FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90035 046 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P94000068760**1. Corporation Name

BILL LARSEN WATER-TREATMENT SYSTEMS, INC.

District Discos & District					-		
Principal Place of Business Mailing Address					1		
14421 PEACE BLVD. SPRING HILL FL 34610		14421 PEACE BLVD. SPRING HILL FL 34610					
		SPRING FILL PC 34010			DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed 09/15/1994		
2 Principal D	loss of Business	2a. Mailing Address			4. FEI Number	1 40	plied For
2, Principal Place of Business		· ·		59-3185803	<del> </del>	t Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		39 3 103003	\$8.75 A		
		27			5. Certificate of Status Desired - Fee Required		
City & State		City & State		6. Election Campaign Financing	\$5.00	May Ro	
23		28		Trust Fund Contribution	Added to	•	
Zip	Country	Zip	Country		8. This corporation owes the current year In	tangible	_
24	25	29 3	30		Personal Property Tax.	ŬYes	MNο
	9. Name and Address of Curre				10. Name and Address of New Registered	Agent	
			81	Name *			
LAR	•	82	Street Add	Iress (P.O. Box Number is Not Acceptable)	<del></del>		
1442		1	Oll Dol: Add	(v.s. pox realised to records passey			
SPR	ING HILL FL 34610		83				
		•	84	City		85 Zip C	Code
					FL	_   `	
office or re	to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida. Such change was aut	thorized by	the corporati	poration submits this statement for the purpose o ion's board of directors. I hereby accept the appo	f changing its intraent as req	registered gistered
SIGNATURE	iamina manjana accept are orng						
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable. (NOTE: F	Registered Agen	t signature require	ed when reinstating) DATE		
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A		
TITLE	P ·	☐ DELETE	1.1 TITLE			Change	Addition
NAME	LARSEN, WILLIAM C		1.2 NAME				
STREET ADDRESS	14421 PEACE BLVD.		1.3 STREET	ADDRESS			
ÇITY-ST-ZIP	SPRINGHILL FL 34610		1.4 CITY-ST	r-ZIP			
TITLE		☐ DELETE	2.1 TITLE			Change	Addition
NAME			2.2 NAME				
STREET ADORESS	2.38		2.3 STREET	ADDRESS	•		
CITY-ST-ZIP			2. 4 CITY-S	T-ZIP			
TITLE		DELETE	3.1 TITLE	`   -		. [] Change	Addition
NAME			3.2 NAME				
STREET ADDRESS			3.3 STREET	ADDRESS			
CITY-ST-ZIP			3.4. CITY-S	T- ZIP	, , , , , , , , , , , , , , , , , , ,	·	
TITLE		☐ DELETE	4.1 TITLE			☐ Change	☐ Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREET	ADDRESS			
CITY-ST-ZIP			4.4 CITY-ST	-ZiP			
TITLE		☐ DELETE	5.1 TITLE		•	☐ Change	☐ Addition
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREET				
CITY-ST-ZIP			5.4 CITY-ST	T-ZIP	<u> </u>		
TITLE		☐ DELETE	6.1 TITLE			Change	☐ Addition
NAME			6.2 NAME				
STREET ADDRESS.	1		6.3 STREET	ADDRESS			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an appear with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

727-856-4857