## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

Dringing' Place of Business

## DOCUMENT # P9400067507 (1)

AA AUTO-TRANS INC.

| 8860 PINES BLVD PEMBROKE PINES FL 33024  9880 PINES BLVD PEMBROKE PINES FL 33024   |  |  | 4-8141   |  |   |
|--|--|--|--|--|---|
| :<br>:<br>:  |  |  |  | 3. Date Incorporated or Qualified 09/14/1994   | 3a. Date of Last Report<br>10/22/1996   |
|  | ace of Business                            | 2a. Mailing Address                        |  | 4. FEI Number  | Applied For                             |
| 21   |  | 26   |  | 65-0578004   | Not Applicable                          |
| Suite, Apt 4   |  | Suite, Apt. #, etc.                        |  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required          |
| City & State   |  | City & State                               |  | Election Campaign Financing     Trust Fund Contribution                                  | \$5.00 May Be Added to Fees             |
| Zip<br>⊏∵n   | Country                                    | Zφ   | Country  | 8. This corporation has liability for i  | - · · · · · · · · · · · · · · · · · · · |
| 24   | 25   |  | 30   | Florida Statutes  10. Name and Address of New Re   | Yes No                                  |
| 9. Name and Address of Current Registered Agent  10. Name and Address of New Registered Agent  81 Name  Name  10. Name and Address of New Registered Agent   |  |  |  |  |   |
| 720 S.W. 164TH AVE. PEMBROKE PINES FL 33027  82 Street Address (P.O. Box Number is Not Acceptable)   |  |  |  |  |   |
| •  |  |  | 83   | T / pord El  |   |
|  |  |  | 64 0   | 1  | FL 85 Zip Code 3                        |
| 11. Pursuant t   | to the provisions of Sections 6            | 07.0502 and 607.1508, Florida Statuti      | es, the above-navivoic                             | orporation submits this statement for the p  | urpose of changing its registered       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the overoration's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |  |  |   |
| SIGNATURE  | Signature, typed or printed harve of regis | tered agent and little if applicable (NOI) | E Registered (gent signature                       | a ired when reinstating)   | DATE                                    |
| 12.  | OFFICE                                     | RS AND DIRECTORS                           | 13.  |  | CERS AND DIRECTORS IN 12  Change        |
| TIALE  | GARCIA, WNEDY                              | DELETE                                     | 1.1 TITLE  | PlesideNT  | CS, Tr.                                 |
| NAME   | 720 S.W. 184TH AVE.                        | •  | 1.2 NAME   | 14305 STILLING P   | d                                       |
| STREET ADORESS   | PEMBROKE PINES FL 33                       | 1027                                       | 1.3 STREET ADDRESS                                 | FT. I A W FI   | 33330                                   |
| CITY-ST-ZIF  | DV   | DELETE                                     | 1.4 CITY - ST - ZIP<br>2.1 TITLE                   | 11. 3700,  | Change Addition                         |
| NAME   | LUACES, MIRTA D                            |  | 2.2 NAME   |  | La orango La radición                   |
| STREET ADDRESS   | 14305 STIRLING RD                          |  | 2.3 STREET ADDRESS                                 |  |   |
| CITY-ST-ZIF  | FT LAUDERDALE FL 333                       | 30   | 2. 4 CiTY - ST - ZiP                               |  | •                                       |
| HILF   |  | DELETE                                     | 3.1 TITLE  |  | Change Addition                         |
| NAME   |  |  | 3.2 NAME   |  |   |
| STHEET ADDRESS   |  | •  | 3.3 STREET ADDRESS                                 |  |   |
| CITY ST Z.F  |  |  | 3.4. CITY - ST - ZIP                               |  | · · · · · · · · · · · · · · · · · · ·   |
| BILE   |  | L_) DELETE                                 | 4.1 TITLE  |  | Change Addition                         |
| NAME   |  |  | 4. 2 NAME  |  |   |
| STREET ADDRESS   |  |  | 4.3 STREET ADDRESS                                 |  |   |
| CITY ST-700  |  | Deserte                                    | 4.4 CITY-ST-ZIP                                    |  | Change Addition                         |
| INLE   |  | L] .DELETE                                 | 51 TITLE   |  | Change D Abdition                       |
| . NAME   |  | ,  | 52 NAME  |  |   |
| STREET ADDRESS   |  |  | 5 3 STREET ADDRESS                                 |  |   |
| CITY ST 70F  |  | DELETE                                     | 5.4 CITY-ST-ZIP<br>6.1 TITLE                       |  | Change Addition                         |
| NAME:  |  | bess/h                                     | 6.2 NAME   |  | manus band                              |
| STREET ADDRESS   |  |  | 6.3 STREET ADDRESS                                 |  |   |
| CHTY - ST - ZIP  |  |  | 6.4 CITY-ST-ZIP                                    |  |   |
| 14. I do herek   | by certify that the information :          | supplied with this filing does not quali   | fy for the exemption sta                           | ated in Section 119.07(3)(i), Florida Statute  | s. I further certify that the           |
| informatio   | on indicated on this annual rep            | ort or supplemental annual report is t     | rue and accurate and t<br>vered to execute this re | that my signature shall have the same lega<br>port as required by Chapter 607, Florida S | al effect as if made under oath; that   |

SIGNATURE

SIGNATURE AND TYPER OR PRINTED NAME OF SIGNAFOR SPECIES OF DIRECTOR

954 481-9012

**FILED** 

May 05 1997 8:00am

Secretary of State