FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90193 028 ***150.00

| DOCUMENT # P94000069179 1. Corporation Name | |
|--|--|
| IDEAL TITLE & ESCROW COMPANY | |

| Principal Place | of Business | М | ailing Address | | | | 1 | 1 18871881 112 18111 61811 88111 88111 88111 | 18650 Bitin (1865)1811 | 19818 1811 1881 |
|--|--|-------|--------------------------------|-----------------|-------------------------------------|---------------|--------------|---|-------------------------|--------------------|
| 18999 BISCAYN | E BLVD. | 18 | 999 BISCAYNE BLVD. | | | | | | | |
| SUITE 204-A | - | | ITE 204-A | | | | | | | |
| AVENTURE FL 3 | 3180 | | ENTURE FL 33180 | | | | | DO NOT WRITE IN 1 | HIS SPACE | |
| US | | US | | | | | | Date Incorporated or Qualifed | | |
| | | | | | | | | 09/20/1994 | | |
| 2. Principal Pl | ace of Business | 2a. | Mailing Address | | | | 1 | El Number | | pplied For |
| 21 | | 26 | | | | | - 6 | <u>65-0525612 </u> | | ot Applicable |
| Suite, Apt. 1 | #, etc. | 27 | Suite, Apt. #, etc. | | | | 5 . C | Certifcate of Status Desired | * - · · · | Additional equired |
| City & State | | | City & State AVENTUR | TURA | | | | Election Campaign Financing Frust Fund Contribution | \$5.00 Added | May Be to Fees |
| Zip | Country | 1. | Zip Co | untry | , | | 8. T | This corporation owes the current year | ar Intangible | |
| 24 | 25 | 29 | 30 | | | | F | Personal Property Tax. | ☐ Yes | □No |
| | 9. Name and Address of Current | Regis | tered Agent | T | | | 10. N | Name and Address of New Registe | red Agent | |
| - | | | | 81 | Nar | ne | | | | |
| WOL | is, david | | | 82 | Ctre | ot Addro | oo (D C | D. Box Number is Not Acceptable) | | |
| 2015 | NE 197TH TERR | | | 02 | Sire | et Addres | 55 (P.C | J. Box Number is Not Acceptable) | * _ | |
| NOR | TH PALM BEACH FL 33139 | | | 83 | | | | | | |
| | | | | _ | L | | | | | |
| | | | | 84 | City | No | eT/ | Minni Beach | FL 85 켛; | Code 7 9 |
| 44 Dureuant t | to the provisions of Sections 607.0502 | and 6 | 07/1508 Florida Statutes, the | ahov | e-nam | od como | ration o | eubmite this statement for the purpos | e of changing its | registered |
| office or re | egistered agent, or both, in the State of | Flori | da Such change was authorize | d by | the co | rporation | 's boa | ird of directors. I hereby accept the a | ppointment as re | gistered |
| office or registered agent, or both, in the State of Florida Statutes, the above-hamed corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607 0505, Florida Statutes. | | | | | | | | } | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | | if applicable. (NOTE: Register | d Ager | nt nianat | re remired : | when rein | netating) DAT | -/ 0/// | { |
| 12. | OFFICERS AND | | | | n oignes | , o required | | DDITIONS/CHANGES TO OFFICER | S AND DIRECTO | DRS IN 12 |
| TITLE | DPS | | | · TITLE | | | | | Change | ☐ Addition |
| NAME | NEMSER, SARALYN | | | VAME | | | | | , , | [|
| ì | | | | | TADORE | ا ءو | | | | ļ |
| STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 33180 | | | CITY-S TITLE | 1-212 | | W 17 | VIVICA | Change | Addition |
| TITLE | DVT | | | | | - | | | A |] |
| NAME | WOUS, DAVID | | | | | | | | | } |
| STREET ADDRESS | 18999 BISCAYNE BLVD. STE 20 | | | | TREET ADDRESS ITY-ST-ZIP AVENTURA | | | 7.0 | | |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 33180 | | | CITY-8 | ST-ZIP | \mathcal{A} | Ver | VIURA | Change | Addition |
| TITLE | | | · | IIILE | | | | - | L_I change | L.J Madwoll |
| NAME | | | 1 | NAME | | | | | | |
| STREET ADDRESS | | | | | TADDRE | SS | | | | 1 |
| CITY-ST-ZIP | | | | CITY-S | ST-ZIP | | | <u> </u> | | C7 4 3 195 |
| TITLE | | | ☐ DELETE 4.1 | TITLE | | | | | ☐ Change | Addition |
| NAME . | | | . 4. 2 | NAME | | | | | | |
| STREET ADDRESS | | | 4.3 | STREE | TADDRE | SS | | | | |
| CITY-ST-ZIP | | | 4.4 | CITY-S | T-ZIP | | | <u>-</u> | | |
| TITLE | * | | _ | TITLE | | | | | Change | ☐ Addition |
| NAME | | | 5.2 | VAME | | | | | | |
| STREET ADDRESS | | | 5.3 | STREE | TADDRE | ss | | | | |
| CITY-ST-ZIP | | | 5.4 | CITY-\$ | T-ZIP | | | | | |
| TITLE | | | DELETE 6.1 | TITLE | | | | | Change | ☐ Addition |
| NAME | | | 6.2 | NAME | | | | | | |
| STREET ADDRESS | | | 6.3 | STREE | TADDRE | ss | | | | 1 |
| [| | | • | | | 1 | | | | í |

14. I hereby certify that the information supplied with this filing does not hualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRIMED NAME OF SIGNING OFFICER OR DIRECTOR

2/8/91 3

3 o 5 - 935 - 5411