

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA CORPORATION REPORT  
FORM 1001 (REV. 1-95)  
FILING YEAR 1995

DOCUMENT # P94000069301  
Accident Rehabilitation Centers  
of America, Inc.

APPROVED  
AND  
FILED

95 MAY -1 PM 11:13

STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

DO NOT WRITE IN THIS SPACE

|                                |                      |                     |                    |
|--------------------------------|----------------------|---------------------|--------------------|
| 2. Principal Place of Business |                      | 2a. Mailing Address |                    |
| 21                             | 1935 E. Edgewood Dr. | 26                  | 2114 Hillcrest St. |
| Suite, Apt. #, etc.            |                      | Suite, Apt. #, etc. |                    |
| 22                             | Suite F              | 27                  |                    |
| City & State                   |                      | City & State        |                    |
| 23                             | Lakeland FL          | 28                  | Orlando FL         |
| Zip                            |                      | Zip                 |                    |
| 24                             | 33803                | 29                  | 32803              |
| Country                        |                      | Country             |                    |
| 25                             | U.S.                 | 30                  | U.S.               |

|                                                                                         |                                |
|-----------------------------------------------------------------------------------------|--------------------------------|
| 3. Date Incorporated or Qualified                                                       | 3a. Date of Last Report        |
| 9/12/94                                                                                 |                                |
| 4. FEI Number                                                                           | Applied For                    |
| 59-3262785                                                                              | Not Applicable                 |
| 5. Certificate of Status Desired                                                        | \$8.75 Additional Fee Required |
| <input type="checkbox"/>                                                                |                                |
| 6. Election Campaign Financing Trust Fund Contribution                                  | \$5.00 May Be Added to Fees    |
| <input type="checkbox"/>                                                                |                                |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes |                                |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                     |                                |

9. Name and Address of Current Registered Agent

MORRISON, JOSEPH A  
5410 SOUTH FLORIDA AVE.  
STE. 3  
LAKELAND FL 33813

10. Name and Address of New Registered Agent

|    |                                                    |                    |
|----|----------------------------------------------------|--------------------|
| 81 | Name                                               | Paula M. Taylor    |
| 82 | Street Address (P.O. Box Number is Not Acceptable) | 2114 Hillcrest St. |
| 83 |                                                    |                    |
| 84 | City                                               | Orlando            |
| 85 | State                                              | FL                 |
| 86 | Zip Code                                           | 32803              |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Paula M. Taylor*

DATE 4/20/95

Signature, typed or printed name of registered agent and fee if applicable

NOTE: Registered Agent signature required when renewing

DATE

12. OFFICERS AND DIRECTORS

|                 |                         |
|-----------------|-------------------------|
| TITLE           | D                       |
| NAME            | HARTNETT, PATRICK B     |
| STREET ADDRESS  | 7133 WALT WILLIAMS ROAD |
| CITY - ST - ZIP | LAKELAND FL 33809       |

|                 |  |
|-----------------|--|
| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

|                 |  |
|-----------------|--|
| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

|                 |  |
|-----------------|--|
| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

|                 |  |
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| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

|                 |  |
|-----------------|--|
| TITLE           |  |
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                   |
|---------------------|-------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                                                                   |
| 1.3 STREET ADDRESS  |                                                                   |
| 1.4 CITY - ST - ZIP |                                                                   |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            |                                                                   |
| 2.3 STREET ADDRESS  |                                                                   |
| 2.4 CITY - ST - ZIP |                                                                   |
| 3.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |                                                                   |
| 3.3 STREET ADDRESS  |                                                                   |
| 3.4 CITY - ST - ZIP |                                                                   |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                                                                   |
| 4.3 STREET ADDRESS  |                                                                   |
| 4.4 CITY - ST - ZIP |                                                                   |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            |                                                                   |
| 5.3 STREET ADDRESS  |                                                                   |
| 5.4 CITY - ST - ZIP |                                                                   |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME            |                                                                   |
| 6.3 STREET ADDRESS  |                                                                   |
| 6.4 CITY - ST - ZIP |                                                                   |

100001500911  
-05/30/95--01017--004  
\*\*\*\$200.00 \*\*\*\$200.00

CH

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Patrick B. Hartnett*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Patrick B. Hartnett

April 21, 1995

Signature



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

May 3, 1995

ACCIDENT REHABILITATION CENTERS OF AMERICA, INC.  
2114 HILLCREST ST.  
ORLANDO, FL 32803

SUBJECT: ACCIDENT REHABILITATION CENTERS OF AMERICA, INC.  
Ref. Number: P94000069301

Please be advised, we have received your Annual Report; however, the document **has not been filed** and is being returned for the following:

An officer or director listed in block 12, block 13 or on an attachment must sign the report in block 14.

The person signing must be listed as an officer/director in block 12, block 13 or on an attachment, please print/type the name and title of the signing officer or director in block 14.

**NOTE: YOU HAVE 30 DAYS FROM THE DATE OF THIS LETTER TO MAKE THE CORRECTIONS AND RETURN THE DOCUMENT AND NOT HAVE TO PAY THE LATE FEE OF \$25.00.**

**PLEASE RETURN A COPY OF THIS LETTER WITH THE CORRECTED DOCUMENT TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FLORIDA 32314.**

After the corrections have been made, return the report to: Division of Corporations, Annual Report Section, P.O. Box 6327, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Annual Report Section at (904) 487-6056.

Thank you,

Tyrone Scott  
ANNUAL REPORTS Section

Letter number: 995A00021331

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortonham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
FILED

**DOCUMENT # P94000069769(5)**

1. Corporation Name

**NAF MARINE SERVICES, INC.**

Principal Place of Business

Mailing Address

**8900 SW 107TH AVE. #313  
MIAMI, FL 33176**

**8900 S.W. 107TH AVE #313  
MIAMI, FL 33176**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 3a. Date of Last Report

**09/21/1994**

4. FEI Number

**65-0523049**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032.

Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FARAC, NASHAAT S  
11701 S.W. 100TH AVE,  
MIAMI, FL 33176**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505 Florida Statutes.

SIGNATURE

(Signature of person or persons authorized to register agent and file this statement)

(Signature of corporation's board of directors or authorized officer)

(Date)

12.

OFFICERS AND DIRECTORS

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

12-1

NAME

**FARAC, NASHAAT S  
11701 S.W. 100 AVE.  
MIAMI, FL 33176**

STREET ADDRESS

CITY, ST, ZIP

13-1

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change ☐ Addition

12-2

NAME

STREET ADDRESS

CITY, ST, ZIP

13-2

NAME

STREET ADDRESS

CITY, ST, ZIP

**5.0000015000 496**

**-05/30/95--01030--018**

**\*\*\*\*\*200.00 \*\*\*\*\*200.00**

☐ Change ☐ Addition

12-3

NAME

STREET ADDRESS

CITY, ST, ZIP

13-3

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change ☐ Addition

12-4

NAME

STREET ADDRESS

CITY, ST, ZIP

13-4

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change ☐ Addition

12-5

NAME

STREET ADDRESS

CITY, ST, ZIP

13-5

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change ☐ Addition

12-6

NAME

STREET ADDRESS

CITY, ST, ZIP

13-6

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes, and that my name appears in Block 12 or Block 13 if changed. An attachment with an address.

**SIGNATURE:**

**NASHAAT FARAC, President**

**MAY 11, 1995**

**(317) 270-8318**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone (Area Code)

**84**