## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000068249 (9)

AUTO NEST, INC.

Principal Place of Business Mailing Address
2316 S.R. 580
CLEARWATER FL 34623 CLEARWATER FL 34623

FILED
May 07 1998 8:00am
Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

|   |   |                                   |               |   | 09/15/1994   |                      |   |  |
|---|---|-----------------------------------|---------------|---|--|----------------------|---|--|
| 2. Principal Place of Business  |   | 2a. Mailing Address               |               |   | 4. FEI Number  | Applie               |   |  |
| 21  |   | 26                                |               |   | 65-0541355 Not Applicable                                      |                      |   |  |
| Suite, Apt.   | 27  |                                   |               |   | 5. Certificate of Status Desired S8.75 Additional Fee Required |                      |   |  |
| City & Stat   | & State City & State  |                                   |               | Election Campaign Financing \$5.00 May Be                                 |  |                      | y Be                                    |  |
| 23  | 28  |                                   |               | Trust Fund Contribution Added to Fees                                     |  |                      | ees                                     |  |
| Zip   |   |                                   |               | Country  8. This corporation owes or has paid the current year intangible |  |                      |   |  |
| 24 25 29 30   |   |                                   |               |   |  |                      | <u> </u>                                |  |
|   | g. Name and Address of Curren                                       | Registered Agent                  | 81            | No.   | 10, Name and Address of New Registered Agent                   |                      |   |  |
| ROMAN & ROMAN<br>2198 MAIN ST., SUITE L<br>DUNEDIN FL 34898   |   |                                   |               | 81 Name   |  |                      |   |  |
|   |   |                                   |               | 82 Street Address (P.O. Box Number is Not Acceptable)                     |  |                      |   |  |
|   |   |                                   |               | 83  |  |                      |   |  |
|   |   |                                   |               | 183   |  |                      |   |  |
|   |   |                                   | 84            | City  | FL   | 85 Zip Cod           | е                                       |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |   |                                   |               |   |  |                      |   |  |
| SIGNATURE   |   |                                   |               |   | <del></del>  |                      | [                                       |  |
| 40  | Signature, typed or printed name of registered ager<br>OFFICERS AND |                                   |               | nt signature require  | d when reinstating) DATE                                       | D DIDEOTODO II       | <del></del>                             |  |
| 12.   | PST OF THE HIS AND  | DELETE                            | 13.           | <del></del>   | ADDITIONS/CHANGES TO OFFICERS AN                               |                      | Addition                                |  |
| NAME  | BYRD, BONNIE M  | L beter                           | 1.2 NAME      | 1   |  | C Charge C           | ],,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|   | 3067 SUGAR BEAR TRAIL   |                                   | 1             |   |  |                      |   |  |
| STREET ADDRESS  | PALM HARBOR FL 34884  |                                   | 1.3 STREET    | ì   |  |                      | 1}                                      |  |
| CITY - ST - ZIP   | FALM HANDON FL 34004  | DELETE                            | 1.4 CITY - S  | T-ZIP   |  |                      | 1322                                    |  |
| TITLE   |   | ☐ DELETE                          | 2.1 TITLE     | İ   |  | Change               | Addition                                |  |
| NAME  |   |                                   | 2.2 NAME      | }   |  |                      | }                                       |  |
| STREET ADDRESS  |   |                                   | 2.3 STREET    |   | en e                       |                      | 1                                       |  |
| CITY-ST-ZIP   |   | The second                        | 2. 4 CITY - 5 | T-ZIP   |  |                      | 1                                       |  |
| TITLE   |   | ☐ DELETE                          | 3.1 TITLE     | i   |  | Change               | Addition                                |  |
| NAME  |   |                                   | 3.2 NAME      | ĺ   |  |                      |   |  |
| STREET ADDRESS  |   |                                   | 3.3 STREET    | ADDRESS )   |  |                      | ì                                       |  |
| CITY-ST-ZIP   |   |                                   | 3.4. CITY - S | T-ZIP   |  |                      |   |  |
| TITLE   |   | ☐ DELETE                          | 4.1 TITLE     | ļ   |  | Change               | Addition                                |  |
| NAME  |   |                                   | 4. 2 NAME     | - 1   |  |                      |   |  |
| STREET ADDRESS  |   |                                   | 4.3 STREET    | ADDRESS   |  |                      | Į                                       |  |
| CITY-ST-ZIP   |   |                                   | 4.4 CITY-S    | T-ZIP   |  |                      |   |  |
| TITLE   |   | ☐ DELETE                          | 5 1 TITLE     |   | ·  | Change               | Addition                                |  |
| NAME  |   |                                   | 5.2 NAME      | l   |  |                      |   |  |
| STREET ADDRESS  |   |                                   | 5.3 STREET    | ADDRESS   |  |                      |   |  |
| CITY-ST-ZIP   |   |                                   | 5.4 CITY - S  | r- <b>Z</b> IP  |  |                      | 1                                       |  |
| TITLE   |   | DELETE                            | 6.1 TITLE     |   |  | Change _             | Addition                                |  |
| NAME  |   |                                   | 6.2 NAME      | 1   |  |                      |   |  |
| STREET ADDRESS  |   |                                   | 6.3 STREET    | ADDRESS   |  |                      |   |  |
| CITY-ST-ZIP   |   |                                   | 6.4 CITY - S  |   |  |                      |   |  |
|   | certify that the information supplied wit                           | h this filling does not qualify f |               |   | Section 119.07(3)(i), Florida Statutes. I further co           | ertify that the info | rmation                                 |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed or on an attachment with an address. |   |                                   |               |   |  |                      |   |  |
| SIGNATURE:  |   |                                   |               |   |  |                      |   |  |