**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000068741

1. Corporation Name

CANFLOR MANAGEMENT, INC.

| Principal Place                                       | e of Business   | Mailing Address                     |                  |              |  |   |                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          |
|---|---|-------------------------------------|------------------|--------------|--|---|----------------------------|---|--------------------------|
| 2296 W AIRPORT BLVD 2296 W AIRPORT BLVD               |   |                                     |                  |              |  |   |                            |   |                          |
| CUITE 250 SUITE 250                                   |   |                                     |                  |              |  | DO NOT WRITE IN THIS SPACE  |                            |   |                          |
| SANFORD FL 32771 SANFORD FL 32771 US US               |   |                                     |                  |              |  | 3. Date Incorporated or Qualified   |                            |   |                          |
| US  |   | us                                  |                  |              |  | 09/19/1994  |                            |   |                          |
|   |   | 0-14-11                             |                  |              |  | 4. FEI Number   |                            |   | olied For                |
| 2. Principal Place of Business 2a. Mailing Address    |   |                                     |                  |              |  | 59-3269083  |                            |   | Applicable               |
| 21   26   Suite. Apt. #, etc. / Suite. Apt. #, etc. / |   |                                     |                  |              |  | 39-3209003  | <del></del>                | \$8.75 A                                |                          |
| Suite, Apt. #, etc. 27 Suite, Apt. #, etc. 27         |   |                                     |                  |              |  | 5. Certifcate of Status Desired   |                            | Fee Red                                 |                          |
| City & State City & State                             |   |                                     |                  |              |  | 6. Election Campaign Financing  |                            | \$5.00 h                                | - 1                      |
| 23  |   | 28                                  |                  |              |  | Trust Fund Contribution   |                            | Added to                                | Fees                     |
| Zip   | Country   | Zip                                 | _ Country        | /            |  | 8. This corporation owes the curre  | ent year Int               |   |                          |
| 24  | 25  | 29 3                                | 0                |              |  | Personal Property Tax.  |                            |   | □No                      |
|   | 9. Name and Address of Curre  | nt Registered Agent                 |                  | 1            | •                                      | 10. Name and Address of New R   | egistered                  | Agent                                   |                          |
| 4014  | OTRONO OFNINO   |                                     | 81               | Name         |  |   |                            |   |                          |
| ARMSTRONG, DENNIS                                     |   |                                     |                  | Street       | Addres                                 | ss (P.O. Box Number is Not Accepta  | ble)                       |   |                          |
| 2296 W AIRPORT BLVD                                   |   |                                     |                  |              |  |   |                            |   |                          |
| -SUITE 230-   |   |                                     | 83               |              | رر                                     | /ca   |                            |   | ĺ                        |
| SAN   | FORD FL 32771   |                                     | 84               | City         | -/                                     |   |                            | 85 Zip C                                | ode                      |
|   |   |                                     | Ļ                | 1            | •                                      |   | FL                         | .                                       |                          |
| 11. Pursuant  | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Statutes   | the above        | e-named      | corpo                                  | ration submits this statement for the<br>a's board of directors. I hereby accer | purpose of<br>it the appoi | changing its rec                        | registered  <br>gistered |
| agent. I a  | to the provisions of Sections 607 05 egistered agent, or both, in the State m familiar with, and acceptable oblig | ations of, Section 607.0505, Florid | la Statute       | 5.           |  |   | 1 12-                      | -99                                     |                          |
| SIGNATURE   |   | ノ <u></u> `                         |                  |              |  | 9   | -13                        | <u> </u>                                |                          |
|   | Signature, typed or printed name of registered age  |                                     |                  | nt signature | required v                             | when reinstating)  ADDITIONS/CHANGES TO OF                                      | DATE                       | ID DIRECTO                              | PS IN 12                 |
| 12.   |   | ND DIRECTORS                        | 13.<br>1.1 TITLE |              |  | ADDITIONS/CHANGES TO OF   | ICENS AI                   | ☐ Change                                | Addition                 |
| TITLE   | D ADMOTTONIO BENINIC  |                                     | ł.               |              |  |   |                            |   | _                        |
| NAME  | ARMSTRONG, DENNIS   |                                     | 1.2 NAME         |              |  |   |                            |   |                          |
| STREET ADDRESS  | 2296 W AIRPORT BLVD   |                                     |                  | TADDRESS     | 1                                      |   |                            |   |                          |
| CITY-ST-ZIP   | WINTER PARK FL 32771  |                                     | 1.4 CITY-1       | ST-ZIP       | +                                      |   |                            | ☐ Change                                | Addition                 |
| TITLE   | DELETE  |                                     | 2.1 TITLE        |              |  |   |                            | [,] Orlange                             |                          |
| NAME  |   | ,                                   | 2.2 NAME         |              |  |   |                            |   |                          |
| STREET ADDRESS  |   |                                     | 2.3 STREE        | T ADDRESS    | 1                                      |   |                            |   |                          |
| CITY-ST-ZIP   |   |                                     | 2. 4 CITY-       | ST-ZIP       | <del>  -</del>                         | V   |                            | ☐ Change                                | Addition                 |
| TITLE   |   | ☐ DELETE                            | 3.1 TITLE        |              |  |   |                            | Change                                  | - Addition               |
| NAME  |   |                                     | 3.2 NAME         |              | 1                                      |   |                            |   | ļ                        |
| STREET ADDRESS  |   |                                     | 3.3 STRE         | TADDRESS     | i                                      |   |                            |   |                          |
| CITY-ST-ZIP   |   |                                     | 3.4. CITY-       | ST-ZIP       | _                                      |   |                            |   | ☐ Addition               |
| TITLE   |   | ☐ DELETE                            | 4.1 TITLE        |              |  |   |                            | ☐ Change                                | Addition                 |
| NAME  |   |                                     | 4. 2 NAME        |              |  |   |                            |   |                          |
| STREET ADDRESS  |   |                                     | 4.3 STREE        | T ADDRESS    | ;                                      |   |                            |   |                          |
| CITY-ST-ZIP   |   |                                     | 4.4 CITY-        | ST-ZIP       |  |   |                            |   |                          |
| TITLE   |   | ☐ DELETE                            | 5.1 TITUE        |              |  |   |                            | Change                                  | Addition                 |
| NAME  |   |                                     | 5.2 NAME         |              |  |   |                            |   |                          |
| STREET ADDRESS  |   |                                     | 5.3 STREE        | T ADDRESS    | 1                                      |   |                            |   |                          |
| CITY-ST-ZiP   |   |                                     | 5.4 CITY-        | ST-ZIP       | ــــــــــــــــــــــــــــــــــــــ |   |                            |   |                          |
| TITLE   | 1   | ☐ DELETE                            | 6.1 TITLE        |              |  |   |                            | Change                                  | Addition                 |
| NAME  |   |                                     | 6.2 NAME         |              |  |   |                            |   |                          |
| CTDEET ADDOESS  |   |                                     | 6.3 STREE        | TADDRESS     | 1                                      |   |                            |   |                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaction with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90029 028 \*\*\*150.00