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PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P94000067821 (6)

DOCUMENT #
1. Corporation Name BUDDYFREDDYS BRANDON, INC.



| Principal Place of Business 1101 GOLDFINCH DR. PLANT CITY FL 33566 | | Mailing Address 1101 GOLDFINCH DR. | | s samman wa inut aunt Sant Gott Getti Gott Bill 1800) (619 1116) Val (65) | |
|---|--|--|----------------------------|---|---------------------------------------|
| PLANT C | IT FL 33566 | PLANT CITY FL 33566 | | | |
| | | | | 3. Date Incorporated or Qualified 09/12/1994 | 3a. Date of Last Report 04/28/1995 |
| | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite And # ote | | 26 P.O. BOX 2249 | | 59-3269649 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| City & State | | 27 | City & State | | Fee Required |
| 23 | | 28 PLANT CIT | Y FL | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | Z ₀ | Country | Trade Faire Containation | Added to Fees |
| 24 | 25 | 29 33564 30 | | This corporation has liability for in Florida Statutes | |
| | Name and Address of Currer | nt Registered Agent | | 10. Name and Address of New Re | |
| | 400 | | 81 Name | | |
| A.G.C.*CO. | | | 82 Street | 82 Street Address (P.O. Box Number is Not Acceptable) | |
| SUITE | ORANGE AVE. | | oli del | Address (Dox Hamber is Not Acceptable | 2) |
| | : 2300 NDO FL 32801 | | 83 | | |
| Unital | NDO PL 32801 | | 84 City | | |
| 44 6 | | | 1 1 | | FL 85 Zip Code |
| or register | to the provisions of Sections 607,0502 led agent, or both, in the State of Florid | ' and €07.1508, Florida Statutes, th da. Such change was authorized b | e above named co | prporation submits this statement for the purp board of directors. I hereby accept the appoi | ose of changing its registered office |
| familiar wit | th, and accept the obligations of, Sect | ion 607,0505, Florida Statutes. | r tric corporation a | toolid of directors. Thereby accept the appoi | ntment as registered agent. I am |
| SIGNATURE | Signature, typed or printed name of registered agent | en again agus agus agus agus agus agus agus agus | | | |
| 12. | OFFICERS AN | | gistered Agent signature r | | DATE |
| TITLE | T 0 | DELETE | 1. 1 Titue | ADDITIONS/CHANGES TO OFFICE | |
| NAME | JOHNSON, BUDDY | | 1.2 NAME | | Change Addition |
| STREE1 ADDRESS | 1101 GOLDFINCH DR. | | 1 3 STREET ADDRESS | | |
| CITY-S1-ZIP | PLANT CITY FL 33566 | | 1.4 CHY-ST-ZIP | | i |
| TITLE | D | ☐ DELE1E | 2 1 1111.6 | | Change Addition |
| NAME | JOHNSON, FRED | | 2.2 NAME | | |
| STREET ADDRESS | 1101 GOLDFINCH DR. | | 23 STREET ADDRESS | | |
| CITY-S1-ZIP | PLANT CITY FL 33566 | | 24 CITY-ST-ZIP | | , |
| TITLE | | DELETE | 3 1 TITLE | SECRETARY | Change N Addition |
| NAME | | | 3 2 NAME | KEITH CRIBBS | |
| STREET ADDRESS | | | 3.3. STREET ADDRESS | 708 W. DR. MLK, | JP BLVA |
| CITY-ST-ZIP | | | 3.4 CiTY - ST - ZiP | PLANT CITY, FL' | 33566 |
| TITLE | | DELETE | 4. 1 TITLE | | Change Addition |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | · |
| CITY - ST - ZIP | | | 4.4 CITY - ST - 7IP | | • |
| TITLE | | DELETE | 5 1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 6 1 TITLE | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME Otosse undoon | | | 6.2 NAME | | 1 |
| STREET ADDRESS | | ŀ | 6 3 STREET ADDRESS | | İ |
| CITY-ST-ZIP | 215 About 41 1-5 | | 6.4 C/TY+ST+ZIP | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: FRED O. JOHNSON, DIRECTOR 4/25/96
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(8 13 Dayling Prince)