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2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P94000067284

1. Entity Name

QUICK PAGE INC.

FILED Feb 05, 2000 8:00 am Secretary of State

02-05-2000 90032 030 ***150.00

| Principal Place of Busines | | Mailing Address | | · | | | | | |
|---|---|---|------------------|---------------------|------------------------------|--|--------------|--------------------------------|--|
| 2109 SAXON BLVD DELTONA FL 32725 US | | 2109 SAXON BLVD DELTONA FL 32725-3223 US | | | | U J | | | |
| 2. Principal Place of Busi | iness . | 3. Mailing Address | | , | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt #, etc. | | | | DO NOT WRITE I | N THIS SPACE | ų. | |
| City & State | | City & State | | | 4. F | 4. FEI Number 59-3289061 Applied For Not Applied | | | |
| Zip | Country | | Zip Country | | 5. 0 | Certificate of Status Desired | | 5 Additional equired | |
| 6. Name | e and Address of Current Re | gistered Agent | <u> </u> | | 7. N | lame and Address of New Reg | stered Agent | | |
| | | | | Name | | | | | |
| HOFFMAN, AL 2109 SAXON I | | - | Street Address | | ox Number is Not Acceptable) | | | | |
| DELTONA FL (| | - | City | 7=- | * | FL Zip | Code | | |
| 8. The above named enti | ty submits this statement for th | ne purpose of changing its | registered | d office or reg | istered age | ent, or both, in the State of Florid | a. | . | |
| | | | | | | | | | |
| SIGNATURESignature, types | d or printed name of registered agent and | title if applicable (NOTE | E: Registered | Agent signature rec | quired when re | instating) | DATE | · | |
| | | | | | , | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) X | | FILE NOW!!! FEE IS \$150.0 After MAY 1, 2000 Fee will be \$5 Make Check Payable to Department | | vill be \$550. | | Election Campaign Finance Trust Fund Contribution. | · - | \$5.00 May Be Added to Fees | |
| 11, | OFFICERS AND DI | RECTORS | 12. | | AD | DITIONS/CHANGES TO OFFICE | RS AND DIREC | CTORS IN 11 | |
| TITLE P | <u> </u> | ☐ Delete | TITL£ | | | | ☐ Ch | ange 🗀 🗀 | |
| | HOFFMAN, ALEXANDER | | | | | | | | |
| | 2013 LARE DREEZE WAT | | | r address St-Zip | | | | | |
| TITLE DELTON | <u> A FL</u> | ☐ Delete | TITLE | | | | Ch. | ange 🔲 Madillo. | |
| NAME | | | NAME | | | | <u> </u> | ango En addition | |
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| City-St-Zip | | | ■ LHY-S | 11-71E | | | | | |
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of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

904-789-3339

Daytime Phone #