

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**APPLICATION FOR REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

APPROVED AND FILED

98 MAR 26 PM 2:22

SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

DOCUMENT # *P944000069423*

1. Corporation Name  
*SCUBA America Tours, Inc.*

Principal Place of Business Mailing Address  
*840 BEACH Drive, N.E. (SAME)  
 St. Petersburg, FL 33701  
 (Formerly 2900 Bridgeport Ave. #200  
 Coconut Grove, FL 33133)*

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

|   |         |   |         |  |  |
|---|---------|---|---------|--|--|
| 2. New Principal Office Address, If Applicable<br><i>SAME AS ABOVE</i><br>Suite, Apt. #, etc. |         | 3. New Mailing Office Address, If Applicable<br><i>SAME AS ABOVE</i><br>Suite, Apt. #, etc. |         | 4. Date Incorporated or Qualified To Do Business in Florida<br><i>9/21/94</i>  |  |
| City & State  |         | City & State  |         | 5. FEI Number<br><i>65-0521395</i><br>Applied For<br>Not Applicable  |  |
| Zip   | Country | Zip   | Country | 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status |  |

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| Title(s) | Name of Officers and/or Directors | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) | City / State / Zip                  |
|----------|-----------------------------------|---|-------------------------------------|
| <i>P</i> | <i>ERIC ENGLER</i>                | <i>840 BEACH DRIVE, NE<br/><del>SE 21</del></i>                                     | <i>ST. PETERSBURG, FL<br/>33701</i> |
|          |                                   |   |                                     |
|          |                                   |   |                                     |
|          |                                   |   |                                     |
|          |                                   |   |                                     |
|          |                                   |   |                                     |
|          |                                   |   |                                     |

**REINSTATEMENT 96-98**  
*A. Alamy*  
*3/26/98*  
*300002475113-0*  
*-04/01/98--01052--003*  
*\*\*\*1050.00 \*\*\*1050.00*

|  |  |   |  |
|--|--|---|--|
| 8. Name and Address of Current Registered Agent<br><i>ERIC ENGLER, ESQ.<br/>840 BEACH DRIVE, N.E.<br/>ST. PETERSBURG, FL<br/>33701</i> |  | 9. Name and Address of New Registered Agent<br>Name<br><i>ERIC ENGLER, ESQ.</i><br>Street Address (P.O. Box Number is Not Acceptable)<br><i>840 BEACH DRIVE, N.E.</i><br>Suite, Apt. #, Etc.<br><del>SE 21</del><br>City<br><i>ST. PETERSBURG</i> State <b>FL</b> Zip Code <i>33701</i> |  |
|--|--|---|--|

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.  
 Signature of Registered Agent *[Signature]* REGISTERED AGENT MUST SIGN Date *3/23/98*

11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. Yes  No  (See other side for information on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: *[Signature]* SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
 Date *3-23-98* Daytime Phone # *(813) 820-0077*

CPRE040 (1/98)