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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P94000068610**1. Corporation Name

G. BLAINE LAKE, M.D., P.A.

FILED Feb 19, 1999 8:00am **Secretary of State**

02-19-1999 90049 011 ***150.00



| Principal Place of Business Mailing Address | | | | | |
|--|---|--|--------------------|---------------|---|
| | SEBASTIAN MEDICAL PLAZA II SEBASTIAN MEDICAL PLAZA II | | | | |
| 8005 BAY ST., SUITE II SEBASTIAN FL 32958 | | 8005 BAY ST., SUITE II SEBASTIAN FL 32958 | | | DO NOT WRITE IN THIS SPACE |
| SERSTANTE | - 02000 | debrothin to debo | | | 3. Date Incorporated or Qualifed 09/19/1994 |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number Applied For |
| 21 | 26 | | | | 65-0517842 Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired See Required Fee Required |
| City & Sta | | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year Intangible |
| 24 | 25 | | 30 | | Personal Property Tax. ☐ Yes ☐ No |
| | 9. Name and Address of Currer | nt Registered Agent | 8 | Non | 10. Name and Address of New Registered Agent |
| IAK | KE, GEORGE B M.D. | | ľ | | |
| SEBASTIAN MEDICAL PLAZA II | | | 82 | 2 Stre | Street Address (P.O. Box Number is Not Acceptable) |
| | 5 BAY ST., SUITE II | | 8: | 83 | |
| I | BASTIAN FL 32958 | | 84 | | City 85 Zip Code |
| | | | | ' | FL T |
| office or | t to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obliga | of Florida, Such change was aut | inorizea o | v tne co | amed corporation submits this statement for the purpose of changing its registered a corporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: F | Registered Ag | ent signati | gnature required when reinstating) DATE |
| 12. | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | LAKE, GEORGE B M.D. | | 1.2 NAME | | |
| STREET ADDRESS | | | 1.3 STREET ADDRESS | | DRESS |
| CITY-ST-ZIP | SEBASTIAN FL 32958 | | 1.4 CITY- | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | 5 | | | ET ADORE | |
| CITY-ST-ZIP | | | 2.4 CITY | | Change Addition |
| TITLE | | ☐ DELETE | 3.1 TITLE | | Johnson Liverson |
| NAME | | | 3.2 NAME | : ET ADDRE | nnpess . |
| STREET ADDRESS | s | | 3.4. CITY | | ł |
| CITY-ST-ZIP | | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAM | | |
| STREET ADDRESS | S | | | ET ADORE | DORESS . |
| CITY-ST-ZIP | | | 4.4 CITY- | | 1 |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | s | | 5.3 STRE | ET ADDRE | DDRESS . |
| CITY-ST-ZIP | | | 5.4 CITY- | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME . | | | 6.2 NAME | | |
| STREET ADDRESS | s | | 6.3 STRE | ET ADDRE | IDRESS |
| | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

561-388-3059