FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

P94000067570 (9) DOCUMENT # 1. Corporation Name

ETH LEGAL SECHETARIES, INC.							
Principal Place o	of Business	Mailing Address			{	i DDIII EDIIE DIER IDDUI D	
2017 BRANCH TREE LANE BRANDON FL 33511		2017 BRANCH TREE LA BRANDON FL 33511	2017 BRANCH TREE LANE BRANDON FL 33511				
					3. Date Incorporated or Qualified 09/14/1994	3a. Date of Last 05/01/19	•
Principal Place of Business		2a. Mailing Address 26			4. FEI Number 59-3266641		Applied For Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State		City & State	City & State 28		Election Campaign Financing Trust Fund Contribution		.00 May Be
Zip	Country	Zip	Country		B. This corporation has liability for	ranno de calencia cararege racrimi e nombre	
4	25	[29]	30		Florida Statutes Ye		• · · · · · · · · · · · · · · · · · · ·
	9. Name and Address of Cu	rrent Registered Agent	81	Name 1.	10. Name and Address of New		
			82 Street Add 9 83 Suite		omas f. McNa s Bay to Bay B 2 309 npa		² 33629
11. Pursuant to or registere familiar with SIGNATURE	o the provisions of Sections 607.0 ad agent, or both, in the Stale of f in, and accept the obligations of, 9	0502 and 607.1508, Florida Statute Florida. Such change was authorize Section 607.0605, Florida Statutes	is, the above n ed by the corpo	amed corporat oration's board	ion submits this statement for the proof directors. Thereby accept the app	irpose of changing it pointment as register	s registered office ed agent. I am
	Signature, typed or printed name of registered		TE Registered Agent	signature required v	AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	DATE	7.0510 IN 140
12.		AND DIRECTORS	13. 1. 1 TOLE	· · · · · · · · · · · · · · · · · · ·	ADDITIONS/CHANGES TO OF	Chang	
NAME	D Hunt, eileen t		1.2 NAME.			[Onang	to D Macritan
STREET ADDRESS 2017 BRANCH TREE LANE		F	1.3 STREET ADDRES				
City-St-ZiP BRANDON FL 33511		•	1.4 CITY - ST				
TITLE	[] DELETE		2. 1 TITLE			Chang	e 🔲 Addition
NAME			2.2 NAME				
STREET ADDRESS			2.3 STREET	ADDRESS			
CITY-S1-ZIP			2 4 CHY-S1-7IP				
TITLE	□ DETEJE		3. 1 1ITLE			☐ Chanç	ge 🔲 Addition
NAME			3.2 NAMi.				
STREE1 ADDRESS			3.3 STREFT				
CITY-ST-ZIP TITLE		[T] DELETE	34 City-St-			Chang	ge [] Addition
NAME		LJ beech	4.2 NAME				, L. 1.00
STREET ADDRESS			4 3 STREET	ADDRESS			
CITY-ST-ZIP			4.4 CITY-SI				
TITLE	DELETE		5 1 THLE			Chang	ge 🔲 Addition
NAME		w =/	5.2 NAME				-
STREET ADDRESS			5.3 STREET	ADDRESS			
CITY - S1 - ZIP			5.4 CITY - S	I - ZIP			
TITLE		DELETE	6. 1 TITLE			Chang	ge 🔲 Addition
NAME			6.2 NAME				
STREET ADDRESS			6.3 STREET	ADORESS			
C-TY - ST - ZIP		and a second	6.4 CITY - S			<u> </u>	
certify that oath: that t	the information indicated on this arm an officer or prector of the c	annual researt or eurodemiontal area	ual report is tru e empowered t	a and acquirate	the exemption stated in Section 11 and that my signature shall have the report as required by Chapter 607, I	e same legal effect a Florida Statutes; and	is if made under

SIGNATURE:

Manufaction of Prince on American Services on Direction