

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Montalvo  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P94000068946 (0)

1. Corporation Name:

GEORGE LINDO, INC.

Principal Place of Business:

4055 TAMiami TRAIL  
PORT CHARLOTTE FL 33952

Mailing Address:

4055 TAMiami TRAIL  
PORT CHARLOTTE FL 33952

APPROVED  
AND  
FILED

95 MAY -1 AM 11:03

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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\*\*\*\*200.00 \*\*\*\*200.00

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business:                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2a. Mailing Address:                                                                                      |  |
| 21. State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 25. State, Apt. #, etc.                                                                                   |  |
| 22. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 26. City & State                                                                                          |  |
| 23. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 27. City & State                                                                                          |  |
| 24. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 28. City & State                                                                                          |  |
| 29. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 30. City & State                                                                                          |  |
| 3. Date Incorporated or Qualified                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3a. Date of Last Report                                                                                   |  |
| 09/20/1994                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                           |  |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Applied For                                                                                               |  |
| 65-0526958                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Not Applicable                                                                                            |  |
| 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                             |  | \$8.75 Additional Fee Required                                                                            |  |
| <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <input type="checkbox"/>                                                                                  |  |
| 6. Election Campaign Financing                                                                                                                                                                                                                                                                                                                                                                                                                               |  | \$5.00 May Be Added to Fees                                                                               |  |
| Trust Fund Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <input type="checkbox"/>                                                                                  |  |
| 7. This corporation has liability for intangible tax under S. 199.032 Florida Statutes                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                  |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                              |  | 10. Name and Address of New Registered Agent                                                              |  |
| LINDO, GEORGE<br>4085 TAMiami TRAIL<br>PORT CHARLOTTE FL 33952                                                                                                                                                                                                                                                                                                                                                                                               |  | 81. Name:<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>83.<br>84. City<br>FL 85. Zip Code |  |
| 11. Pursuant to the provisions of Sections 607.0507 and 607.0508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes. |  |                                                                                                           |  |
| SIGNATURE: <i>George B. Lindo Pres</i> 4/20/95                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  |

| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | D                       | 1. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LINDO, GEORGE           | 2. NAME                                               |                                                                   |
| STREET ADDRESS             | 1626 HARBOR BLVD.       | 3. STREET ADDRESS                                     |                                                                   |
| CITY, ST, ZIP              | PORT CHARLOTTE FL 33952 | 4. CITY, ST, ZIP                                      |                                                                   |
| TITLE                      |                         | 21. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 22. NAME                                              |                                                                   |
| STREET ADDRESS             |                         | 23. STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                         | 24. CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                         | 31. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 32. NAME                                              |                                                                   |
| STREET ADDRESS             |                         | 33. STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                         | 34. CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                         | 41. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 42. NAME                                              |                                                                   |
| STREET ADDRESS             |                         | 43. STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                         | 44. CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                         | 51. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 52. NAME                                              |                                                                   |
| STREET ADDRESS             |                         | 53. STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                         | 54. CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                         | 61. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                         | 62. NAME                                              |                                                                   |
| STREET ADDRESS             |                         | 63. STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                         | 64. CITY, ST, ZIP                                     |                                                                   |

14. I, the undersigned, hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(9)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the receiver or trustee of this corporation or the person authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on any attachment with my address.

SIGNATURE:

*George B. Lindo Pres*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date: 4/20/95