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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997

DOCUMENT # P9400068749 (8)

WEI HOLDINGS, INC.

| Principal Prace of Business |
|-----------------------------|
| 13055 ARCH CREEK TERRACE |

Mailing Address

FILED Apr 24 1997 8:00am Secretary of State



| 13055 ARCH CR NORTH MIAMI I | | 13055 ARCH CREE NORTH MIAMI FL S | | | | | | | | |
|--|---|---|--|-----------------------|----------------------------|--|--|--------------------------|----------------------------|--|
| | | | | | | s. Date Incorporated or Qualified 09/19/1994 | | of Last Re 5/1996 | aport | |
| 2. Principal Pla | ace of Business | 2a. Malling Addres | s | | | 4. FEI Number | | Ap | plied For | |
| 21 | | 26 | 26 | | | 65-0532290 | | No | t Applicable | |
| Suite, Apt # | ∮, etc | | Suite, Apt. #, etc. | | | 6. Certificate of Status Desired | See Required | | | |
| City & State | ; | City & State | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| Zφ | Country | Žip | Col | untry | | 8. This corporation has liability for i | | | . 199.032, | |
| 24 | 25 | | | | | Florida Statutes Yes No | | | | |
| | 9. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New Re | gistered Ag | ent | | |
| JENKINS, RONALD H | | | | 81 | Name | | | | | |
| 13055 ARCH CREEK TERRACE NORTH MIAMI FL 33181 | | | | 82 | Street Ac | dress (P.O. Box Number is Not Acceptab | le) | | | |
| | | | | 83 | | | | | | |
| | | | | 84 | City | | FL | 85 Zip (| | |
| 11. Pursuant to office or reagent. Lar | o the provisions of Sections 607 egistered agent, or both, in the 5 m familiar with, and accept the c | .0502 and 607.1508, Florida State of Florida. Such chang bligations of, Section 607.0 | Statutes, the a was authorize 505, Florida Sta | bove d by dutes | e-named corpo the corpo | orporation submits this statement for the p ration's board of directors. I hereby accep | urpose of control of the second of the secon | hanging its niment as | s registered registered | |
| SIGNATURE | Signar no Type the printed name of registers | of connectional Life of anything big. | (NOIE Registers | ad Ane | nt signature re | guired when reinstating) | DATE | | + | |
| 12. | * | AND DIRECTORS | 13. | ou nge | on any according | ADDITIONS/CHANGES TO OFFIC | | DIRECTOR | IS IN 12 | |
| TIPLE | D | DELI | | ITLE | <u></u> | | | Change | Addition | |
| NAME | JENKINS, RONALD | | 1.2 N | IAME | | | | | | |
| STREET ACCORESS 13055 ARCH CREEK TERRACE | | | | 1.3 STREET ADDRESS | | | | | | |
| C(TY+ST+Z)E | GILY-ST-ZIF NORTH MIAMI FL 33181 | | | 1.4 CITY - ST - ZIP | | | | | | |
| TILE | | DEL | TE 2.1.3 | ITL€ | | | Ţ | Change | Addition | |
| NAME | | | 221 | JAME | | | | | | |
| STRÆLT ADDRESS | | | 2.3 5 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | W. F. IV. | | | CITY- | ST - ZIP | *************************************** | · · · · · · · · · · · · · · · · · · · | - | T-1 2 | |
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| NAME | | | 3.2 1 | NAME | | | | | | |
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| NAME. | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | ADORESS | | | | | |
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| NAM! | | | | NAME | | | | | | |
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| NAME | | | | NAME | r induces | | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | |
| CITY S' ZIP | by couldy that the information ou | onlied with this filing does n | ot qualify for the | e exe | ST-ZIP amption ste | ted in Section 119.07(3)(i), Florida Statute | s. I further | certify that | l the | |

reconstruction to the information supplied with this ming does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. If further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or 100 kg. Changed or on an attachment with an address.

RONALD H. JENKINS, PRESIDENT TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(305) 625-1200