## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400067301 (9)

KNUDSEN TECHNICAL SERVICES, INC.

## **FILED** Apr 21 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address 1686 \$ LAKE AVE APT 1 1686 \$ LAKE AVE CLEARWATER FL 84616 CLEARWATER FL 3                                       |  |                      | AVE APT 1                             |   |   |  |                 |               |                       |
|---|--|----------------------|---------------------------------------|---|---|--|-----------------|---------------|-----------------------|
|   |  |                      |                                       |   |   | Date Incorporated or Qualified 09/05/1994  |                 | te of Last R  | teport                |
| <del></del>   | Place of Business  | 2a, Mailing Ad       | dress                                 | -   |   | 4. FEI Number  |                 | Ar            | pplied For            |
| 21 Suite, Apt.  | # ala  | 26                   | # sta                                 | ·   |   | 59-3269591   |                 |               | ot Applicable         |
| Suite, Apt.   | ₩, <del>U</del> (C.  | Suite, Apt.          | #, Θ[C.                               |   |   | 5, Certificate of Status Desired   |                 | •             | Additional<br>equired |
| City & Stat<br>23   | te   | Crty & Stat          | c                                     | ••  |   | 6. Election Campaign Financing   |                 |               | May Be<br>to Fees     |
| Zip   | Country  | 7ip                  | - <del></del>                         | Country   |   | Trust Fund Contribution  8. This corporation has liability for i                 | _=              |               |                       |
| 24  | 25 29 30   |                      | ]                                     | Florida Statutes Yes No   |   |  | . 100.002       |               |                       |
|   | 9. Name and Address of Curr  | rent Registered Agen | t                                     |   |   | 10. Name and Address of New Re   | gistered A      | gent          |                       |
|   | JDSEN, KARL J  |                      |                                       | 81  | Name  |  |                 |               |                       |
|   | 6 S LAKE AVE APT 1<br>FARWATER FL 34616  |                      |                                       |   | Street Addr   | dress (P.O. Box Number is Not Acceptable)  |                 |               |                       |
|   | AUNAIEU LE 94010   |                      |                                       | 83  |   |  |                 |               |                       |
|   |  |                      |                                       | 84  | City  |  |                 | <b>65</b> Zip | Code                  |
|   |  |                      |                                       |   | 1   | oration submits this statement for the pion's board of directors. I hereby accep | FL              |               |                       |
| SIGNATURE   | am familiar with, and accept the ob-<br>Signature, typed or printed name of registered<br>OFFICERS A |                      | · · · · · · · · · · · · · · · · · · · |   |   | ed when reinstating)  ADDITIONS/CHANGES TO OFFICE                                | DATE<br>ERS AND | DIRECTOR      | 29 IN 12              |
| TITLE   | D  |                      | DELETE                                | 1.1 TRUE  | 1   | ADDITIONS/CHANGES TO OFFIC   |                 | Change        | Addition              |
| NAME  | KNUDSEN, KARL J  | <del></del>          |                                       | 1.2 NAME  |   |  |                 | ,             |                       |
| STREET ADDRESS  | 1666 S LAKE AVE APT 1  |                      |                                       | 1.3 STREET  | ADDRESS   |  |                 |               |                       |
| CITY-ST-ZIP   | CLEARWATER FL 34616  |                      | 001010                                | 1.4 C(1Y - 5  | 51 - ZIP  |  |                 |               |                       |
| TITLE<br>NAME   |  | L.J                  | DEFELE                                | 2.1 7(TLE   | İ   |  |                 |               | Addition              |
| STREET ADDRESS  | Į.   |                      |                                       | 0.0 613847  |   |  |                 | L Change      |                       |
| CITY-ST-ZIP   | 1  |                      | ļ                                     | 2.2 NAME  | LADDRESS  |  |                 | □1 cusuße     |                       |
|   |  |                      |                                       | 2.2 NAME<br>2.3 STREET<br>2.4 CITY-   |   |  |                 | □ cusube      |                       |
| TITLE   |  |                      | DELETE                                | 2.3 STREET  |   |  |                 | Change        | Addilion              |
| TITLE<br>NAME   |  |                      | DELETE                                | 2.3 STREET 2.4 City- 3.1 Title 3.2 Name   | ST - ZIP  |  |                 |               |                       |
| TITLE<br>NAME<br>STREET ADDRESS   |  |                      | DELETE                                | 2.3 STREET 2.4 CITY- 3.1 TITLE 3.2 NAME 3.3 STREET  | ST - ZIP  |  |                 |               |                       |
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Information indicated on this annual report or supplied with this ming does not quality for the exemption stated in section 119.07(3)(f). Florida Statutes. Florida Statutes, Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an an attachment with an address.

KARL J. KNODSENO. 9-