## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #**1. Corporation Name P94000068712 (6)

SOC, INC.

## **FILED** Apr 08 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |   |                            |   |                           |         |                       | T ADDITORY HAR ADITO RELEVEN DRIVE BRAIL ODILL BATTE BATTE DITOR LOSTE FOR ALIDID LIBER HORI  |
|---|--|---|----------------------------|---|---------------------------|---------|-----------------------|---|
| 10110 S.W. 215TH STREET<br>MIAMI FL 33189   |  |   |                            | 10110 S.W. 215TH STREET<br>MIAMI FL 33189 |                           |         |                       | DO NOT WRITE IN THIS SPACE  |
|   |  |   |                            |   |                           |         |                       | 3. Date Incorporated or Qualified   |
|   |  |   |                            |   |                           |         |                       | 09/16/1994  |
| 2. Principal Place of Business              |  |   |                            | 2a. Mailing Address                       |                           |         |                       | 4. FEI Number Applied For   |
| 21  |  |   | 26                         |   |                           |         |                       | 65-0535099 Not Applicable   |
| Suite, Apt. #, etc. Si                      |  |   |                            | Suite, Apt. #, etc.                       |                           |         |                       | 5. Certificate of Status Desired S8.75 Additional   |
| 22  |  |   |                            | 27  |                           |         |                       | Fee Required  |
| City & State                                |  |   |                            | City & State                              |                           |         |                       | 6. Election Campaign Financing \$5.00 May Be  |
| 23  |  |   |                            | 28  |                           |         |                       | Trust Fund Contribution Added to Fees   |
| — <sup>Zip</sup>                            | Country                                    |   |                            | ├─ <b>┐</b>                               |                           | untry   |                       | 8. This corporation owes or has paid the current year Intangible  |
| 24  | 25  <br>  9. Name and Address of Current I |   |                            | 29   30                                   |                           |         |                       | Personal Property Tax due June 30. Yes No  10, Name and Address of New Registered Agent   |
|   |  |   | r Hegitte                  | red Agent                                 |                           | 91      | Name                  | 10. Name and Address of New Registered Agent  |
| GOMEZ, JULIO A                              |  |   |                            |   | ľ                         | or Name |                       |   |
| 17600 SW 83RD CT                            |  |   |                            |   |                           |         | Street Addre          | ress (P.O. Box Number is Not Acceptable)  |
| MIA   | MI FL 3315                                 | <b>57</b>   |                            |   | h.                        | 13      |                       |   |
|   |  |   |                            |   | Ι'                        | ٦       |                       |   |
|   |  |   |                            |   | 1                         | B4      | City                  | FI 85 Zip Code  |
| 44 Diversant                                | o the provin                               | ione of Sections 607.060                                | 2 and 607                  | 1500 Florida Statut                       | on the ab                 |         | nomed core            |   |
| office or re<br>agent. I ar                 | egistered ag<br>m familiar wi              | ent, or both, in the State<br>th, and accept the obliga | of Florida<br>ations of, S | Such change was<br>Section 607.0505, FI   | authorized<br>orida Statu | by      | the corporati         | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE .                                 |  |   |                            |   |                           |         |                       |   |
| 12.   | Signature, typod                           | or printed name of registeriid age<br>OFFICERS ANI      |                            |   | E: Registered             | Age     | int signature require | red when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                                       | D  | OF ICENS AND  | DINLO                      | DELETE                                    | 1.1 TITE                  | F       |                       | Change Addition   |
| NAME  | GOMEZ.                                     | II II IO  |                            |   | 1.2 NAM                   |         |                       |   |
| STREET ADDRESS                              |  | W. 215TH STREET   |                            |   | 4                         |         | ADDRESS               |   |
| CITY-ST-ZIP                                 | MIAMI FI                                   |   |                            |   | 1.4 CIT                   |         |                       |   |
| TITLE                                       | D D  | 20109   |                            | DELETE                                    | 2.1 TITL                  |         | 1-211                 | Change Addition   |
| NAME  | <b>.</b>                                   | S. LARRY  |                            |   | 2.2 NAM                   |         |                       |   |
| STREET ADDRESS                              |  | YONS VALLEY ROAD  |                            |   |                           |         | ADDRESS               |   |
| CITY-ST-ZIP                                 |  | CA 91935-3400   |                            |   | 2. 4 CIT                  |         |                       |   |
| TITLE                                       | OF WHICE C                                 | 21, 0 1000 0400   |                            | DELETE                                    | 3.1 1116                  |         |                       | Change Addition   |
| NAME  |  |   |                            |   | 3.2 NA                    |         |                       |   |
| STREET ADDRESS                              |  |   |                            |   |                           |         | ADDRESS               |   |
| CITY-ST-ZIP                                 |  |   |                            |   | 3.4. CIT                  |         |                       |   |
| TITLE                                       |  | <del>-,</del> -   |                            | DELETE                                    | 4.1 181                   |         |                       | Change Addition   |
| NAME  |  |   |                            |   | 4. 2 NA                   | ME      | l                     |   |
| STREET ADDRESS                              |  |   |                            |   | 4.3 STR                   | EET     | ADDRESS               |   |
| CITY-ST-ZIP                                 |  |   |                            |   | 4.4 CIT                   |         |                       |   |
| TOLE  |  |   |                            | ☐ DELETE                                  | 5.1 TITL                  |         |                       | Change Addition   |
| NAME  |  |   |                            |   | 5.2 NAA                   | AE      |                       |   |
| STREET ADDRESS                              |  |   |                            |   | 5.3 STR                   | EET     | ADDRESS               |   |
| CITY-ST-ZIP                                 |  |   |                            |   | 5.4 CIT                   |         |                       |   |
| TITLE                                       | ·  |   |                            | DELETE                                    | 6.1 TITL                  | E       |                       | Change Addition   |
| NAME  |  |   |                            |   | 6.2 NAM                   | AE      |                       |   |
| STREET ADDRESS                              |  |   |                            |   |                           |         | ADDRESS               |   |
| CITY-ST-ZIP                                 |  |   |                            |   | 6.4 CIT                   | r-S1    | 1-ZIP                 |   |

14. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE: