
#2442
MIAMI FL 33132**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified	3a. Date of Last Report
09/21/1994	
4. FEI Number	Applied For Not Applicable
65-0521870	
5. Certificate of Status Desired	☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	☐ \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 193 (32) Florida Statutes	☒ Yes ☐ No

2. Principal Place of Business	2a. Mailing Address
21. State, Apt. # etc.	26. State, Apt. # etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

9. Name and Address of Current Registered Agent

**GRACIANO, ALESSANDRO
1717 NORTH BAYSHORE DR.
#2442
MIAMI FL 33132**

10. Name and Address of New Registered Agent

81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. State	FL
85. Zip Code	

11. Pursuant to the provisions of Sections 601, 602, and 603, Florida Statutes, the above named corporation certifies the information for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am familiar with and accept the duties of Sections 601 through 603, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS	13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS
NAME D GRACIANO, ALESSANDRO STREET ADDRESS 1717 NORTH BAYSHORE DR #2442 CITY MIAMI FL 33132	NAME STREET ADDRESS CITY STATE ZIP
NAME STREET ADDRESS CITY STATE ZIP	NAME STREET ADDRESS CITY STATE ZIP
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NAME STREET ADDRESS CITY STATE ZIP	NAME STREET ADDRESS CITY STATE ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 11.01(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to make this report as required by Chapter 601, Florida Statutes, and that my name appears in Block 12 of a change of officers or directors filed with an address.

SIGNATURE:

Alessandro Graciano
ALESSANDRO GRACIANO

05/10/95

(305) 358-7356

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AND
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CORPORATION
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1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
1900 Bank of America Plaza

DOCUMENT # P94000069589 (7)

TWO THOUSAND CUSTOM FRAMING CORPORATION

1731 S.W. 21 STREET
FORT LAUDERDALE FL 33315

1731 S.W. 21 STREET
FORT LAUDERDALE FL 33315

3. Date incorporated or qualified 09/19/1994

4. Filing Number 65-0524198

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing ☐ \$5.00 May Be Added to Fees

7. The corporation has liability for information under 25-100002 ☐ ☐

21. 6560 Lee ST
22. Hollywood FL
23. 33024
24. Broward
25. 6560 Lee ST
26. Hollywood FL
27. 33024
28. Broward

9. Name and Address of Current Registered Agent

LAROCHELLE, CHRISTIAN
1731 S.W. 21 STREET
FORT LAUDERDALE FL 33315

10. Name and Address of New Registered Agent

81. Name LAROCHELLE CHRISTIAN

82. Street Address (If C) (See Instructions) Not Applicable

83. 6560 Lee ST

84. City Hollywood FL 85. Zip Code 33024

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the original of the report of the corporation as filed with the Department of State.

SIGNATURE: Christian Larochelle

12. D LAROCHELLE, CHRISTIAN
1731 S.W. 21 STREET
FORT LAUDERDALE FL 33315

13. LAROCHELLE CHRISTIAN
6560 Lee ST
Hollywood FL 33024

14. I, the undersigned, do hereby certify that the information supplied with this report is voluntarily furnished and is true and correct, for the corporation, after having been fully advised of the consequences of furnishing false information, and that the information is not being furnished for the purpose of obtaining any benefit or advantage from the State of Florida.

SIGNATURE: Christian Larochelle

4-11-95

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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

JUN 12 1996 10:15

SECRETARY OF
STATE, FLORIDA

DOCUMENT # **P94000069810 (7)**

1. Corporation Name
PARMA I, INC.

Principal Place of Business
**1245 COURT ST.
SUITE 102
CLEARWATER FL 34616**

Mailing Address
**1245 COURT ST.
SUITE 102
CLEARWATER FL 34616**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quasiest **09/22/1994** 3a. Date of Last Report

4. FFI Number **59-3268258** Applied For
Not Applicable

5. Certificate of Status Dearest ☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for tangible tax under S. 190.032
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

State Apt. # etc.

State Apt. # etc.

22 City & State

27 City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CONETTA, TAMI F
1245 COURT ST.
SUITE 102
CLEARWATER FL 34616**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0305 and 607.1508 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, thereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0305 Florida Statutes.

SIGNATURE

(If the registered agent is a corporation, the signature of the president or other officer of the corporation must be obtained.)

(If the registered agent is an individual, the signature of the individual must be obtained.)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS (If any)

12a	D
NAME	MACCINI, MICHAEL
STREET ADDRESS	2020 8TH ST. NORTH
CITY, ST. ZIP	ST. PETERSBURG FL 33704
12b	D
NAME	MACCINI, EDWARD
STREET ADDRESS	2020 8TH ST. NORTH
CITY, ST. ZIP	ST. PETERSBURG FL 33704
12c	
NAME	
STREET ADDRESS	
CITY, ST. ZIP	
12d	
NAME	
STREET ADDRESS	
CITY, ST. ZIP	
12e	
NAME	
STREET ADDRESS	
CITY, ST. ZIP	
12f	
NAME	
STREET ADDRESS	
CITY, ST. ZIP	

13a	☐ Change ☐ Addition
13b	☒ Change ☐ Addition
13c	☐ Change ☐ Addition
13d	☐ Change ☐ Addition
13e	☐ Change ☐ Addition
13f	☐ Change ☐ Addition
13g	☐ Change ☐ Addition
13h	☐ Change ☐ Addition
13i	☐ Change ☐ Addition
13j	☐ Change ☐ Addition
13k	☐ Change ☐ Addition
13l	☐ Change ☐ Addition
13m	☐ Change ☐ Addition
13n	☐ Change ☐ Addition
13o	☐ Change ☐ Addition
13p	☐ Change ☐ Addition
13q	☐ Change ☐ Addition
13r	☐ Change ☐ Addition
13s	☐ Change ☐ Addition
13t	☐ Change ☐ Addition
13u	☐ Change ☐ Addition
13v	☐ Change ☐ Addition
13w	☐ Change ☐ Addition
13x	☐ Change ☐ Addition
13y	☐ Change ☐ Addition
13z	☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not equally for the corporation stated in Section 190.0305 Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607 Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

Michael Maccini
MICHAEL MACCINI
President

5-15-95

813-821-8727