## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

P94000068223 (4)

**GULFSTREAM INSURANCE SERVICES, INC.** 

| Principal Place of Business |
|-----------------------------|
|                             |

Mailing Address

## **FILED** May 14 1998 8:00am Secretary of State



| 5914 JOHNSON ST.<br>HOLLYWOOD FL 33021  |  | 5914 JOHNSON ST.<br>HOLLYWOOD FL 33021 |                               |  |                                |  |
|---|--|--|-------------------------------|--|--------------------------------|--|
| 11022111000   |  | 110001110091121090                     |                               | DO NOT WRITE IN THIS S   | 3PACE                          |  |
|   |  |  |                               | <ol> <li>Date Incorporated or Qualified</li> <li>08/15/1994</li> </ol>   |                                |  |
|   | lace of Business                           | 2e. Mailing Address                    |                               | 4. FEI Number  | Applied For                    |  |
|   | 3 Johnson Street                           | 26 5833 Johnson Street                 |                               | 65-0566798   | Not Applicable                 |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                    |                               | 5. Certificate of Status Desired   | \$8.75 Additional              |  |
| 22  |  | Ch. 9 Ci-12                            |                               |  | Fee Required                   |  |
| City & State  |  | City & State                           |                               | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees |  |
| Zip Hol   | .lywood,_Florida—                          | Hollywood                              | Florida<br>Country            | This corporation owes or has paid the current of the current own of the current own of the current own |                                |  |
| 24 330  | <del>  -</del>                             | <u> </u>                               | Broward                       | _   ` ` ` ` <u> </u>   | Yes No                         |  |
| 350   | 9. Name and Address of Current             |  | Jerowara                      | 10. Name and Address of New Registered   | Agent                          |  |
| FR  | VANDSEN, JEAN                              |  | 81 Name                       |  |                                |  |
| 59  | 14 JOHNSON ST.                             |  | 82 Street Ad                  | dress (P.O. Box Number is Not Acceptable)  |                                |  |
| , HO  | DLLYWOOD FL 33021                          |  | 1 1                           | 3-JohnsonStreet -  |                                |  |
| I   |  |  | 63                            |  |                                |  |
|   |  |  | 84 City                       |  | 85 Zip Code                    |  |
|   |  |  | Hc                            | ollywood, FL FL  | 33021                          |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                               |  |                                |  |
| SIGNATURE Signature, typist or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |                               |  |                                |  |
| 12.   | OFFICERS AND                               | DIRECTORS                              | 13.                           | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS IN 12                |  |
| TITLE   | PD   | ☐ DELETE                               | 1.1 TITLE                     |  | Change                         |  |
| NAME  | FRANDSEN, JEAN                             |  | 1.2 NAME                      | <b>,</b>   |                                |  |
| STREET ADDRESS  | 5914 JOHNSON ST.                           |  | 1.3 STREET ADDRESS            | 5833 Johnson Street  |                                |  |
| CITY-ST-ZIP   | HOLLYWOOD FL 33021                         |  | 1.4 CITY-ST-ZIP               | Hollywood, FL 33021  |                                |  |
| TITLE   |  | ☐ DELETE                               | 2.1 TITLE                     |  | Change Addition                |  |
| NAME  |  |  | 2.2 NAME                      |  |                                |  |
| STREET ADDRESS  |  |  | 2.3 STREET ADDRESS            |  |                                |  |
| CITY-ST-ZIP   |  | T ocicie                               | 2.4 CITY-ST-ZIP               |  | Channe Addition                |  |
| TITLE   |  | ☐ DELETE                               | 3.1 TITCE                     |  | Change Addition                |  |
| NAME  |  |  | 3.2 NAME                      |  |                                |  |
| STREET ADDRESS  |  |  | 3.3 STREET ADDRESS            |  |                                |  |
| CITY-ST-ZIP<br>TITLE  |  | DELETE                                 | 3.4. CITY-ST-ZIP<br>4.1 TITLE |  | ☐ Change ☐ Addition            |  |
| NAME  |  |  | 4. 2 NAME                     |  |                                |  |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS            |  |                                |  |
| CITY-ST-ZIP   |  |  | 4.4 CITY-ST-ZIP               |  |                                |  |
| TITLE   |  | ☐ DELETE                               | 5.1 TITLE                     |  | Change Addition                |  |
| NAME  |  |  | 5.2 NAME                      |  |                                |  |
| STREET ADDRESS  |  |  | 5.3 STREET ADDRESS            |  |                                |  |
| CITY-ST-ZIP   |  |  | 5.4 CITY-ST-ZIP               |  |                                |  |
| TITLE   |  | ☐ DELETE                               | 6.1 TITLE                     |  | Change Addition                |  |
| NAME  |  |  | 6.2 NAME                      |  |                                |  |
| STREET ADDRESS  |  |  | 6.3 STREET ADDRESS            |  |                                |  |
| CITY-ST-ZIP   |  |  | 6.4 CITY-ST-ZIP               |  |                                |  |
| 14. I hereby o  | certify that the information supplied with | this filing does not qualify for       | the exemption stated          | in Section 119.07(3)(i), Florida Statutes. I further ce  | rtify that the information     |  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.                                |  |  |                               |  |                                |  |