## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9400067832

1. Corporation Name

## FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90015 014 \*\*\*150.00

| DOERS PROMOTIONS, INC.  |  |  |                 |               |              |  |                    |              |
|---|--|--|-----------------|---------------|--------------|--|--------------------|--------------|
|   |  |  |                 |               |              | A CORPORE OF COME ATOM FORM OF THE CORPORATION OF T |                    |              |
|   |  |  |                 |               |              |  |                    |              |
| Principal Place of Business Mailing Address   |  |  |                 |               |              |  |                    |              |
| 6022 QUAIL RIDGE DRIVE P.O. BOX 14824<br>TALLAHASSEE FL 32312 TALLAHASSEE FL 32317  |  |  |                 |               |              |  |                    |              |
|   |  |  |                 |               |              | DO NOT WRITE IN TH   | IIS SPACE          |              |
|   |  |  |                 |               |              | 3. Date Incorporated or Qualifed   |                    | ļ            |
|   |  |  |                 |               |              | 09/15/1994   |                    |              |
| Principal Place of Business 2a. Mailing Address   |  |  |                 |               |              | 4. FEI Number  |                    | olied For    |
| 21 26   |  |  |                 |               |              | 59-3273222   |                    | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |  |  |                 |               |              | 5. Certifcate of Status Desired  | \$8.75 A<br>Fee Re | 1            |
| City & Stat   | City & State City & State                          |  |                 | •             | -            | 6. Election Campaign Financing   | \$5.00             | May Be       |
| 23  | 28   |  |                 |               |              | Trust Fund Contribution  | Added to           | o Fees       |
| Zip   | Country Zip Cou                                    |  |                 | ry            |              | 8. This corporation owes the current year  |                    |              |
| 24  | 25   | 29 30                                  |                 |               |              | Personal Property Tax.   |                    | □No          |
|   | 9. Name and Address of Currer                      | nt Registered Agent                    |                 | 1 Nam         |              | 10. Name and Address of New Register   | ad Agent           |              |
| PEIRCE, ROBERT A  |  |  |                 |               |              | (D.O. Denistranto in Alex Assertable)  | <u> </u>           |              |
| 227 S. CALHOUN STREET   |  |  |                 | <u> </u>      | et Addre:    | ss (P.O. Box Number is Not Acceptable)   |                    |              |
| TALLAHASSEE FL 32301  |  |  | 8               | 13            |              |  |                    |              |
|   |  |  | 8               | 4 City        |              | <u></u>  | 85 Zip C           | Sode         |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named   |  |  |                 |               |              | ration submits this statement for the purpose  | of changing its    | registered   |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                 |               |              |  |                    | gistered     |
| SIGNATURE   | Signature, typed or printed name of registered age | at and little if applicable (NOVE      | . Designated As | nost signatu  | a required   | when reinstating) DATE   |                    |              |
| 12.   |  | ND DIRECTORS                           | 13.             |               | o required   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO        | RS IN 12     |
| TITLE   | PSTD DELETE 1.1T                                   |  |                 | 1             | T            |  | Change             | ☐ Addition   |
| NAME  | PEARSON, MARLA B                                   |  |                 | E             |              |  |                    |              |
| STREET ADDRESS  | 5.0. 507 44004 544                                 |  |                 | ET ADDRES     | is           |  |                    |              |
| CITY-ST-ZIP   | TALLANIA COFF FL 00047                             |  |                 | -ST-ZIP       |              |  |                    |              |
| TITLE   | ☐ DELETE 2.1                                       |  |                 | =             |              |  | ☐ Change           | ☐ Addition   |
| NAME  | 220  |  | 2.2 NAM         | E             |              | •  |                    |              |
| STREET ADDRESS  |  |  | 2.3 STRE        | ET ADDRES     | is           |  |                    |              |
| CITY-ST-ZIP   |  |  | 2. 4 CJTY       | -ST-ZIP       |              |  |                    |              |
| TITLE   | - <del>-</del>                                     | ਰਾਵਾ, ਙਟਾਵਾਵਾ⊡ DELETE∵ -               | 3.1 TITLE       | <del></del> - | حــ ند 😑     | many the second of the second  | Change             | 🛅 Addition   |
| NAME  |  |  | 3.2 NAM         | E             | ŀ            |  |                    |              |
| STREET ADDRESS  |  |  | 3.3 STRE        | ET ADDRES     | is .         |  |                    | Ì            |
| CITY-ST-ZIP   |  |  | 3.4. CITY       | -ST-ZIP       |              |  |                    |              |
| TITLE   |  | ☐ DELETE                               | 4.1 TITLE       | •             |              |  | ☐ Change           | ☐ Addition   |
| NAME  |  |  | 4. 2 NAM        | Æ             |              |  |                    |              |
| STREET ADDRESS  |  |  | 4.3 STRE        | ET ADDRES     | S            |  |                    |              |
| C/TY+ST-ZIP   |  | —————————————————————————————————————— | 4.4 CITY        |               |              |  |                    |              |
| TITLE   |  | ☐ DELETE                               | 5.1 TITLE       |               |              |  | ☐ Change           | ☐ Addition   |
| NAME  |  |  | 5.2 NAM         |               |              |  |                    |              |
| STREET ADDRESS  |  |  | 1               | ET ADDRES     | 8            |  |                    |              |
| CITY-ST-ZIP   |  | C actes                                | 5.4 CITY-       |               | <del> </del> |  |                    |              |
| TITLE .   |  | □ DELETE                               | 6.1 TITLE       |               |              |  | ☐ Change           | Addition     |
| NAME  |  |  | 6.2 NAMI        |               |              |  |                    |              |
| STREET ADDRESS  |  |  | 0.3 STRE        | ET ADDRES     | N            |  |                    |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address with all other like empowered.

**SIGNATURE:**