## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION    |           |
|----------------|-----------|
| REINSTITEMEN   | 2         |
| REINS WI EMENU | Von trail |

## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

#### P94000069146 **DOCUMENT #**

1. Corporation Name

## UNITED CRAFTSMEN, INC.

Principal Place of Business

Mailing Address

| FILED<br>SIVISION OF CORPORATIONS |
|-----------------------------------|
|-----------------------------------|

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| 6127B CYRIL AVE.<br>ORLANDO FL 32809  |   |   |  |                             |  |                                      |             |                  |  |
|---|---|---|--|-----------------------------|--|--------------------------------------|-------------|------------------|--|
|   | incorrect in any way, line thr  | •   |  |                             |  |                                      |             |                  |  |
| New Principal Office  | New Principal Office Address, If Applicable  3. New Mailing Office Address, If Applicable |   | Date Incorporated or Qualified     To Do Business in Florida     Octobrida |                             |  |                                      |             |                  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #,                                    | etc.   | •                           | 5. FEI Numbe                             | 10 Do Business in Florida 09/20/1994 |             | Applied For      |  |
| City & State  | ty & State City & State   |   | 50-3271128   |                             |  | Not Applicable                       |             |                  |  |
| Zip   | Country   | Žip   | Co   | ountry                      | 6. \$8.75 Additional Fee red             |                                      |             |                  |  |
|   |   |   |  |                             | CERTIFICATE                              | OF STATUS DESIRED                    | for a Certi | ficate of Status |  |
| 7. Names and Street Ad  | dresses of Each Officer and/  | or Director (Flo                                  | rida nonprofit co  | rporations must list at lea | ast 3 directors)                         |                                      | ·           |                  |  |
| Title(s)  | Name of Officers<br>and/or Directors  | Street Address of Each<br>Officer and/or Director |  |                             | City / State / Zip                       |                                      |             |                  |  |
| PSTD PHILLIPS,  | PHILLIPS, DAVID K JR. 6127B CYRIL AVE.  |   | AVÉ.   |                             | ORLANDO FL 32809                         |                                      |             |                  |  |
| i j   |   |   |  |                             |  |                                      |             |                  |  |
| •   |   |   |  |                             |  | ·                                    |             |                  |  |
|   |   |   |  |                             |  |                                      |             |                  |  |
|   |   |   |  |                             | 210/18                                   |                                      |             |                  |  |
|   |   |   |  | \$                          | , , ,                                    |                                      |             |                  |  |
| 8. Nam  |   |   |  |                             | Name and Address of New Registered Agent |                                      |             |                  |  |
| OOOONO DANIE  |   | ~   |  | Name · · · *                | ~ ~                                      | t i i watan p                        | •           |                  |  |
| GOOGINS, DANIEL J<br>2501 S. BUMBY AVE.   |   | Street Address (F                                 | Address (P.O. Box Number is Not Acceptable)                                |                             |  |                                      |             |                  |  |
| ORLANDO FL 32806  |   | Suite, Apt. #, Etc.                               |  |                             |  |                                      |             |                  |  |
| •   | City State FL   |   |  |                             |  | kde                                  |             |                  |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. |   |   |  |                             |  |                                      |             |                  |  |
| Signature of Registered Agent   |   |   |  |                             |  | Data                                 |             |                  |  |
| . Inglatored Agenit   | RE  | GISTERED AG                                       | ENT MUST SIG   | N                           |  | Date                                 |             |                  |  |
| this reinstatement app  | officer or director or the receivalication, the reason for disso                          | lution has been                                   | eliminated, the  | corporate name satisfies    |  | •                                    | •           | -                |  |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

# UNITED CRAFTSMEN, INC.

6127B CYRIL AVENUE ORLANDO, FL 32809 407-438-2409

October 11, 2001

Division of Corporations Uniform Business Report Filings P.O. Box 1500 Tallahassee, FL 32302-1500

To Whom It May Concern:

I am the new Office Administrative Assistant for United Craftsmen, Inc. I just received the enclosed forms to be signed and returned to you. I did not receive the first mailing or any other mailings until now. Please accept the enclosed payment of \$150.00 plus \$8.75 for a Certificate of Status for the renewal and please waive the penalties. This will not happen in the future, as I am now taking care of all correspondence.

Thank you for your help and consideration of this matter.

Sincerely,

Kelly M. Thomas

Administrative Assistant